

A R I D

Embryos continues a physical

end, not thru any religious faith, but because

of the ~~referred~~ call for Freedom (D+U) - L U life.

When I ~~first~~ met CP, 35 yrs. back, his ~~point~~

remembrances of things past, both of ~~South~~ ^{as racist} he ~~left~~

said goodbye to ~~the Northern~~ ^{from ~~the~~ ~~work~~} health factories

which ~~produced~~ ^{produced} ~~freedom~~

wh. The very next year ^{after} Miners General Strike

we were brought us together again,

this time for ~~the~~ ^{class} ~~struggle~~ ^{with these}

why ~~rebelled~~ ^{labor} ~~against~~ ^{unions} ~~the~~ ^{who} ~~the~~ ^{the} ~~the~~ ^{the}

militants but now ~~adhered~~ ^{adhered} ~~them~~ ^{back} ~~with~~ ^{the} ~~members~~

with the ~~same~~ ^{with} T-H law, ~~judicial~~ ^{judicial} ~~oppression~~

company the ~~the~~ ^{the} ~~the~~ ^{the} ~~the~~ ^{the}

in ~~the~~ ⁱⁿ ~~the~~ ^{the} ~~the~~ ^{the} ~~the~~ ^{the}

in ~~the~~ ⁱⁿ ~~the~~ ^{the} ~~the~~ ^{the} ~~the~~ ^{the}

because he knew that
he said about ~~the~~ Mike would train exactly what
the emphasis - 3 to put

100th anniversary Constitution = in Trilogy of Rest
of the World

Justen "All my life in the we have seen how

many parties have to KH's job of 6 opp. But now with

all 3

see: Here is KH's phil. see this so that

to be clear see this so that

ACG & this aspect see this so that

As KH when he was young death

The most rev. of 4 see this so that
to live there. It is not good see this so that
one is only of foreseeing & not seeing

~~see this~~

Rec. see this so that

to dictate see this so that
because of the eloquence of his speech see this so that
whether it was 1952 see this so that

Because of the eloquence of his speech had a pretty able
stream it, there was indeed no div but speech see this so that
was clear even in 1952 & chose see this so that

DENBY, WKR. = EDITOR, MARXIST-HUMANIST

***** _____ ****

I 135 E Counters 7948-50+3

LA like CD's continues beyond the physical end, not because of any mysticism or as any religion, BUT BECAUSE OF FREEDOM'S ETERNAL CALL, which was CD's life's purpose and will continue to be ours.

When, 35 yrs. ago, I 1st met CD it was naturally his appearance and eloquence in relating his life in racist South and the hellish factories of the North, that were ~~the~~ most exciting.

When, next year, our paths crossed again, though I was in W. Va. and he in Detroit, I had

called about the great General Miners' Strike and asked what could he do--He at once said that he could call Local 12 and he is sure JZ could call Ford 600, ~~that both would be best~~ ~~to tell~~ the story of the strike ~~from rank and file wkr.~~

No doubt many of you know the tremendous generosity that labor solidarity manifested as 5 truckloads of food, clothing and names to write to. This time you saw not just the Individual but how, with ~~it~~ this becomes a COLLECTIVE VOICE.

*Would be
of
the
Denby*

II the American Point 53-55

~~WHEN I MOVED TO DETROIT IN 1953~~ I became WITNESS ~~TO~~ SELF-DEVELOPMENT AS REVOLUTIONARY REASON, ~~and~~ It happened, of all things, over the death of Stalin.

Both analysis, and both responses from workers, that the whole concept of unique combination of wkr./intellectual editing a new type of paper WITH WORKER AS EDITOR, BLACK WORKER AS EDITOR, especially when it can be also BLACK PRODUCTION WORKER AS EDITOR. It all gelled in those crucial years, 1953-5 ~~after~~ he had already ~~dictated~~ his autobiography, INDIGNANT HEART.

ASS: he

~~THE DECISION TO BRING OUT~~ ISSUE NO. 1 NEWS & LETTERS IN HONOR OF JUNE 17, 1953 E.GER.WKRS. REVOLT AGAINST COMMUNIST TOTALITARIANISM WHILE WILDCATS AGAINST AUTOMATION HAD NOW REACHED DETROIT --and soon came the MONTGOMERY BUS BOYCOTT

EDITOR, MARXIST-HUMANIST

16047

I first Encounters 1948, 49-50, 52

like CD's continues beyond the physical end, not because
criticism or as any religion, BUT BECAUSE OF FREEDOM'S
LL, which was CD's life's purpose and will continue to

en, 35 yrs. ago, I 1st met CD it was naturally his
and eloquence in relating his life in ^{the} racist South and
h factories of the North, that were ~~the~~ most exciting.

When, next year, our paths
ain, though I was in W. Va. and he in Detroit, I had

ut the great General Miners' Strike and asked what
o--He at once said that he could call Local 12,
JZ could call Ford 600, ~~that he would be best~~
listen to the story of the strike ~~rank~~ and file wkrs.

any of you know the tremendous generosity that labor
manifested as 5 truckloads of food, clothing and names
o. This time you saw not just the Individual but
of this becomes a COLLECTIVE VOICE.

then plunged into life The choice of title point

WHEN I MOVED TO DETROIT IN 1953 I *became*
SELF-DEVELOPMENT AS REVOLUTIONARY REASON,

of all things, over the death of Stalin. *Transition Point: 1953-55*

March 5th. Evidently it life as big an incubus from
inds in USA as in the forced labor camps in Vorkuta,

rkers revolt against Stalin from within his EE empire.

The analyses led to thinking about a new type of paper
led to a new concept of a unique

of worker/intellectual. IT ALL GELLED THE YEAR

DICTATED INDIGNANT HEART, IN CONTEXT OF BOTH WORLD

TURMOIL IN USA AND THE SOON-TO-BE BORN MONTGOMERY

ON OF BLACK REVOLT WITH MONTGOMERY BUS BOYCOTT

1953-55: The *Critical Point*

TO BRING OUT ISSUE NO. 1 NEWS & LETTERS IN HONOR

1953 E.GER.WKRS. REVOLT AGAINST COMMUNIST TOTALITARIANISM

S AGAINST AUTOMATION HAD NOW REACHED DETROIT --and
MONTGOMERY BUS BOYCOTT. CD went home

*Frank
C. ...*

1953-55

THE "HERE & NOW"

III. WHERE PHILOSOPHY IS A PHIL. OF REVOLUTION THAT IS WHEN CONCRETENESS UPSETS

III. Rosa Parks (& King acknowledged as much)

This led with an even deeper relationship bet. W.Va. miners which was temporary. But this LOWNDES COUNTRY MEANT BLACK REVOLUTION, HARBINGER OF '60s YOUTH, ie. BIRTH OF A WHOLE NEW GENERATION OF REVOLUTIONARIES AS WELL AS A WHOLE NEW, 3rd WORLD.

Identify, The development of all these movements from practice that were indeed a form of theory itself. 1955 had, after all, been a new year not just for N&L but it was the year we published VIL's P.N. & I HAD FOLLOWED CD's SUGGESTION THAT THE FORM of presentation be

Both P.N. that he had gotten

as not understanding Hegel but understanding VIL

IN A WORD, WHERE

PHIL. IS A PHILOSOPHY OF REVOLUTION that is where concreteness arises -- ~~HEGEL~~ CD SUDDENLY WENT FOR HEGEL IN PHENOMENOLOGY BECAUSE IT IS WHEN WHAT OCCURS when, as H put it, phil. UPSETS HSEHLD household arrangement by bringing into "house of faith" the gds. 7 furnishing belonging to the world of the HERE AND NOW

***** ORGANIZATIONALLY SPEAKING *****

CD FELT THAT The Marx Centenary was a great challenge to us, and looked forward to the 4th Constitutional Conv when finally would turn to the concreteness of growth, now that we had what we called "TRILOGY OF REVOLUTION", i.e., M&P, P&R, RL WL KM. He feared that his illness would keep him from attending Const. Convention & his hands too shook. On this platform

77 + e column

he called upon Mike Connolly who had his total confidence these last months and here is just one sentence of what he dictated:

Frankly
C. 11
206

~~the~~ ¹⁹⁷⁷ ~~the~~ ³⁰ termination of nations is easy to understand, but ~~the~~ ^{CD is content in not the} ~~idea~~ ^{if we only knew how} sounds like a foreign language. ~~and yet,~~ ^{we would be with} always couple Idea with IDEA OF FREEDOM ~~we would~~ ^{be with}

The genius of CD lies in the fact that his life's story is the history of all
oppressed WORLD OVER ^{in their fight for freedom}

NOV. 6, 1983

CHARLES DENBY, WORKER-EDITOR,
MARXIST-HUMANIST

1st Encounters, 1948, 1949-50, 1952, IH

A life like CD's continues beyond the physical end, not because of any religious belief, but because of

FREEDOM'S ETERNAL CALL, which was CD's life's purpose --and it will continue to be ours.

When, 35 years ago, I 1st met CD, it was naturally his appearance and eloquence as he told of his in the racist South and the hellish factories of the North that were most exciting.

When, next year, our paths crossed again though I was in W.Va. and he in Detroit..... His sureness that the r & f miners would be sent up to Det. where they'll be sure to be welcomed --This time it was not just voice of an Individual but a COLLECTIVE voice..

The following year he plunged into dictating his own life-story. From the very title he chose for his autobiography one can sense the direction in which he will develop. It is a quotation from the great American Abolitionist, Wendel Phillips, whose perspective was always world-wide, "The world is my country" he, in this specific, speak of the oppressed of the world whose

"INDIGNANT HEARTS BEATING AGAINST THE WALLS OF THE AMERICAN BASTILLE."

THE HERE AND NOW:

The Transition Per. 1953-5
1955: THE CRITICAL YEAR

Where Phil. is Phil. of a Revolution.

The 1960s: That is where Phil. becomes the concrete path to Rev.

1) When I moved to Detroit in 1953..... I became witness to CD's SELF-DEV. The day was Mar. 5rg, day of Stalin's death.

2 ramifications came from it (a) pol. analysis on basis of wkr. attitudes (b) r&f today in rel. to 1920-21 Rus. debate on T.U.

In the context of these world developments at different historic points but BOTH prol. attitudes we talked also of a need for a new paper edited by a worker, ESPECIALLY IF COULD BE A BLACK PRODUCTION

WKR. This especially "CAME WHEN. in 1955. we were confronted both by a new REVOLUTIONARY BLACK DIMENSION WITH MONTGOMERY BUS BOYCOTT AS WELL AS WBA THAT HAD BY NOW MOVED TO DETROIT.

(2) The decision that the 1st such paper, NEWS & LETTERS, be issued in honor of June 17th E. Berlin Uprising -- A MOVEMENT FROM PR. -- 1st ever from under totalitarianism itself.

Soon thereafter when Montgomery Bus haventt had CD decide to return HOME.

From the 1st issue CD's suggestion how to present Phil's life

16050

As he reported from Montgomery & mtg. with Rosa Parks & King's admission that it did start from below with YOUTH & Parks as vanguard it was clear, as he put it, "the turmoil in South is greatest since Reconstruction, + a real social revolution.
WHERE REV. BECOMES PHIL. OF REV., THERE PHIL. BECOMES CONCRETE PATH TO REV.

Thus, at one and the same time, CD BROUGHT LOWNDES COUNTRY TO Det. and as we all discussed NEW generation of revolutionaries
NEW 3rd world
CONCRETE, INEW dialectics

Just as CD had given form to how to present phil. by presenting dialectics of rev., a concrete one--RR for VIL--,

SO NOW HE WAS TRIED BITING INTO Hegelian dialectics himself, ending with his rhosing, not So. of Logic BUT PHENOMENOLOGY. The specific

that had such a pull on CD was that phil. of Enlightenment. UPSETS HSEHLD. ARRANGEMENTS BY BRINGING INTO THE HSE. OF FAITH THE GDS. & FURNISHINGS BELONGING TO THE WORLD OF

HERE & NOW

***** ORGANIZATIONALY SPEAKING, CD *****
FELT HE SHOULD SHOW WHAT HAD HAPPENED THESE 25 years since last (1952) IH WAS PUB'd.

Ever since 1968 dashed all hopes of social rev. but BLACK RENASCENCE UNABATEDLY, as was clear to CD when he called BL/RED CONFERENCE, CD began to think what IH WOULD ACHIEVE with a He began it with his return to Montgomery,

"No one Moved" + W

THEORY/PRACTICE ----1978--FF.

MARX CENTENARY, he felt, was a great challenge to us, this time since we had long since broken with the concept of "the party to lead" but hadn't worked out PHILOSOPHY & ORGANIZATION.

CD's oral words, as he dictated then and was heard by all others as THE WRITTEN WORD--his great talent in dictating, be it in 1952, or now in 1978,

OR AS WE MUST

NEW TURN TO HIS LAST YEARS, wracked by cancer for 3 long years, he turned to Mike Connolly in whom he had such total confidence that he felt as one on this, the Marx centenary year. Therefore let us listen

ch Trilogy of Rev.

16054

III. Book '78. Part II. I.H. to Marx Centenary, 1983

Ever since '68 rev. was aborted--but Bl./remained unabated.
Just as in Part I Christine, now NO ONE MOVED +PPAW OFFER
CONCLUSION! Last letter: WHATEVER ELSE FOR ACOT--KN aBlack work
whereupon he dictated to Mike.
THE GENIUS OF CD LIES IN THE FACT THAT HIS LIFE'S WORK IS TO
DISSEMINATE OF WORLD WIDE
HIS AIM WAS TO SHOW THAT, JUST AS IT IS EASY FOR ALL TO UNDERSTAND
AND OPERATION, SO IT WOULD BE TO ACT OUT S-D OF THE IDEA
Always with word, Freedom. His GOAL WAS TO WITNESS THE
It remains our goal.....

RD. 11/6/83

16053

NOV. 6, 1983

From 78 - Part II of D. H. To ...

Transition Per The City 1955 Where Phil. = there Per. Concrete Path

CHARLES DENBY, WORKER-EDITOR, MARXIST-HUMANIST

A life like CD's continues beyond the physical end, not because of any religious belief, but because of FREEDOM'S ETERNAL CALL, which was CD's life's purpose - and it will continue to be ours.

When, 35 years ago, I first met CD, it was naturally his appearance and eloquence as he told of his in the racist South and the hellish factories of the North that were most exciting element

48 1955

When, next year, our paths crossed again though I was in W.Va. and he in Detroit, I heard his voice, not his. His sureness that the r & f miners would be sent up to Det. where they'll be sure to be welcomed - of an individual but a COLLECTIVE voice.

The following year he plunged into dictating his own life-story. From the very title he chose for his autobiography one can sense the direction in which he will develop. It is a quotation from the great American Abolitionist, Wendel Phillips, whose perspective was always world-wide, "The world is my country" in this specific, speak of the oppressed of the world whose

World country

"INDIGNANT HEARTS BEATING AGAINST THE WALLS OF THE AMERICAN BASTILLE."

THE HERE AND NOW:

The Transition Per. 1953-54 1955 THE CRITICAL YEAR

3 The 1960s

Where Phil. is Phil. of a Revolution.

That's where Phil. becomes the concrete path to Rev.

When I moved to Detroit in 1953... I became witness to CD's SELF-DEV. The day was Mar. 5th, day of Stalin's death. ramifications resulted a pol. analysis on basis of wkr. attitudes b r&f today in rel. to 1920-21 Rus. debate on T.U.

In the context of these world developments at different historic points but BOTH prol. attitudes we talked also of a need for a new paper edited by a worker, ESPECIALLY IF COULD BE A BLACK PRODUCTION WKR. That especially "When in 1955, we were confronted both by a new REVOLUTIONARY BLACK DIMENSION WITH MONTGOMERY BUS BOYCOTT AS WELL AS WBA THAT HAD BY NOW MOVED TO DETROIT.

The decision that the such paper, NEWS & LETTERS, be issued in honor of June 17th E. Berlin Uprising--A MOVEMENT FROM PR. over from under totalitarianism itself. Soon thereafter when Montgomery bus boycott had CD decide to return HOME.

One thing only was different from 1955 From followed CD's suggestion I found to present philosophy

As he reported from Montgomery & mtg. with Rosa Parks & King's admission that it did start from below with YOUTH & Parks in vanguard it was clear, as he put it, "the turmoil in South is greatest since Reconstruction," a real social revolution.

WHERE REV. BECOMES PHIL. OF REV., THERE PHIL. BECOMES CONCRETE PATH TO REV.

Thus, at one and the same time, CD BROUGHT LOWNDES COUNTY TO Det. and as we all discussed NEW generation of revolutionaries CONCRETE, NEW 3rd world dialectics.

HERE

Just as CD had given form to how to present phil. by presenting dialectics of rev., a concrete one--RR for VII-- on the long road TO IT IN 1960s TRIED BITING INTO Hegelian dialectics himself. His choice his not Sc. of Logic BUT PHENOMENOLOGY. The specific

that had such a pull on CD was Hegel's analysis of Enlightenment's UPSETS HSEHLD. ARRANGEMENTS BY BRINGING INTO THE USE OF FAITH THE GDS. & FURNISHINGS BELONGING TO THE WORLD OF

ORGANIZATIONALLY SPEAKING CD FELT HE SHOULD SHOW WHAT HAD HAPPENED THESE 25 years since last (1952) IH WAS PUB'd.

Ever since 1968 social rev. but BLACK REV. CONTINUED UNABATEDLY, as was clear to CD when he called BL/RED CONFERENCE, CD began to think what IH COULD ACHIEVE with a He began it with his return to Montgomery, just as Part I of IH for Christine of her self No one Moved + WJ THEORY/PRACTICE ---- 1978--EE

MARK CENTENARY, he felt, was a great challenge to us, this time though we had long since broken with the concept of "the party to lead", we hadn't worked out PHILOSOPHY & ORGANIZATION + I had been neg. out "Rev. in permanent" and was heard by all others as THE WRITTEN WORD. His great talent in dictating, be it in 1952, or now in 1978, always opened new doors.

RETURN TO HIS LAST YEARS, wracked by cancer for 3 long years, he turned to Mike Connolly in whom he had such total confidence that he felt as one on this: the Marx centenary year. Therefore, let us listen.

THE GENIUS OF CD LIES IN THE FACT THAT HIS LIFE'S

story is the history of all oppressed the world over in their fight for freedom.

His aim was to show to to understand SELF-DETERMINATION of nations, because that is what we would like to be

easy to " " " Idea if only could the word, Idea, with the word, FREEDOM HIS GOAL WAS TO WITNESS

THE AM_REV._TO_BE It remains our goal.

*** *****

16054

Goal Aim to make it as easy to grasp meaning of S-D of Nation because as it has always been easy to understand S-D of Nation because that is what all are fighting for = FREEDOM HIS goal to witness

AM. Rev.-to-be BE that remains OUR goal. RD 11/6/83
I believe good

- 1) A life like CD's.... Nelson's Edward Call
 - 2) When, 35 yrs. ago....
 - 3) When, next yr....not an individual but collective.
 - 4) The following yr....dictating life-story...WP
- INDIGNANT HEART BEATING AGAINST THE WARS OF AM. BASTILLE

That is exactly what I do is the dialectic fighting for freedom

II. THE HERE AND NOW: "Enlightenment upsets the household arrangements which spirit carries out in the house of faith by bringing in the gods & furnishings belonging to the world of the Here and Now."--Hegel

The transition per., 1953-4--When I moved to Det. in 1953... Self-dev.

- 1955: The Critical Yr.-- a) The decision was 1) N&L 3/17
 - b) Not to separate Th/Pri-FAN + M&F FORM of presentation differs
 - c) CD RETURNS HOME, BLACK REV.--Rosa Parks phil. of REV., that's where phil. becomes concrete path to actual REV.
- CD bring Lowndes County to Det. NEW GENERATION OF REV-RIES dialectics, i.e. CONCRETISATION

From 11/5/83 to 11/7/83

That World Here Now 25 yrs since 11/1952

III. From '78, Part II, I.H. to Marx Centenary, 1983
Ever since '68 rev. was aborted--but Bl. remained unabated... just as in Part I Christine, now NO ONE MOVED + FF+ WJ + PHIL.
Conclusion? Last letter: WHATEVER ELSE FOR ACOT, -KM & Black World whereupon he dictated to Mike:
THE GENIUS OF CD LIES IN THE FACT THAT HIS LIFE'S story is the history of world oppressed.

HIS AIM WAS TO SHOW THAT, JUST AS IT IS EASY FOR ALL TO UNDERSTAND S-D OF NATION, SO IT WOULD BE TO ACT OUT S-D OF THE IDEA. word, Idea, always with word, Freedom. HIS GOAL TO WITNESS THE AM. REV.-to-be BE. It remains our goal.***** RD, 11/6/83

16055