

All the Women are White, All the Blacks are Men, But Some of Us Are Brave
Barbara Smith vs. Bell Hooks

U of M
3/30/83

MARX AND THE BLACK ~~REVOLUTION~~

So. Afr. TEBOHO NOKA, Nat.
Union of Mⁿeworkers

MARX'S NEW CONTINENT OF TH. & REV.

ACOT, p. 16

FUTURE IN PRESENT:
USING MARX'S PROMETHEAN VISION

Which is what brings us back to Marx's BREAK WITH CONCEPT OF TH.

& WHEN IT WORKED FOR POST-MARX
DEFENSE OF BLACK IN

1) RL -- KALAHARI DESERT &
OPP. TO IMPERIALISM.

CLAUDE MCKAY AT CONGRESS & MARCUS GARVEY + AMY GARVEY

MARX'S "NEW MOMENTS"

IN-LIGHT OF WHAT IS GOING ON NOW

BOTH IN THE US & AFRICA

1875 French edition of CAPITAL vs. FE.
1880-82

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FOR IMMEDIATE RELEASE

The special dimension of Black History Month this year is that it has been celebrated in conjunction with the centenary of the death of Karl Marx. As part of this dual observance Raya Dunayevskaya, internationally known Marxist-Humanist philosopher and author of Rosa Luxemburg, Women's Liberation and Marx's Philosophy of Revolution, will be speaking on "Karl Marx and the Black World" at the University of Michigan on Wednesday, March 30. Her talk which is being co-sponsored by the Center for Afroamerican and African Studies, Women Studies and Gender Research, and the Office of Ethics and Religion, will be held in Whitney Auditorium (Room 1309) in the School of Education at 7pm.

W/ be here
The American roots of Marxism, which have long been hidden, date back to Marx's American journalism during the Civil War, his spreading of Abolitionist ideas and letters to Lincoln and Johnson, *but what is important is the work of M. W. D.* as well as his work to organize European workers in support of the North. In uncovering the American roots of Marxism, Ms. Dunayevskaya developed one of her most original contributions to Marxist and Black thought in her first major work, Marxism and Freedom (1958), which showed the impact of Black emancipation during the Civil War on the structure of Marx's greatest work, Capital.

P.A.
Raya Dunayevskaya has traveled and lectured widely in West Africa. Her pamphlet on the Afro-Asian Revolutions has been published both in Japan and England, while other articles have appeared in Presence Africaine and Africa Today. Ms. Dunayevskaya's activism in the Black freedom movement extends as far back as the Negro Labor Congress in the 1920s and work in the National Sharecroppers Fund in the 1930s with such Black intellectuals as Ralph Bunche. *life* A lifetime of research and activity went into her work, American Civilization on Trial: Black Masses as Vanguard, which demonstrates the two-way road to revolution between Africa and America, a concept she developed further in her 1973 Philosophy and Revolution, and her 1978 Introduction to Frantz Fanon, Soweto and American Black Thought.

In her latest work, Rosa Luxemburg, Women's Liberation and Marx's Philosophy of Revolution, Ms. Dunayevskaya discovers new moments in Marx's last decade in his

studies in anthropology of pre-capitalist societies which lead to the 1980s and today's Third World. *9/18/81 Maria*

For more information call: 1-873-8969.

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