

Oct.1,1983

Dear Mary:

How did you hear so fast about NY trip? Here I came back, reported the same day, wrote up the very next day the report, and yours, dated the 27th is before that? Anne did tell me that you wished a tape of my talk with Latinos & of course I said, yes, but I surely have had no such luck with post office. Ah, well, youth --or the telephone-- wins everything, eh?

Very briefly since, as usual, there are more deadlines to meet. Yes, of course, you can send the paper on KM's New Humanism and WL to your friend in Mexico for publication in his magazine. I surely would like you not to lose him since he feels so slighted. I imagine he may also know the publisher, but I'm trying there to establish a direct relationship since Humanities is the worst of miser-publishers, and have written her at least on question of seeing the translation in progress, so I would rather you hold off on that for a while till I see whether she will write me. The manuscript should keep him happy and satisfied for some time, at least I hope so. I have other plans later for the "chapter", but it is not anyone's to control but him and me, least of all that awful intellectualistic empty conf. Altho originally that was my main reason for going, I didn't even bother to find that out for I surely do not care to be in that company, and they have enough gossip to pass around about me as a "disturbing factor" to keep them busy just on that level.

On the other hand, I do not think you should send it to your anthropologist friend there, 1st because you already are in enough trouble with that friend and it really isn't cricket to give it to 2 people at once. And, 2ndly, and more importantly I haven't yet made up my mind on what to do on WL and my writings and surely do not think that our own M-H-ists have enough clout anywhere in that world, be it publishers, or individual WLers who are not M-h-ists to get even a book review, much less, etc.etc. So, let's let that rest for a while.

What's new?

Hours.

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September 27, 1983

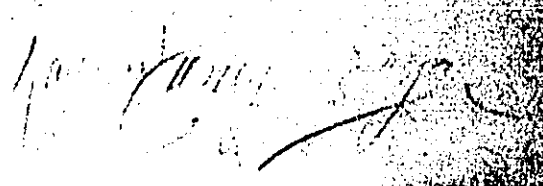
Ms. Alicia Hammer  
Fondo de Cultura Economica  
Av. Universidad 975  
Col. del Valle, Deleg B. Juarez  
03100 Mexico, D.F.

Dear Ms. Hammer:

I have just returned from the Second International Conference on the Comparative Historical and Critical Analysis of Bureaucracy: "Ideology, Bureaucracy and Human Survival", where I delivered a paper on "Marx's 'New Humanism' and the Dialectics of Women's Liberation in Primitive and Modern Societies." My lectures throughout this Marx centenary year have kept me away from Detroit for most of this year, but I do now hope to have some free time that I could use to assist the translator of the Spanish edition of Rosa Luxemburg, Women's Liberation and Marx's Philosophy of Revolution. When my colleague returned from Mexico with the news that you were interested in publishing a Spanish edition, she told me you would let the translator know that I would be happy to be of assistance and interested in keeping abreast of the translation as it progressed.

I am enclosing a copy of the Spanish edition of my earlier work, Philosophy and Revolution, for what help that might be to your translator. Naturally, I would be glad for a dialogue directly with you or with the translator on any translation questions that may arise.

Yours sincerely,



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## Science & Society

ROOM 4331  
JOHN JAY COLLEGE  
C.U. N.Y.  
445 W. 59TH STREET  
NEW YORK, N. Y. 10019

October 2, 1983

Dear

*R. Dumagevskaya*

As a participant in the recent New School conference on Ideology, Bureacracy and Human Survival, you are invited to submit your paper presented at that conference and/or any other relevant scholarly work to our journal. Now approaching its fiftieth anniversary, Science & Society may be the oldest Marxist journal in continuous publication anywhere in the world. On behalf of my fellow editors (and with apologies for the inevitable bureacracy of a form letter), we welcome your support and interest.

Sincerely,

*M. F. Gattleman*  
Marvin F. Gattleman,  
member, editorial board

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