

NEW MOMENTS IN KM'S HUMANISM & DIALECTICS  
RL & WL + FF & THIRD WORLD

15467

Fun-bl. p. 2 m

Great Funds  
There \$11s  
in 1840s  
in 1882: The B  
proceed #19.8

What proceeds - Who (To. S)  
(2) When (not) as long as much as  
in which (Mediation)

Who are now  
How & why  
For TH to get rooted  
For it to rise to  
New  
Praxis

Sequence  
H/S = deaf in  
large scale as for 2 st. w. 2 phl. 7 rd.

t. dial. 2 - TRANSITION to  
50s Mediator

From N. Gramscian rise as, at one & same time  
Economic, thus Discontinuity out  
as Bear, in Consolidated original vision  
the funding for

Recalled at school + 174 / 5th view of TOTALITY  
IF Vol III



"Concrete Totality"

consciousness = Historical <sup>Mixism</sup> connecting things all in aspects  
anthropology = isolate things from P. + reflects

privileged observer

He

vision ended, just

death, + EM

"The Sequence mediated" Julius

just motions of schizoid + 1st 1st

He is an economist - not becoming economic

but as P-RY student

... Correlatively, Mixism

Science with Res. - academic, logic-deductive ... ultimately

comes

He was a dialectician

who denies laws of history SDQ

\* \* \* \* \* Mikhailovsky  
\* \* \* \* \* Hitler's Roman proletarian...  
\* \* \* \* \* an idle man... Berlin

they grow up. NT capitalist ... Slavery  
\* Diagrams & Surfaces

Transformation of His Narrative of Historic Revolutions  
Dialectic as Absolute - Beginning

And in the EN where he speaks of the aborigines in Australia as the "intelligent Black."

And when we come to the 20th Century, we see that that great revolutionary RL used that same 1848 Revolution to go beyond with the 1905 Revolution.

Finally, we come to our own age and the ramifications of 1905 in the East--Iran, China (Ting Ling), 1929 Aba Riots (the Black dimension in 1929 and the 1960s)

\*\*\*\*\*

C Trail to the 1980s

Now let's gather all our threads and then go to the "new moments" which I now show ~~the~~ ~~was~~ greatest collaborator, FE, in his very 1st work after Marx died, Origin of the Family.

We began with the vast expanse of time and being that we are trying to cover in a ~~single~~ single hour, and we are helped by Marx's Promethean vision on time. We showed the dialectic of continuity and discontinuity, both when it is a ~~break~~ break from the old and when it is a concretization of the new BUT THE NEW IN A DIFFERENT HISTORIC PERIOD. This permitted us to jump to the 20th century revolutionaries of such different dimensions as RL at the beginning of the century and Frantz Fanon in the 1960s.

In a word, when we return to Marx, we could then see, at one and the same time, how relevant he is to today; indeed, that we can first see a trail for the 1980s, both on Black and on Women's Liberation, as well as what we now call the 3rd World.

pp. 194-195

"Quest for Universality"  
is Proach

15472

Spontaneous activity of fibers

M.H. L. Th. V. b.  
Springs over area, in the  
later active

15473