RL SWL + FF & THIRD WORLD

Ju-ble 5:2 m Jum Men o RAD a lone in is much as D Who are now (Por Th-to get 200 ded Ju it to rue this lagre Dud a for 20 mm 12 todral. 7 1 TRANsiter to 600 V Grands und sisse as, as one a Element as Bear of Congrety or gund Fis. Tselize 1-12 /st View b Total

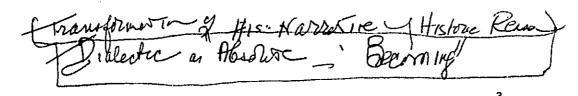
15469 lorgues more from matriarely patriarely en evolutimon Orsea 1 / 610lafisme. "career } 4 The his, and for MH was no ethnological to cell: analyses both of D the not only abouted by Mx18m patactical Med

"Concrete Totality of connections many all affects

- Teran-eco. 2 - #13 torical mism

- Shratzeatif historical

- Aphratzeatif historical anthropology or 15 Nake Thism Pe. + refecto 0 - privilegel , observer !
(K4) -, VISINO endel, ful Vodesth, 7 Elling Sequence mediatele - Judines co just notions 6, c schizoid of for 1 Al Hear the Havan aconomist - Mot bacoming com. · but es R EV-RY student Que use hos Jesco beduche "ulting was a dialectician who denied . J. Lows U Bistony XII Romen protes them grow up. Person bester Bester them grow up. Person States Serifaces 15470



And in the EN where he speaks of the aborigines in Australia as the "intelligent Black."

And when we come to the 20th Century, we see that that great revolutionary RL used that same 1848 Revolution to go beyond with the 1905 Revolution.

Finally, we come to our own age and the ramifications of 1905 and 1979,
1905 in the East--Iran, China (Ping Ling), 1929 Aba Riots (the Black dimension in 1929 and the 1960s)

Trail to the 1980s

Now let's gather all our threads and then go to the "new mements" which I now show that yearest collaborator, FE, in

his very 1st work after Marx died, Origin of the Family.

Degan with the vast expanse of time and being that we are trying to cover in a single hour, and we are helped by Marx's Promethean vision on time. We showed the dialectiv of continuity and discontinuity, both when it is a break from the old and when it is a concretization of the new BUT THE NEW IN A DIBFERENT HISTORIC PERIOD. This permitted us to jump to the 20th century revolutionaries of such different dimensions as RL at the beginning to the century and Frantz Fanon in the 1960s.

In a world, when we return to Marx, we could then see, at one and the same time, how relevant he is to today; indeed, that we can first see a trail for the 1980s, both on Black and on Women's Liberation.

as well as what we now call the 3rd World.

Q pp. 194-195

15471

Quest fre Universalisés

Appoint So

15472

4 7 4 5 7 7

Soup ever ones , re

day activities