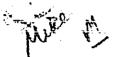
Cotobe 7, 1980



Doer Olga, Mike and Dugens

The enclosed note to Dave gives you a whiff of what I'm about to change, and I trust that you also realize that, with the whiff comes the bad ness that I will prohably be at least another month working out that one chapter,

two-thirds of the Notes I began in "allaceburg. It's that little word emerete" again. I just couldn't see now I sould possibly start the "Ears chapter" by writing as if nothing case before it. When I got over the self-consciousness on the quarties of all being "tens deaf" on philosophy. I realized that, in fact, it can be done, indeed, sust be done, very objectively; and it does take in, until 1914, everyone including Lemin. That is to say, if philosophy is what determines not only your vision but your strategy and tauties, then obviously "they" (or at least RL and VIL) did very well by just being politices. And in fact the fact that I do deal with a strict revolutionary who not only never betrayed, to her gory morely went to her death "knowingly", — naturally, I'm not referring to her gory morely, but to the fact that she had advised sgainst the Sparticus week", because she knew it was an insurraction bound to fail, as they were altered workers were.

sounds as if she did take dialectics seriously, just because in the fight against esfordism it was enough to be quite general on the need for dialectics, as the grand for the prelaterian independence of thought. In the other hand set to come to the Russian Revolution, where she was greatest an activity, when it comes to the Russian Revolution, where she was greatest an activity, and on appreciation of spontaneity, theoretically, philosophically what she singles out, is General Strike; that is to say, the unity of somewies and politics; so philosophy is involved either in the manner of LT's personant revolution or VIL's most open attack on his own narrow theory of party.

(I believe that both by seeingthe Subject — the prolateriat and personary as Reason, and it's in that period that he used the expression "prolateriat as Reason, and it's in that period that he used the expression "prolateriat as Reason, and it's in that period that he used the expression "prolateriat as seen uncarny intuition" BUT CARNY IN RELATIONSHIP TO DIALECTICS. In a word, of philosophy cause easily in 1914.)

is murderous, is at very highest point of original development — the break with Kautsky, imperialism, and the national question, where suffrage. Put differently, it meant that her failure to draw organizational conclusions arose precisely from her failure to have the dislection so inherent in her thought as to forever see negation of the negation instead of just contradictions.

Sometime back, when have translated for me the early manuscripts — net the 1844 Manuscripts but of that same period — that Mehring first brought out, in which Mehring totally underestimated farm; and while RL had a such higher opinion of Merk at the time Kautsky translate Theories of Surplus Value, there is still that nonsense that the one who discovers the manuscripts is greater than the author of the mas. In any case, those translations plus the one in the NI on RL on Merkiss and the "Party of Practice", were sufficiently something on all the turning points in her life; they could be dismissed as "popularizations".

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when, however, I got down to Marx, even the very new way I intend to cover MMK his great new continent of thought to use year before he broke with hoursuois society, it hit me that RL's superficiality in decling with that period was really beyond belief, and told more than 1000 pages could tell about how the Second International related — pardon me, failed to relate — to Marx; how at very best they were raised on Engels' Apti-Duning and Origin of the Facility, and, organizationally, didn't move one inch away from Laussile. We really must grab this by the scriff of the neck. (Gosh, we'll have fower and fower friends all the time.)

what I must now do is not only re-examine all I have done on RL, straining that it's precisely because she is a revolutionary; it's precisely because she suddenly discovered that it's Harr she was disagreeing with'in secondary', and yet canted to claim that she was only "supplementing" his unfinished Second Volumes and precisely because the most precise and consets religiously to the next precise of his series and consets a philosophy, we first now get the opportunity to the bett the start and the end of Marr's like, as tetally inseparable from Segalian dislection. That is to say, we can't say that because we didn't betray and those who were referance did betray, therefore us don't need philosophy. We are dealing with one of the greatest revolutionaries, who remained great until the "day of judgment" — World War I and the German Sevolution.

Yours,

Raya