TODAY'S WLM

The new that divides this age from all others

is that it became a category precisely because it cale out of the Left and that whether or not, bras were burned the

point is that they showed they will no longer axk wait for the day after the revolution, but the day before.

What is equally exciting is the internationalism, and internationalism, which was global in a new way as well—that is to say backward nations or advanced and once again they raised new question.

Thus the revolution in Portugal had really begun in Mozambique, Angela, etc. and there the

and at the same time once it did get to Portugal, no more different woman "personalities" could be seen than Isabel do Carno, the great revolution now xxxxivex imprisoned, who headed the PRB/BR had raised the question of APATIDARISMP

AND ON THE OTHER HAND, Marrio Barreno who had opened a new page in literature with Letters from Portugal The Three Marias and who wants to concentrate on the WU and who shows that it is not the REvolution that released her from jail but the Nevertheless it is a fact that—and I do not believe she would deny—that the 2 "coincided" and that now that a move backward has been made that we first have to redouble/

Another case is Iran. And that in fact reverts back to 1905=06 which reverberated in Iran (then Persia) and in Ch na

And why should the WLM Today so praise Kollont^Ai Kollontai was in Zhenotdel but Kollontai in the **xex**y

most serious theoretical work where she raised the question of Workers Opp. that early had not a single world to say on Women.

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Notes for starting out section on WLM TODAY

1st it's necessary to star out positively:

There is no doubt more than a spark was lit when the young women in the Left Youth atorted pointing their fingers not just at their own corrades. calling

exploitative class as enemy but at their own comrades, calling them male chauvinist & referring to capitalist class & more

as patriarchy, And when they were boosd and they left it
wasby no means an overnight event. The gestation had been
brewing for many a year. 3 years elapsed bet. Feminine Mystique
and founding of NOW, i.e., organizational form. 1963-66
3 more years elapse

before 1969 RED STOCKINGS -- Notes from 2nd Year

Not just Sexual Politics or Man-Hating Women

Fro-Abor ion are most widely spread throughout world.

Perso al is political which in some instances mea t anything

personal is political and at the other end of the spectrum meant Don't tel! my my politics is just a personal matter just because I am woman. in the form in which RL said "I don't want to think my tears are "hysteria".

Theoretician that it is not class but caste

Decentralization —connect consciousness raising and partidArmsmo
This Moment is ours—ours alone