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DIALECTICS OF REVOLUTION AND OF WOMEN'S LIBERATION

by Raya Dunayevskaya, Chairwoman of News and Letters Committees

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(Q HSA p. 20)

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D I A L E C T I C S OF REVOLUTION (to go with 5th part of
lecture and 14th book)

1st (a collective 1st) is the 3-fold goal of the 1st book --
American roots; international Humanist concept; revolutionary
nature of the dialectic.

(Which is why the very 1st chapter of
M&F ends with AI both in Hegel and in our age.) p. 43.

2nd (again, a collective 2nd) what was not stated in book but
was lived i.e. taking the responsibility for both N&L and Nand LCom;
in a word, that was philosophic ideas that we were taking
ORGANIZATIONAL responsibility for. (1955)

3rd, ^{on} listing to the new voices in the 60s; ~~MLT~~ and ACQT

4th, P&R, by returning at one the same time to Hegel, and ^{making} ~~making~~
original contributions, this time most consciously.

5th, creating the category of post-Marx Marxist at time when
both we finished RLWLKM and objective events of the '70s (Portugal;
apartheidismo; Iran, and so forth) as well as the EN ~~MLT~~,
~~XXXXXXXXXXXXXXXXXXXX~~ became available.

6th, the new 4th book actually has the 1st of only a Marxist-
Humanist writings on a single subject ~~XXXXXXXXXXXXXXXXXXXX~~ which
contends that though it is devoted to a single subject -- WL --
it actually tells the dialectics of revolution of all 4 revolutionary

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7th, the multilinear Marx vs. the unilinear Engels on all human development so that, just as ~~we~~ creating the category of post-Marx Marxism as a deviation from Marx's Marxism allowed us to point to the TRAIL TO THE 1980s, so the/multilinear character of Marx reconnected the concept of revolution-in-permanence as ground also of organization. In a word, "Reaching for the Future" as the character of the 4th book, comprised all of our original contributions, i.e. concretization of Marx's Marxism for our age.

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