1/11/79

DIALECTICS OF LIBERATION, or DIALECTICS IN THOUGHT AND IN ACTION

9 Lectures on PHILOSOPHY & REVOLUTION - 5 talks on WDET Lecture 3 - Ch.1, Sec. 3. The Philosophy of Mind Movement from Practice?

Talk 2 -- Is the Self-Thinking Idea Really a self-fine Forth

of Liberty? Marx's Philosophy (Sarfread)

+Other Philosophies-Æristentialism,
Frankfurt School Critical Philosophy,
especially Adorno; and anti-Hegelians like Althusser. 20th c.
Historic Tects of Revolutionaries

Introd.

Hello. Today we will be grappling with total opposites glaring contradictions like Absolute Negativity as absolute end the seeming empty abstraction, like Self-Thinking Idea--Hegel's ultimate expression: in the very last of his Syllogisms in the Encyclopaedi of Philosophical Sciences --, The Encyclopaedi Liberty, being a this earth where each of us faces today most congretaly, the question that has preoccupied humanity of the Sluggle for FREEDOM.

Momentons World- historic

philosophy which gives

Passion and philosophy only seem to be total While they are nearly always so used in daily expressions, it is a fact that reason and feelings do meet and as they merge they speth social revolution. Moreover, it so not only as proletarian revolution, but all liberation struggles. Because the genius Hegel caught it in the French Revolution-that transform development through contradiction, those masses in motion against the factor order that the factor of the factor into philosophic method called DIALECTIC

Explant dik git Sa - smeg

percontaine became Absolute Method--campeless movement Creater of ideas and of history which remained alive not alone for early 19th c. but for ours. #It is true that what has new continent of thought in his era of fevolutions, 1848, 1861, 1871-- but It's equally true the fluck new Leparte

14693

-2- MARCO IN 1800 Sall her green the DIALECTIC, crediting the Hegelian dialectic with being "the source of .. all dialectic", that is to say, the dialectic of proletarian revolution, so that, from the start, 1843 to be exact, (when Marx first broke with bourgeois society) such outlandish terms as "negation of magation" was "translated" as social revolu-tion, with "second megativity" and revolution, and transcendence of the mediation of communism and Marx econd positive Humanis, beginning from itself."

In our era, ever since the very first revolution from totalitarian Communism/chsJune 17, 1953, and totalitarian com Humanism out of the musty archives, -- Marx's 1844 Humanist Essaysunto the historic stage, the movement from practice has tested all intellectualistic movements from mind alone, whether that was/Existentialism of the mid-1940s, the Frankfurt School the 1060s as well as when it was first corn in the 1920s 1930s By no accident, the anti-Hegelian of the 1960s travelled along with the 1960s Communism—and that both of Stalinist and Maoist variety of morning from theory alone is not the as one siles as march the day is not provided in the staling to the staling of the staling

Hegel's Self-Thinking Idea Now, then, let's begin at the beginning, with Hegel, and with the Hegelian dialectic test what is new, truly new, and not merely a new title for an old alternative, to the most revolutionary methodology, the Dialectic Absolute Methodol

Seeswhether it can become new beginning for the 1970s/

62 Moneury for Mid flow for the configuration of the young Hegel, fired by the enthusiasm of the Fr.Rev. wrote: "Only that which is an object of freedom may be called an idea This identification of Freedom Hegel duy was expired through a very long historic trek--2,500 years of human history, from the birth of Western philosophy in Greece some 500 BC, through the French Revolution, to the publication of his first and greatest work, THE PHENOMENOLOGY OR MIND." What he called "his voyage of discovery" was notonly a develop-ment of consciousness through its many stages of Consciousness, Selfin Self-Estrangement, and Absolute Knowledge--and not only an attack on his philosophic colleagues who, he felt, had let philosophy petrify while the world was turned upside down, but also a summons "to give ear to the urgency", the 15, The double more and the little of the Any who think that, as against 1469.1

of Being, Essence, Notion replacing the "Bachan lean revelty" of the young Hegel--should look at how Hegel carries in the ENCYCLOPEDIA, where he writes

of Hegel's Absolutes is a synthesis—AK: synthesis of history &science; AI: synthesis of th. Spr; AE: synthesis of I & U.

And, of course, as Marx broke from bourgeois society and discovered a new continent of thought—Historic Materialism—he compelled bourgeois idealism to face bourgeois materialism, showing each synthesis was, in bratal fact, a diremption, as it concretized contradiction to be the class structle moving to outright revolution.

expressed—sythesis. The brute facting that no matter what Hagel's intentions, each synthesis meets death. And as it reaches pinnacle, where experiences Goleothan of Spirit truth lies at cannot really find total Befreiung until after it has experience in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in Encyclopaedia of all the science of Nature and Mind. And in the dissatisfied that the 1817 Edition are sain 1627 where he has reworked to the philosophies of Nature and Mind. And it was a science of the science of the

breath of delayse into the new 3 Syllagen Hegel where we recknow what Marx denied in Hegel's hear

was the dehumanization the separation of ideas from Subject, the negative as proletarian gravedigger of class society.

Absolute, for capitalism, equalled the absolute general law of capitalist acc.—c/v. But And he asked for, and worked out, a new snity of philosophy and revolution, the opposite of Absolute being what he called "new passions and new forces" but the passions and new forces that the passion of that only after established Marxism—the Social Democracy was itself transformed into its opposite and have collapsed along with the outbreak of this opposite and have collapsed along with the outbreak of this opposite and have collapsed along with the outbreak of this opposite and have collapsed along with the outbreak of this opposite and have collapsed along with

how TOTAL Just as tenin found he had to return to Hegel to regain that unity of idealism and materialism and its self movement, so let us take a second look at Hegel, this ti

to those 3 final syllogisms of the whole cycle of knowledge /#575, #576, #577. The 1st--#575--looks as if Hegel is merel listing the 3 books of the Encyclopedia, Logic -- Nature -- Mine However, not to be lost sight of is the libting, By is the centrepoint, that centrepoint, "sunders itself, not indeed to extremes of finite abstraction, nor itself to something away from them and independent..." Now, whether, as Existentialists define Mills

Nature as "exteriority", or, as Lenin, translate it as Practice.

The point is that Nature "loses" its merely reflective first we will return to this for its is our and our are along, that that could recognize it as a notement for the spontaneous outlined it is precisely what we were experiences in the spontaneous outlined that the spontaneous outlined that the spontaneous outlined the spontaneous outlined that the spontaneous outlined the spont in ow outh Rivality in W Bong in the mille intent Europe I m & for , in faller , in the Blook live in the ; in Wh. forther can sum In the 2nd syllogie #576--Nature-Mind--Logic, Mind becomes the mediation which the whole we can see that exactly, Lenin had caught without getting to the Rame Philosophy of Mind (in the Science of Logic itself) when he was so excited over expression" Cognition not only reflects the world, but created it. In overthrowing his own photocopy theory, developed in Materialism & Empirio-Criticism. We now promptly translates it as "Man" the second and decides to change the And he goes even deeper into "idealism", now reunited with materialism, as he hails Hegel on the threshold of the Absolute Idea declaring the certainly of stimular anghon-actuality fact Hegel himself khitesthing anghon actuality fact Hegel himself khitesthing departed to Lenin for illumination but in the light factor of the min and the state of the sta The final par .-- #577 -- is the mest startling of all. Instead of following the logic", or sequence, as you wish, of those 3 works which (would have made list them now as Mind-Logic, Nature and thus have Logic become the mediation of of which the whole--objective-subjective; theory-practice; individualuniversal-LOGIC GETS "THROWN OUT "ALTOGETHER) / Instead, in Self-Thinking Idea & The is expressed not in syllogistic form, since "it is the nature of the fact, the notion, which causes the movement and development, yet this movement is equally the action of cognition " Now in our age, whether was the East German revolutions from under totalitarian Communism or the African Revolutions from under Western imperialism or uthe new generation of revolutionaries that fought not only pequat Vietnam war, but the Black Royolution vitain US those struggles or freedom did not become total revolutions, though 1965 the Illusion that www.art.vy.co.there activism could

III. MovementsFrom Mind that Have Isolated Themselves from Movement from Practice

Ever since the first historic appearance of revisionism Oat Markism with the Bernstein theory of evolution refermism has demanded "the removal of the dialectical scaffolding" which proved in the strictsm. In fact, as the revolutionaries then proved in theory and by 1905 in actual revolution, the reformists were moving away, not from Regelian idealism but from revolutionary materialism since that meant the transformation of reality by the gravediggers of capitarism since the property of the Regelian property of the R

Democracy, revolutionists as well as reformists, went on its empiric way-with no attention to the philosophy of revolution.

They produce to thork Wwith the collapse of the December of the War that collapse of the December of the Man to the Secretary of the Sec

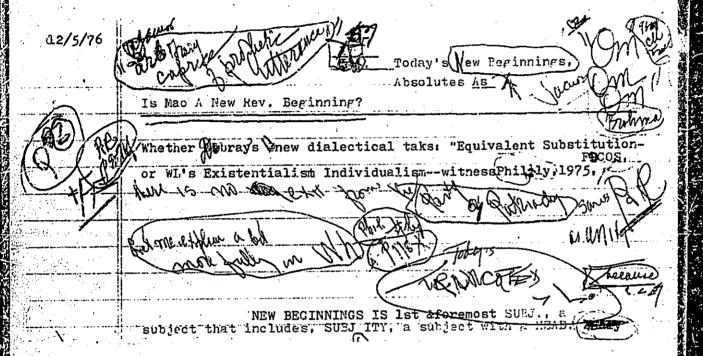
himself had to admit that Existentialism was but a parasitism on Marxism (the one philosophy beyond which we cannot go") until we do finally root out capitalism.

It was clear that though he was an outlider looking in the truly wanted to be in.

Without, however, giving up the Existentialism was supposed to have originated the "conquest of the human digension to day's was marxists" (Communists Thouse of the human oncept of history, or at least lazy dimension Sartre profile of the conquer the human of the first of the first of the human of the first of the human of the first of the first of the human of the first of the fi

What is unique (1970s that there is demand a re-examination of the whole queston of the transformation of reality, a probing deeper, at one and the same time, both of philosophic continuities and discontinuities as velimovements from practice. The burning queston is this if there is a movement from processe totalije itself form of theory lettus work aingle dialectical that smely s both from actuality and from thought.

But it is only in our age where all aspects have come together because all new forces -- not only labor, but national self-determination, not only women's giveration, or Latin America but #20bal THE ID THE CONCRETIZATIONS OF ABSOLUTE IDEA AS NEW BEGINNING to the can only be when philosophy and revolution become indissoluble Rosa Luxemburg and wildday's turn in our future talks, beginning/Women's Liberationist heneicus, and ending with philosophy and revolution, not as title of book, but simultaneous movements from thought and from practice, including post-Mao China, and the US revolution-tobe.



ABSOLUTE IDEA & the simultaneously obj.-subj.MEDIATION

M&F P&R -D.H.Lawrence: Art speech is the only truth. An

Artist is usually a damned liar, but his art, if it be art, will tell. you the truth of his day." PMIL. TELLS NOT ONLY THEN BUT THE BUT THE TELLS NOT ONLY THEN BUT THE BUT THE TELLS NOT ONLY THEN BUT THE TELLS NOT ONLY THEN BUT THE TELLS NOT ONLY THEN BUT THE BUT THE TELLS NOT ONLY THEN BUT THE TELLS NOT ONLY THE TELLS NOT ONLY THEN BUT THE TELLS NOT ONLY THE TELLS NOT I said ventege point -- 1972- 3rd world theorist PHEN. D/541. THE ABS. &U INVERSION OF REALITY THE ABS. &U INVERSION OF REALITY THE TROUGHT, THEIR ENTIRE ESTRANGEMENT THE ONE FROM THE OTHER. IT IS PURE CULTURE. PHEN. 5.543: "The honest soul takes each moment as a permanent & essential fact & is the uncultivated thoughtless condition that does not think & does not know that it is likewise doing the veyy inverse. THE DISTRAUGHT & DISINTEGRATED SOULD is, however, aware of inversion; it is, in fact, a consciousness OF abs.

inversion." Trouble is it is NOT 3rd world or BL. dimension AS IT IS but as supposedly it was 1917. Trepeat 1919, not 1920 when VIL did become very conscious of 3rd world-with result that becomes, at one& same time, Now then, what did happen(1)19536 vs. 1957 1967 penmenon As Humanism in EE was FORM of new concrete U struggling to be born, in 1968 it was & along with that Soledad Brother concrete Universal

14700