Maurer's Hegel und das Ende der [illegible] [illegible] 3 [illegible] [illegible]

NOTES on pages 86 and 89, numbered 5 through 9 ([illegible])

Note 5 : Regarding Hegel's notion of the"midale" compare Schmitz, op.cit.p.120 ff.

Note 6 : "method" is quoted from Hegel and signifies method in the, ~~still-to-be-argued~~, sense of Hegelian "Logic". Method without quotatiomarks means the presently current notion of method of those individual sciences which serve the social will for power.

Note 7 : Heidegger: Hegel's notion of experience, p.181

Note 8 : Regarding Kant's Criticism, a criticism of practical, only by "morality" guided, reason, and regarding the false pragmatic comfort of this reason, Hegel writes : "As far as this contradiction ((between to ought and ~~to be~~)) seems to be hidden by relegating the realization of the Idea to Time , to a future when the idea also is /exists/, then such a sensible condition as time, is rather the opposite of a disentanglement of the contradiction, and the corresponding comprehensive /?/ conception, the infinite progress, is immediately nothing else than the perennially posited contradiction itself" (Enc.1830 §60).

Note 9 : Diltey regards the "Phän" as the already Hegelian path of Kant, Fichte, Schelling to Hegel's historical metaphysics (Di 128-134), still profounder Kroner in his great book (comp. the following paragraph). When he attempts to see herein the "inner, essential, logical necessity" of the development from Kant to Hegel, then it is a repetition of the "Phän" in the category of history of

Continuation of NOTES - page 2

the Mind.(of Dilthey) and its chief witness for the meaning of this development. A late judgement of Hegel's on the "Phän" quoted by Kroner may elucidate this : " Kantian philosophy can most definitely be regarded in such a way that it conceived the mind as consciousness, and contains completely only determinations of phaenomenology and not of its philosophy ......Fichte's philosophy has the same point of view......" (Enc.1830, §415). - ThisHegelian passage presents also one of the most authentic explanations of the philosophical meaning of the designation " Phaenomenology ".

Phen #576
① Self-[illegible] of Liberty
② Prolegomena - phil [illegible]
③ [illegible] [illegible] Subj - [illegible]

P. Middle, the soul of the [illegible] phil. MEDIATION
i.e., Simultaneously obj-subj. METHOD

14666