

VII, Sbornik - 2  
IX, Introd. by Bucharin

p.13: "Very interesting are the thoughts of Lenin on the ques. of Hegelian traktovsko of Causality. While this is the central point for the Kantians, ~~then~~ Hegel stops here comparatively little, seeing in causality only one of the determinations of the universal connection."

p.14: "Lenin evidently assigned great significance to the Subjective Logic of Hegel. ~~Since the greater part of~~ (boisim vsevo) the profound remarks and interesting aphorisms of Lenin's are expressed here during the reading of this part of the Logic. It is self-understood that all expressions of L. have a great principled significance. From now on ~~not a single~~ Marxists interested in methodological questions ~~it will not be possible for to pass them by for they~~ give a definite ustanovka and a whole series of leading zamechi (ukazani) regarding the direction in which further materialist dialectic should be worked out."

(NB \*In this edition--and that is the 1st edition taken directly from the Archives of Lenin Institute, the last page of the Notes there is following statement "End of Logic, 12/17/1914" & in preface editors note that Lenin had noted when he finished, 12.17.14, but not when he began though, evidently that was Dec. 14 since that is when he arrived in Bern & that is when he read the Logic) It is clear that statement that there are additional pages marked "General Remarks", which begin with L's remark: "It is remarkable that the whole ch. Absolute Idea" there is almost not a single work about God...." and then continues with the quotations ~~from~~ the Encyclopaedia, or SL, whereas in my ~~earlier~~ edition this section was entitled "Additional Quotations from Encyclopaedia." -R)

LENINSKI SBORNIK, XII, 1930, "all the rest of the notebooks which are in the possession of the Lenin Institute."

ed. by Bukharin, Molotov, Savelev.  
Introd. by V. A. Adoratsky

Letters to Bogdanov, of a "Rank and File Marxist", 1906, p.4 "These letters, unfortunately, have not been found to this day."

Also missing, p.6: "Missing also the letters to Lenin (1899) concerned with the critique of Kantianism. Missing are 3 notebooks "Remarks of a Rank and File Marxist about Phil." (1906) with a critique of the phil. of Bogdanov. Missing also the materials regarding the work on the book, "Materialism and Empirio-Criticism" (1908) Finally, there is no trace of the concept of the earlier ~~time~~ when Lenin studied the basic works of Marxism--Capital, Anti-Duhring and other phil. works.

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6/24/47 -3  
Re Lenin here  
11/30/1920  
VII: Sbornik, XII.

p.7: "Despite the fact that the extreme occupation on the necessity to give all attention and all energy to practical questions, L cont'd. to interest himself in questions of phil. This is evident from his readings. For ex., Nov. 30, 1920 Lenin ordered the work of Labriola "His. Mat." and "On Phil." On June 24, 1921 he asked that a Russ. translation of Hegel's Logic and Phen. (cf. Notes of the Lenin Institute, Vol. III, pp. 94-5) be approx. around that time Lenin became interested in the book by ~~Hegel~~ Ilvin on Hegel etc. But L did not only read, but wrote in that per. on questions of phil. 9/10/21 in the remarks on the work of ~~Hegel~~ Rukharin, "Economics of the Tr. Per." concern the ques. of method.".... Finally, it is necessary here to note the remarkable letter of Lenin to the journal "Pod Znamenem Marxizma"....."

p.11, ftn: "In the autumn of 1900 in a case of books sent by Lenin from Siberia at the end of his exile to the address of his mother M.A. Ulyanov....: From the general collection of books (243) almost entirely on economics the following works on phil. were included: 1) Spinoza: Die Ethik, 1.t.; 2) Spinoza, The Teleologic-phil. Traktat, 1t.; 3) Spinoza, Vervokommung des Verstandes, 1.t.; 4) De Gesprit (of Helvetius), 2.t.; 5) De l'homme (h); 6) Essais philosophiques concernants l'entendement humain, 3t.; 7) Kritik derr reinen Vernunft System der Philosophie, 2t.; 8) Fichte, Die Bestimmung des Menschen; 9) Schelling. Samlichte Werke, 1 vol. (which one is unknown); 10) Hegel, Werke, 1 vol. (without further remarks; most probably it was the so-called Smaller Logic); 11) Hegel. Grundlinien der Philosophie des Rechts, 1 vol.; 12) Feuerbach, Geschichte der neueren Philosophie, 1 vo. (from Bacon to Spinoza); 13) Feuerbach, Geschichte der neueren Phil; 14) Plekhanov. Beitrage zur Geschichte des Materialismus; 15) Lange. His. of Materialism. In addition to this there were 2 other books of Humilovich: Philosophisches Staatsrech and Grundriss der Soziologie (Lenin Inst. Archives, #25977)

In 1908 when he got ready to write Materialism & Empirio-Crit. he was dissatisfied with Plekhanov's fight against them. In the letter to Gorky in March 1908 L says that Pl. is essentially right against Bogdanov and other Marchists "only he cannot or does not wish or is lazy (lonitaya) to say this concretely, obstoyatelno, simply with superfluous frightening of the public with phil. refinements."

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