

PHENOMENOLOGY & MAO

"Spirit in Self-Estrangement— The Discipline of Culture"

*spirit* *Falsch*  
*Consciousness*

p. 510: Spirit in this case, therefore, constructs not merely one world, but a 2-fold world, divided & self-opposed.

p. 524: The noble type of consciousness, then, finds itself in the judgment related to the state-power ~~in the service of~~... This type of mind is the heroism of service. The result of this action, binding the essential reality and self indissolubly together is to produce a 2-fold actuality—a self that is truly actualized & a state-power whose authority is accepted as true

p. 528: "Such a type is the haughty vessel..." (p. 539) In place of revolt appears arrogance  
pp. 529-30: "This estrangement, however, takes place in language, ... Speech, however, ~~is~~ ego in its purity; it alone expresses I, I itself."

p. 541: "This type of spiritual life is the absolute & universal inversion of reality & thought & though their entire estrangement one from the other"  
p. 547: "State power & wealth are the supreme purposes of its strenuous exertion."

p. 605: "By no manner of means therefore can it exhibit as anything but a faction."  
The victorious faction only is called the government... absolute terror appropriate a 'perfect-act' of thoughtless contradictions." (An expression by Kant analysing "cosmological proof.")

SCIENCE OF LOGIC, Vol. II, pp. 460-465—"The Idea of the Good"

p. 460: "But the self-certainty which the subject has in the fact of its determinateness in & for itself is certainty of its own actuality & of the non-actuality of the world."

p. 462: "The 2 world still remain in opposition; one a realm of subjectivity in the pure spaces of transparent thought, the other a realm of objectivity in the element of an externally manifold actuality, which is an unexplored realm of darkness."  
THE COMPLETE DEV. OF THE UNRESOLVED CONTRADICTION, OF THAT ABSOLUTE END WHICH THE BARRIER OF ACTUALITY INSUPERABLY OPPOSES, HAS BEEN CONSIDERED MORE CLOSELY IN THE PHEN. (pp. 610)....

p. 463: "The Practical Idea still, however, lacks the moment of real consciousness... this lack may also be considered in this way, that the Practical Idea is still wanting the moment of the Theoretical Idea..."

(VIL here Practice is higher than (theoretical) cognition for it has not only the dignity of the universal, but also the immediate actuality)

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