

In Löwith, where he writes of Marx's Critique of Hegelian Dialectic, especially AK, or "absorption of the object of consciousness into the superior self-consciousness", he quotes Marx's interpretation of Hegel's Phenomenology:

" 1. The object as such presents itself to the consciousness as vanishing. 2. The alienation of self-consciousness produces reification. 3. This alienation has a positive meaning, as well as negative. 4. It has this meaning not only for us or in itself, but for its own self. 5. The negative ~~side~~ aspect of the object, or its self-removal, has the positive meaning, or comes to know the worthlessness of the same, through its alienation of itself: for in this alienation it confronts itself as an object or as the object for the sake of the inseparable unity of presence. 6. This ~~is~~ also implies the converse aspect: it likewise abolishes and retracts this alienation and objectification, thus keeping its otherness as such".

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