

WL New York Review of Books

Vol. XIX, #1 Nov. 30, 1972

Adrienne Rich Anti-Feminists

Adrienne Rich's books of poems are She is visiting ~~funnie~~ Hurst Professor of Creative Literature at Brandeis this year.

This is very profound review of a very shallow book. Instead of limiting herself to the stupidities of Judge Doctor, she actually shows that even that well-chauvinist had to ~~say~~ find when she writes of "long" program women //In my theory, society, //

Anya Bustock / in the BFC Third Programme, The Listener, August
She happens to quote Beauvoir taking back her last
paragraph from Second Sex which evidently appeared in Le,
July, 1972. (Elizabeth Gould Davis, The First Sex, Putnam,
1971, Penguin, 1972--also wrote as a woman in history, Mary
Beard, 1945) (Linda Thurston in The Second Wave, Vol I, #2,
published by Female liberation in Boston, Summer, 1972)
Phyllis Chesler, Woman and Madness

"Again and again, as I read the literature of the women's movement, I am struck by courageous imaginations that are now trying to go further than feminism has gone before: to grapple with immediate political necessities, with the emotional imprints of the culture; with the great weight of patriarchal scholarship in need of reevaluation; with much lost and blotted-out history and biography, archaeology and anthropology; and with a sense that time, in the sense of human survival, is running out." (AB)

Adrienne Rich is good also by showing how, precisely because women have "lodged as it may be in some collective unconscious" man's fears, guilt, and hostility towards them makes them potentially "the deepest of all questioners of the social order created by men and the most genuinely radical of all thinkers".

One of the consequences of living in a world intellectually dominated by men, is that women try to have opinions which will satisfy the approved standards of the world; and in the last analysis, these are standards imposed on them by men, which in practice means that our opinions are kept fairly rigorously separated from our own lived experience. If a woman today wants to have opinions which are truly her own, she has to check them against her personal experience, not against her personal experience alone, but against a collective one.

"...to render his government in circumstances to insure
the re-creation of more natural environment for the process of be-
coming a mother, an artist, an originator, a man-being. The
~~loneliness~~ of the present ~~man~~ is an archetype fit the loneliness
of all life-extending implements created out of the
triumph of force, the will." — *The*

14412

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This is very profound review of a very shallow book. Instead of limiting herself to the stupidities of Alice Decter, she actually shows that even that male chauvinist had to ~~try~~ ^{try} to find when she writes, if "time of program" ~~will~~ ^{will} ~~not~~ ^{not} fit her ~~in~~.

Anya Costock in the BBC Third Programme, The Listener, August 1972. She happens to quote Barvoir taking back her last paragraph from Second Sex which evidently appeared in Le, July, 1972. (Elizabeth Gould Davis, The First Sex, Putnam, 1971, Penguin, 1972; also Woman as a Force in History, Mary Beard, 1945) (Linda Thurston in The Second Wave, Vol. II, #2, published by Female Liberation in Boston, Summer, 1972) Phyllis Chester, Women and Madness.

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new QM CAPE 1975 One plan
mainly look & listen to me
Imbecile flat design
great deal of effort
W.M.W.H.
gritty

Time is
only
time

... the women's movement is struggling to invent and re-create a more natural environment for the process of becoming a mother, an artist, an originator, a human being. The loneliness of the pregnant woman is an archetype of the loneliness of all life-expanding impulses in a society created out of the triumph of force over will." (AR)

14412