"euld you please help me get me some books--hope the enclosed cevers pests—that either are unavailable altegather are so hard to got that they may as well be unavailable as is the case with arl darx's securities der dritk der politischen konamie. Naturally I would prefer a Russian to a German edition, but insefar as I knew it never has been translated into Aussian. My German is almost nen-existent, at least I de not rely on my translation and always have others chek. In commomoration of the 100th anniversary they anneunced a new "complete" edition of Marx in Russian, but when I went to order it, it turned out it was only a "plan" net an actuality; also they did not knew whether the "complete" means to include certain of the saterial that had already been published as Arkhive separately. Se please tell me 1) is there a complete Russian edition of Marg's works that includes both the Arkhivy and the Grundrisco? 2)if not has the Grundrisse ever been published in Russian? (if the answer is negative, tee whether you can buy me a German cepy and ferward to me, please). 3)It possible to get what had been known as "Chapter 6" (Part 6) of Capital which was originally supposed to have concluded Volume 1. It was published hy Aderatsky as Arkhivy Markoz-Engelsa . II (WII). The roasen for the deuble number is that when Aderatsky first teek ever from kyazanov who had published V volumes, he would use the number he had published and which number it was the entire saries. This particular II (VII). The Results of the Direct Pred This particular II (VII), The Results of the Direct Precess had 3 sections: 1) Gamedities as products of capital, of capitalist production

2)Capitalist production is the production of surplus value 3)It is, finally, production and reproduction of the whole relationship to which this direct process of production is characterized as specifically capitalistic.

It was published by the Harn-Engels Institute in Macow in 1933. I don't knew that it was ever brought out in any subsequent edition, either separately, or as part of the new accomplate edition of Harn's works. I've been rushing damn to all every time wish to copy or translate a section as it is unavailable hare. Intent using the chapter either in its entirety or half of it, along with sections from trundrisse, as appendices to my new book. So I would be mest behalded to you if you could get both those pieces for me in any form whatever. If it is available only at library but is not for sale perhaps you could get permission to phote effect the 3rd section of "Ch.6" and parhaps translate for me pages 599-512 & pp.636-6387 O.yes "Ch.6", when published in 1933, was published in parallel pages in German and Russian!

one more word on that "complete edition", even if it is not complete, it may pay no to buy the very early volumes since even new that is still missing in the US is (1) the dectoral dissertation of Marx's, 2 the drafts, in full instead of bits and pieces, of the letters "ark drafted for "asulitch in 1882, and "3 same pieces on "hims, not the ones he published in the 1850's in "i "aily 'ribute in "nglish to begin with and which "have, are you locate all these for no and write no at once what is available; perhaps the contents pages would be sufficient, although you must realize that "ark's letters to "ngels in the 1870's are extremely incomplete here." Is de fot no know, please, will you, exactly and comprehensively what is available and how "can get them"

Yours,

I'm having so much difficulty with "Ch.1" of my own because the precise "economics" I am interested in the 1860s are unavailable in these relations which interest nomber the developed is related to the underdeveloped, in physical terms of production rather than mency, (although what you sent is very valuable and I will use that too) and how the developed countries relate to Automation, not to mention militarization of the economy which is almost always either skipped over or made so general, it is of no use. Then, again, I may decide to use that only in the very last section instead of first since I find it so difficult to "translate" occuenics into philosophy and it is the philosophy, not the economics, that is of the essence, except people den't see "reality" in philosophy but aroused, more or less, to see it as communics as if that is all there is to reality