

XXXXXXXXXX

PREFACE  
XXXXXXXXXX

, Without engaging in revolution, the Czechoslovak New Left did touch the raw nerve of Communism -- in this case, Czechoslovakian as well as Russian Communism. They did this by questioning the concept of the vanguard, not to mention omniscient, role of the Communist Party. Here Dubcek refused to hudge. On the contrary. He was not only adamant about the "leading role" of the Party. He not only claimed total credit for the new road of "democratization." And he not only opposed the creation of new opposition parties. He also staked out the claim that "the greatest majority of the best creative minds in the country is in the Party."

This, then, defines the next battleground of ideas. Hence, the importance of the fact that the philosopher, Ivan Svitak, and others, who raised the question of opposition parties, the role of the Communist Party, raised them as inseparable from their philosophic foundation, on the one hand, and the needed unity of worker and intellectual, on the other hand.

In raising the fundamental question of philosophy and revolution, the party and spontaneity; the unity of worker and intellectual, they have indeed laid the foundation of a new relationship of theory to practice. Thereby they have gone far beyond anything raised by the New Left in "the West."

RAYA DUNAEVSKAYA, NEWS AND LETTERS 1968

13051