

ELEMENTS OF CHANGE IN E.E.-Prospects for Freedom, ed. by David S. Collier & 1968, Regnery Chi. Kurt Glaser --one symposium, this entitled 4th Int. Congress on Problems in E.E., held in Weisbaden 9/6-9/66

Foundation for For. Affairs of Ch. & Stilleingengesellschaft für Fragen mittel- und osteuropäischer Partnerschaft in Weisbaden

2 articles, for different reasons, are, however imp. Curiously, the best from the scholarly & comprehensive, rather than pure propagandistic point, is by a Ch/Nationalist THE MOSCOW PEKING DISPUTE & ITS IMPACT ON L.A.E. by Wu Chen-tai, Inst. of Int. Affairs, Taipei, Taiwan, pp. 538-47

1st establishes that ideological disputes are concerned also with strategy. Until 1954 strategy supposed to be based on "IL's era of imp/--- here Wu does overestimate how much of split is due to "peaceful co-existence" & interplay internal Ch. questions; however, once he gets to Sino-Sov. conflict 1960 he sees other problems operative.

In any case, p. 70 quoting from "A Refutation of the so-called United Action of the New Soviet Leadership" in People's Daily & Red Flag, 11/11/65, "After the end of WWII, Mao, noting the new changes that had taken place in class relations in the relative strength of nations, issued the call for anti-imperialism... In this way, all positive factors conducive to the rev. could thus be mobilized for achieving the victory of people's rev. in various countries. This is a most imp. CONCEPT OF STRATEGY FOR WORLD REV. set forth by Mao Tse-tung under new his conditions."

Since however this view is as retold during Sino-Sov. conflict rather than directly after WWII we have brought in by Maoists "the rev. struggle of the oppressed nations and peoples in Asia, Africa, and Latin America... These areas constitute the weakest link of the chain of imp. & the main source of the storm of world rev." (From "Again on the Split bet. Com. Topliatti & Us" #32/4 Red Flag, 1963)

And again from the Edit "Long Live Leninism", 1960, "bet. 1918 & '20, Sov. Russia was subjected to the attack of capitalist countries... In the decisive period of WWII Sov. Russia alone faced the offensive of several mlns. of Hitler's troops & defeated them... Such tests did not overwhelm Sov. Rus."

p. 71 Wu uses the C-ist expression "walking with two legs" to refer to lack of fear of nuclear war whereas it was 1st used for their own--Great Leap Forward--special dev. in Ch., though of course ChC-ists immediately transform every particular that is Ch. into a universal

Wu then quotes the RCP ans 9/13/63 "To adopt widely the method of VOLUNTARISM is to overlook that of adv. mg. of eco. principle." Also at 22nd RCP when Khr said "In the combination of material with moral stimulus, the Party sees the true road to the life of plenty & distribution according to needs..." & Ch's Answ (Khr's Pseudo-Communist & its his. Lesson for the World): "Khr considers C-ism not as a system for total elimination of classes & class difference but rather as a dinner plate heaped with products of physical & spiritual labor & within reach of everyone... He particularly wants to learn the profit principle of Am. cap. enterprise... Under the pretext of comprehensive C-ist construction, the way has been paved for the revival of cap." To which Wu adds (p. 75) "Ch C-ists intent to carry Marxist doctrine all the way to their graves."

THEN COMES THE sub-section (THE SCHISM IN PHIL. CONCERNS, pp. 77-79) 1st of the above article against Khr. which includes also "Khr. speaks for capitalist ideology; promotes cap. liberty, equality, & fraternity & HUMANISM... While the RCP ans above the so-called 'Great Leap Forward' policy of the Ch. C-ists was based on fundamental denial of the indiv. An indiv. is considered as merely a screw in the huge state machine."

FINALLY gets down to 2-1, 1-2 controversy over Yang Hsien-chen & while Wu makes this merely "psychological" EVEN AS STALIN DID AGAINST "NEGATION OF NEGATION" as if it were merely Ch "determination to remain at odds with the Soviets" which is idiotic of course, the connection of Mao & Stalin precisely on phil. is v.i., even as Wu does recognize, despite hostility to Marx, that "LOSS OF MASS SUPPORT MEANS LOSS OF REASON D'ETRE" and Q PEOPLE'S DAILY, 3/23/63, "On Moscow's March conf": "It is imp. to stop our theoretical war. It is impossible even for a day, a month, or a year. It will be imp. even after 100 yrs., 1,000 yrs., or 10,000 yrs. If our criticism cannot be completed in 9,000 yrs., then we will criticize them 10,000 yrs."

Handwritten notes on the left margin: "Ross & Co. Supp. Rainy", "China", "B. Y. H. Co. 2nd", "Wu Chen-tai", "off. 1971", "Small", "Study", "Sov. Russia", "Nations with 2 feet", "Phil.", "1/2/1911", "C. 1/2/1911", "10/2/1911".

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The other article in the symposium that has interest is THE INTELLECTUAL SHIFT IN EAST CENTRAL E.U., by Eugen Lemberg, The SS Herder Inst., Marburg, pp.193-210

Interestingly enough the 1960 publication in Munich of Leszek Kolakowski's book that was pub'd in USA 1963 under title of "TOWARD M.H." was published in Ger. as Der Mensch ohne Alternativen (THE INDIV. WITHOUT ALTERNATIVES) ref. is made to Mihailo Markovic "Science and Ideology" (1959) as supposedly dealing with same problem in Yugoslavia. The imp. part is that the intell. controversy on Humanism begun with Hungarian Rev. evidently did continue in one way or another into the early 1960s when COUNTEROFFENSIVE BEGAN BY PARTY in 1963, EVIDENTLY BECAUSE OF THE CZECH CONF. KAFKA CONF., held in Liblitz near Prague with Karel Kosik taking the humanist side AND (p.199) "THIS POINT OF VIEW IS CHARACTERISTIC OF THE YOUNGER GENERATION THROUGHOUT EAST CENTRAL EUROPE..." Kosik had written in (1957) that dogmatism and everything attributable to outside forces held so long as personality cult held, but then it was admitted that there are contradictions within socialist countries. p.202: "THE TERM, HUMANISM, HAS INDEED BECOME ONE OF THE MOST FREQUENTLY EMPLOYED WORDS IN THE INTELL. & JOURNALISM OF THE REGION IN RECENT YRS. Refers back to Schaff's "Marxism & the indiv. who tried to reconcile differences whereas Czech academician Arnost Kolman was to the right. & claimed this dilution of Marxism was due to the fact that they were looking for alliances with J.P.S. & left Catholics... + Protestant theologian's 1950 work, Erich Thier's YOUNG MARX'S CONCEPT OF MAN.

The author then accepts Stalinist designation of revisionism which he traces back East Ger. WOLFGANG HARICH & ROBERT BERGMANN. Then goes over to 1964 periodical PRAXIS with a series of articles that have attracted much attention. THIS PERIODICAL PROVIDES A MEDIUM FOR PROF. DANKO GRLEC OF UNIV. OF ZAGREB WHO OPENLY DENOUNCES THE STALINIST REV. OF Marxism & M.H. that still dominates the older functionaries.", quoting him as follows:

"Marxism, that is, the true & original Marx, has not suffered a decline. A great quant. of superstitious prejudices, simplifications, dogmas, on the other hand, that were formerly called Marx, are long since dead & buried with us throughout the socialist world. And thanks to the demise of this superstitious pseudo-Marxism, Marx has become bolder, more authentic, & more capable of solving the problems of the world today." End with present Fr CP's grovelling before Christians esp. basing themselves of Pope John's encyclical "Pascam in Terris" which is supposed to have been done in a spirit of dialogue instead of spirit of crusade.

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Prof. Danko Grlec Zagreb Univ

CP Counter Revolution
Humanism 1963