

Alt's "Reading"

p.57 Critical 88--"far from taking for granted that the whole of Marx forms a coherent & valid unity, attempts to distinguish in (sic) bet. th. deficiencies (1) terminological ambiguities, ideological 'survivals' (1)... & truly scientific concepts."

FIGURES: the condition for the fruitful application & further (NB-rd) these centers for what they EXCLUDE(1) as much for they include.

vs. (p.59) humanism, historicism, hegelianism which have haunted W. Marxism since Lukacs' early wks. & become powerfully influences in the last 2 decades

1. EXPOSITION, Alt, central & overriding concern, FM, p.21: "the investigation of Marx's phil. thought"

FM, p.31: "WHAT is Marx's phil? Has it any theoretical existence? & if it does exist in principle, how can its specificity be defined?"

Alt's claim there are 2, not one, distinct disciplines, his. & dial. mat. ... let "science of social formations" & their hi. ALT'S CLAIM THAT DIAMAT EXISTS ON SCIENTIFIC WKS IN AN EX(1) theorized PRACTICAL STATE FM, pp.173-5 & RC, p.185

p.59: "For Alt, Marx's phil. is a 'th. of the differential nature of th. formations & their hi., i.e., a th. of EPISTEMOLOGICAL hi.' (FM, p.59) or what comes to the same thing, 'the th. of the hi. of the PROD. OF KNOWLEDGE' (RC, 56, 44, 75, 89, 157). It is, in short, 'the th. of SCIENCE & the history of science.' (RC, pp.145, 86, 153)

RC, p.77 "th. th. future of hi. mat., depends today on deepening dial. mat." Alt's diamat contains set of epistemological concepts (process of th. knowledge) Central to Alt's 1st principle, intelligibility, is his concept PRACTICE OR PROD. So (p.60) NO will proceed from 1) concept of practice/prod., to 2) epistemological concepts & 3) the hi. concepts which are based upon it.

"PRIMACY OF PRACTICE" turns out to mean RC, p.77: "showing that ALL the levels of social existence are the sites of DISTINCT PRACTICES" (eco., pol., ideological, scientific & phil.) RC, p.58: "THE STRUCTURE OF PROD."

p.61: "Thus in Alt/ we find ref. not only up the eco. mode of prod., relations of prod.; (RC pp.170) ... but also for ex: to 'the mode of th. prod.', the mode of prod., of knowledge' (RC pp.27, n/9, p.41, & the 'mode of ideal.'" (RC p.52)

RC, p.220: "all the levels of the social structure have a STRUCTURE of a 'mode' in the sense in which I have analyzed the mod of prod. strictly (???) speaking."

p.62. 4 major practices with EACH having a distinct, different type of labor & instruments of labor. th. other scientific practice brings together "THOUGHT POWER" (SICI) means of th. labor, concepts of th. its method (???)

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RC, p.42: "IT IS PERFECTLY LEGITIMATE to say that prod. of knowledge which is peculiar to th. pr. constitutes a process that takes place entirely in thought (NB NB NB rd) just as we can say, mutatis mutandi that the process of eco. prod. takes place entirely in eco."

LIKE HELL
ED; it's not WHERE
but WHO IS
SUBJ.

EPISTEMOLOGICAL-DIAMAT "in person" (FM p.168-9 & Kautsky)

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&L's What Is To Be Done?

