

10/17/72 UCRF - AM "Time is place & human" West:
WORLD REVOLUTION AND BLACK REVOLT, Africa and

know see OP ~~...~~ or 3-11-72 to 72

Black is the color that made 1960's so exciting a decade both in
in Afr. & US

Black is the dimension of Humanism & true Un...

a whole new way of living birth to
with such extensions making it clear, with the ~~...~~ (Rel)

Black is the potential that could circle the globe.

Thus Marxism has come full circle. What began
as a rev. in phil., with the discovery of a NEW CONTINENT OF THOUGHT
--Historical Materialism, the unity of Th. & Pr., i.e., unity of the
ideal and the real Marx called the new Humanism that would strike
out against both cap. & "vulgar communism to let the self-dev. of
the whole man emerge--that rev. in phil. of necessity became a
phil. rev., thereby merging P&R, which is exactly what character-
izes our age. ~~...~~ (see)

Must stay... How then let us, what was new with the outburst of

AFRICAN REVOLUTIONS: 1) TIME --speed with which ~~...~~ a new
2) PLACE--continent out of nation awakened
3) DYNAMISM of IDEAS when (West) "went" (1914-18)
in less than 5 years, ~~...~~
with no capital, all inexperienced & young--

THE QUESTION IS WHAT HAPPENED AFTER POWER WAS GAINED?

Isolation from masses... ~~...~~ Q FANON

It impinges on US, tho it began v.v., so let's turn to US

Instead of triangular trade in slave, rum & mollasses
3-way ideas and human relations--AFR. AM. W.I. ~~...~~

Before '60's started/Black Rev. 2 features--its own existence
& its ~~...~~ (see)

In a word, what started in Greensboro, N.C., was on no blank pages

NOT ONLY THAT HISTORY shows why MASS, NOT Leader. Thus--

1) though we cannot go into slave revolts except to say NAT TURNER
& WIG... that a new page of history began lead-
ing to ~~...~~

2) though we cannot go in DAVID WALKER & SOJOURNERY TRUTH, Harriet Tubman --& FD--

3) most advanced IWW Ben Fletcher 100,000 out of mln. ~~...~~

TWO HAPPENINGS, i.e. events & cognitions--cannot be
evaded: EXACTLY WHEN GARVEYISM WAS THE HAPPENING--MARXISM ALONE

Now then '50s re Automation--which shows exactly why ~~...~~ CLASSES AS
REASON-- ~~...~~ (see)

1950's-1970's 3 Revolutions --Automation
EE Europe from Rus & Africa from West
P&R

III. P & R

BECAUSE — Once we reach 1965-68 we reach that T.P. which is a 3-way split: 1) Vietnam war 1965-6 2) 1967 =Detroit & Bl. power 3) 1968 - Weathermen, Maoism, B.P. or, more precisely put, ideological disintegration we need now to retrace our steps ^{gap} lecture dealt with movement from practice in 1950's which made M-H alive &

thereby those 2 great opposites, ALIENATION & QUEST FOR U. From death of Stalin & homelessness of Kafka's world to 3rd Axis in place of 3rd World of Mao Sheng Wu-lien vs. "Cultural Rev."

lecture dealt with Phil. as language of Ideas, dialectics of "History & its process as actuality, both child Hegelian principles--CONTRAD., & 2nd negativity having been transformed by KM as class struggles & rev. which defines reality & starts LISTENING to future immanent in preseny. Then on to VIL & Tr. into opposite to be retrogressed by MAO so that Alternates--from LT who stayed in 1917 & JPS in Occupied?

Now then, as against the one-dimensionality of thought which "threw out" ~~black~~ pro., BLACK brought us back to new passions and new forces YOUTH R&F LABOR ^{at} that the 3 rev. that began in 1950's HAS BROUGHT US TO IMPASSE AT end of 1960's, esp. INTELL. stillbirth in Paris, in May., has given way to CONVOLUTIONS CALLED STRATEGY OF REV. For ex. Castro-Guevara--Debray--From sublime to ridiculous "against" "power out of barrel of gun"--intell. & wrk. means opp. things--1967 Det. Glucksman "specialists"

What in fact creative drama of human liberation--is passionate striving for phil Just as all West spoke for "en route", FANON bemoaned lack of ideology, SO TOBXI

Let's take "Racism" a "European man" When HKL "Mao" - China 1850's + CW + 1872 + 1921 + 1970's (only) cannot answer = ? because all said is slave exp. C. D. + INST

1968
1968
1968

AS against
1968
1968
1968

When HKL
When J
When M-H
345 - 378

1968

Per Rev

Claude Helly