

*Original  
1974 printed  
be an Af. culture*

Fanon by Paul Geismer, The Dial Press, 1971  
p. Thinking is part of action... Action can end in (Q Fanon) incoherent agitation if it does not serve to reconstruct the consciousness of an /ndiv."  
"THE WRETCHED OF THE EARTH" BY FRantz FANNON Grove Press, 1963

*Leader Cult*

J-PS's Preface, p.8 "contradictions & Hegel  
vs. colonial administrator  
p.11 "The reader is sternly put on his guard against the most dangerous will o' th. wids: the cult of the leader  
...& what is usually to be feared the withdrawal into the twilight of Af. culture. FOR THE ONLY TRUE CULTURE IT THAT OF THE REV." Q9

*P. 27*  
I. CONCERNING VIOLENCE. p. 27 Violence in the Int. Context p.75  
p.33 "It (natives' challenge to colonial world) is not a treatise on the universal, BUT THE UNTIDY AFFIRMATION OF AN ORIGINAL IDEA PROPOUNDED AS AN ABSOLUTE."  
~~of India warfare, 1776, 25 yrs. later also in Spain against Napoleon~~ p.66 Q JPS's CRITIQUE racism

*time lag* II/SPONTANEITY: STRENGTH & WEAKNESSES. p/87

*Rhythm*  
frequent existence of time-lag or difference in rhythm  
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THE PITFALLS OF NATIONAL CONSCIOUSNESS, p/121

*LAZINESS* of intellectuals  
unpreparedness of the educated  
cowardice at decisive moments

*bourgeoisie*, unmasked, unpainted, unscrupulous, cynical... It cannot halt the processes of its own contradictions.

*III. ON NATIONAL CULTURE, p.167*

*Each generation must... out of relative obscurity, discover its own mission, fulfill it, or betray it.*

*Mao* (in) p.176: re 2 nationalities & intellectual must recognize 1 i.e. NEGATION OF ONE OF THESE DETERMINATIONS  
p.177: "It is always easier to proclaim rejection than actually to reject it."  
"It is around people's struggles that Afro-Negro culture takes on substance, & Not around songs, poems or folklore"

*determination* RECIPROCAL BASES OF NATIONAL CULTURE & FIGHT FOR FREEDOM, p.190 "cultur. 1 obliteracion (by colonialists of conquered) is made possible by the NEGATIVITY of national reality"

*Self* (in) the consciousness of self is not the closing of a door to communication. Phil. thought teaches us on the contrary, that it is its guarantee. Nat. consciousness which is NOT NATIONALISM is the only thing that will give up an international dimension.... (p.199) It is at the heart of nat. consciousness that int. consciousness lives & grows. & this is for emerging is ultimately only the source of all culture."

*equilibrium* p.254 "Today, we present at the stasis of Europe. Comrades, let us flee from its motionless movement where gradually DIALECTIC is changing into the logic of equilibrium! Let us reconsider the question of mankind.... p.255b: For Europe, for ourselves & for humanity, comrades, we must turn over a new leaf, we must work at new CONCEPTS, and to set afoul a new man."