

PRESENCE AFRICAINE --Eng.Ed.Vol.I (1959?)

"The Pol. Thought of Sekou Toure" by Aime Cesaire

"particularism & humanism"

Sekou Toure "Africa cannot agree, to the detriment of respect for her personality, her civilisation & her proper structure, to become an organic extension of any system of states or ideologies whatsoever."

Aime Cesaire: "Thus Africa is not postulated here solely as principle, but also as a result, not solely as substance, but also as subject, that is to say, as a dynamic force & the progressive realisation of self. It is a day-to-day task, a long term task, whose supreme coordinator is the State, which is in this way legitimated. And it is also this which explains the character of the State."

Sekou Toure: "On analysis, Africa is in ideal social & intellectual conditions to conceive & construct a total democ., that is to say, to est. dem. structures on the basis of popular will & not on the basis of a social class (bour. dem. or prol. dem.) a religious concept (Christian dem., or Islamic dem.), a pol. system (parliamentary dem. or presidential dem.) etc..."

"This conception of dem. on the whole of the people allows a social structure which is no longer pyramidal but cubic, that is to say, a harmonious dev., thanks to which the social whole is called upon to raise itself up in one single movement."

Toure's message to some congress: "-----"