Sakou Toure's Address at the Chatham House Nov. 13, 1959 \( pub'd. Int. Affair.,

(2-1)

London, April 1960) \*Our country is backwayd & has gone through 3 distinct stages

left there was the stage of precolonialism in which our organiza
tion was communal. Each group had its customs, its own concepts

of sco. org., its own philogosy. It had its own exactely form

of civilization.....They had few contacts with cutside world.

2nd stage-colonial: "In my grandparents' time at mic language & tribal divisions gave way to divisions on expert torial basis.... Individual Africana (intelligentsia) benefitted from advantion...

\*trade unions, student associations, ex-servicements org., & pol. parties were formed. They constituted that an affirmation of the African personality.

3rd stage—found individual expressions of our personality was not enough. Kan as a humanboing must fulfill himself. If we cannot create the necessary conditions for ourselves, we must create them for those who will come after us. THIS IS THE REAL MOVING FORDE OF AFR. HATIONALISM.

many tribes, speaking some 20 different languages....It's no good shutting one's eyes to our internal divisions. It is better to tackle them head on a The late problem we have to tackle is the general one of organizate uniffed pole action?

independent. Use we have got rid of embiguated oustome in our villages. The tribal chiefs were exploiting them for their own ends and so they had ceased fulfill as useful function. People were no longer freed. What ne have deceappeed to the people themselves as against the chief are instrumed interpred committed and so transformed the village. A brd of the east on village council reserved for women. Many villages have women mayord. and we have set up Dictar Councils elected by universal suffrace...District 200-500 villages. Peasants are alloted 6 seats in every 10...Before independence there were 12 carties in Guinca. Today there is a National Front, I single party, the Guinca Dem.Party ...People said the system would not work. But it does & it works democratically. In the village all are equal of the maj. decides....Intellectuals have no privileges All problems are discussed so that everybody can learn to feel that he belongs to one nation, that Guinea belongs to us all.

There have been no political trials since independence. There is opposition, but is expressed within the party and not from outside.... 91% voted for Party and 50 for opp and so it decided to return to the Party. There was a reconciliation & of their leaders were given responsible posts. Our resources are human ... cons 8,000 kil. of rds, built 500 schools, hundred dispensaries and, of briders. Our chief capital is human.