

Rev. is daily practice illuminated by theory.

IF MARXISM IS TODAY BECOMING ALL of Left-wing thought p. 250

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J-P S calls '50-52 the interregnum--Korea & wild eyed with fear / Europe  
M-P: To go beyond a doctrine one must have 1st reached its level

"The man of action, he was to write later, quoting Hegel, has the certainty that necessity, THROUGH HIS ACT, becomes contingency & contingency necessity."

\*\*\*\*\* PHIL. MUST BE "SPONTANEITY WHICH TEACHES." \*\*\*\*\*

p. 303: (1st) per. '30s (Phen. of Perception)  
(2nd) per. '40-50 Occupation & Liberation  
(3rd) per. '50-52 interregnum  
accepts thesis & antithesis. It is synthesis he rejects

p. 309 "we all but lost ourselves thru abstraction"--DIALECTIC  
THE IMPERATIVES OF ONTOLOGY

\*\*\*\*\* THE ABSOLUTE IS MAN. Can D.M. do without an ontology? p. 315

MAN WILL NEVER BE THE TOTAL obj. of his, for he is the SUBJ. of his.

With each flash of light the whole is illuminated.

P. 322, JP S: Thus His. makes us universal in the exact measure  
U P which we make it particular. This is the important gift  
which Merleau offers us thru his desperate struggle  
to keep digging in the same place. Setting out from  
the well-known universality of the singular, he arrives at the  
singularity of the universal. It is he who unearthed the capital  
contradiction: Every his. is all His., when a ~~no~~ ~~me~~ ~~eclair~~ is kindled  
... the universal is only est'd by the living singularity which  
deforms it by singularizing it. Do not read this simply as a new  
chopped-up form of 'tragic conscience.' It is just the opposite. (??)

GENSUIKYO, Kap. Council against Atomic & Hydrogen Bombs--org'd. '54  
'59 CP slogan "national united front against US imp."

HAVE Jap. students pursued their differences with Stalinism  
to its phil. foundations? On the one hand, YES, but  
once they accepted Alienated Labor & still wanted to build vanguardist  
party, they slipped back to "pure politics." J\*P S popular among  
students who impressed them also by being for their demonstrations.

\*\*\*SHIMIZU: "Ideological armistice corresponded perfectly to \*\*\*\*\*  
united front tactics of C-ists. It combined JARGON OF  
the LEFT with tactics of RIGHT WING OPPORTUNISM."