

SINO-SOV. FRICITION IN UNDERDEV'D. AREAS by Donald S. Zagoria
(PROBLEMS OF C*ISM, APRIL-MAY, 1961)

'57-'60

3 yrs. 3 main divisions: (1) estimation of "nat. liberation movement" & competition for influence in Afr.-Asia
(2) "control over parties there"
(3) "control over parties there"

(U. Zhukow in '52 warned against considering Ch. rev. "as some kind of 'stereotypes' for people's democ. rev. in other countries of Asia.) "universal" laws of soc. construction vs. massive exploitation of labor sans technology (Ch'en Po-ta 7/6/58 RED FLAG denotes former)

weapons dev. in fall of '57 (sputnik?) quotes A. M. Kalpern
"The Chi C-ist L-ne on Neutralism, The Rand Corp. 7/50": "at the root of this shift in the world balance of power, symbolized by Sputnik I, had occurred."

Ch. interpretation of "per. rev." NO LONG GAP BET. "DEM." & SOC. REV.
NONE BET. "SOC." & BLDG. C*ISM,
& NO BET. NAT. & INT.
(cf. Liu Shao-ch'i on 10th anniversary of Ch. Rev. ("The Victory of M*L in Ch.", Peking, 1959))

Ch. claims s-c in newly indecountries has reached dead end:
Rus. maintains it is "playing a progressive role" FUNDAMENTALS OF M*L: "in the countries of the East s-c in its present form is not a tool of the imp. monopolies; on the contrary, it stimulates an anti-imp. movement & is objectively directed against the expansion of these monopolies in the East... All this is basis for concluding that s-c in the countries in of the East is playing a progressive role."

While in 1-59 Khrushchev indicated support for De Gaulle's program of self-det., Ch. was in full support of FLN.

(Q. Fritz Schatten "Peking's Growing Influence in Afr." in Swiss Review of World Affairs, 8/6) that states that out of 800 foreign groups travelling in Ch. in '50 270 were from Afr. At Afro-Asian Solidarity Conf. in Apr. '60 Ch. largest & most active over USSR. Peking radio broadcasts more extensively to sub-Saharan Afr. than Moscow, wooing the most radical Afr. leaders as ODHIAMBO OKELLO FROM KENYA.

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PEKING RECOGNITION OF CRISIS by H.F.Schurmann, (PROBLEMS
9-10/61)

Sino-Sov has overshadowed crisis within China as result of failure of '58 "Great Leap Forward"

9th pl. of CEC CC 8/59 gave revised figures for '58 crops & now emphasis once again is on agric so that 1960 plan "agriculture is the basis & ind. the leader". Chou En-lai told Edgar Snow (11/16/60--Hainwan-pao (Hong Kong) that '59-'60 "the most serious natural calamities that Ch. has encountered in the 20t c."

ALONG WITH crisis in agr. IS GROWING ALIENATION OF IMPORTANT SEGMENTS OF POL.

1/21/61 9th pl. Chairman (State Planning Comm.) Li Fu-chun said that were those "who have taken advantage of the difficulties created by natural calamities & shortcomings in basic-level work to carry out destructive activities" & do not understand that policies in communes are based on "the principles of ex. for fair prices, distribution according to work & work-more-earn-more."

COMMUNES "little nations" with party comm. acquiring enormous power to manipulate labor allocation where members were org'd. in teams & brigades & assigned to work wherever required. "MASS LINE" COULD UNLEASH VAST NEW PROB. FOR JES. In '59 relaxed by adopting 3-level system of ownership, making production brigade rather than whole commune basic operational unit. Large prod. brigade embraces from 200-300 hshlds equivalent that is to what it was in agric. producers' coops. or single large village. Then there are SPB (small prod. brigade) equivalent to only about 40 hshlds & while LPB will have right of ownership, RIGHT OF USE of labor, land, draught animals, farming tools & equipment is in SPB.

"*SIZED RED BANNER" now in name only--soc. construction, Great Leap forward, & commune. Now TECHnological improvement & LOWERING OF PROD. COSTS prod. must be run by SPECIALISTS "reform some coms. who are crudely unconcerned with detail, unwilling to understand, & often have no idea whatsoever of concrete conditions, but yet who direct production." REGISTRATION is to be carried out.

In effect return to village-based rural eco.

Also abandonment of work-study policy "A school is after all a school" Yunnan U. party sec. (QUOTED BY SCHURMAN)

"meetings of immortals" (shehsienhui) org'd. to encourage intellectuals to speak out & need to get support of "non-party cadres" PLWS NEED FOR SCIENTIFIC WORK & RAISING LEVELS OF EDUCATION & TECHNOLOGY.

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HOW ORIGINAL IS "MAOISM"? By Arthur A. Cohen (PROBLEMS OF CHINA)

11-12/61

LIU SHAO-CH'I claimed in '45 that Mao had formulated a "theory" of Ch. rev. which meant new dev. of C-ist doctrine on rev. conquest of power (of 1/14 to HONAN Jih-pao: "Com. MT is the greatest & most outstanding rev. leader, statesman & theorist of M-L in the modern era.)

Mao as philosopher -- claim based "On Practice" & "On Contradiction" both claimed to have been written in '37 but were pub'd in present form in '50 & '52 respectively. (central party organ, Jen-min jih-pao (12/29/50) & in Bolshevik #22/12/50; &Ch. 4/1/52. Earlier publication of Mao's major writings in mid-'40s did NOT incl. either essay. & 5/20/41 Hsia Chou wrote "Study Theory & Practice" without single reference to Mao. (Ch'un-chung (The Masses). Finally Vol. I of Mao's SW, pub'd 10/31/51 incl. "On Practice" did NOT incl. "On Contr." which appeared, out of sequence, Vol. II, 4/52, just after essay came out for 1st time in Jen-min jih-pao (The article on phil. "Dial. Mat., Part II" (Min-Chu Democracy); Vol. I, No. 2/3/40) is quite primitive)

Key in journal ver p 38 (PC) "encircle & attack"

Cohen, to establish that on peasant ques., too, Mao is not original, quotes B.V. Plehanov on Lenin (in "The Wkg Class & the S-D Intelligentsia") "IT IS NOT Marxism that we find in Lenin's views, but--to use a term of ill repute--peasant insurrection is a new version of the theory of heroes leading the rabble."

CONTRADICTIONS IN SOCIALIST SOCIETY, claims Wu Chiang, "The Victory of the Dial. Law of His" in Che-hsien 6/10/50 PHIL. Research "for the 1st time distinguished bet. 2 kinds of contradiction in soc... antagonistic & non-antagonistic." In June 1955 Shu Wei-kuang "Great Leap in China's Transition Per." (Ibid) talks of peacefully "reconstituting" or "reforming" (kai-tao tze-yen says "This theory never before has appeared in the classical Wks of M-L & no country in the world ever gone thru this kind of experience." AS A CLASS CAPITALISTS CAN BE TRANSFORMED MENTALLY INTO WKS. --new Maoist technique of "THOUGHTREMOULDING"

***** COMMUNES--SHORTCUT FROM SOC. TO C*ISM WHICH DID NOT REQUIRE A HIGH DEGREE OF INDUSTRIALIZATION & TECH, DEV. *****

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