situation, in strict relationship to the subjective development, the new form of workers revolt, and on the basis of the objective and subjective working out dialectically a new relationship of theory to practice, in a way that the phil. of rev. &the fax actual forces of revl do not get separated. Trotsky, of the other hand, never moving away from that fixed particular, nationalized property, any more than Kant could penetrate through the thing-in itself, septe in nothing less fundamentation that the car for the form in the form of the dance of the could be formed to the thing-in itself, septe in nothing less fundamentation that the car for the formed to the formed

"TO TURN ONE'S BACK ON THE NATIONAL*

IZATION OF THE M. OF P. ON THE GROUND THAT, IN

& OF ITSELF, IT DOES NOT CREATE THE WELL* BEING

OF THE MASSES, IS TANTAMOUNT TO SENTENCING
the granite foundation to destruction on the ground that it is
impossible to live without walls and a roof."

The Man of October couldn't have fallen any deeper into the mire of the ideas and methodology of the Russian bureaucracy which, instead of theory, was presenting an administrative formula for minimum costs and maximum production—the true gods of all class rulers. And additional formula costs are maximum production—the true gods