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16/9/49 Ilyin "the Phil. of Hegel as a Doctrine & the Conception of God of Marx"

ON LENIN, from Correspondence

- R.1/27/49: VIL works out, in his Notebooks on H's His. of Phil., 2 determinations of dial.  
(1) pure movement of thought in Notion, &  
(2) "in obj. existence we see the contradiction which it has in itself,  
or the dial. proper." VIL sees it as meaning contradiction not only  
in appearance but in essence.

That is easy enough to see when it relates to obj., & since he taught us also about Menshevism, there. But Trotskyism has gotten particularly stuck there since the Stalinist are "for" rev., --& so they merely can say they are the ones who are "really" for, instead of getting a DIFFERENT NOTION DETERMINATION OF REV. WHERE IT MEANS "TO A MAN" & ONLY "TO A MAN" & nothing is "really" or not really "for". It is there he writes "Vl. wrote on phil....nil about LL...dial.proper."

R.2/8/49:

(In submitting Introd., Prefaces & Being in translation, calling attention to Leaps & inherent negativity also in appearance, q-VIL Is not this the thought that appearance is also obj., since it is one of the sides of the obj.world? Not only Wegen, but also Schein are obj. Even the distinction bet. subj. & obj. has its limits. 1st ref. to Can. is re: it's not a mere abstract U, but as a U which comprises in itself the full wealth of Ps.) Also contains 1st "definition" of dial.

R.2/25/49

In submitting translation of VIL on Essence, Gitter Cap. again re inductive & deductive. It is where he mentions 1813, 1847, 1859, unity of show & existence, law is only one of steps of cognition of unity & connection of reciprocal dependence & totality of world process.

R.3/12/49

On Doctrine of Notion in Lenin's Notebooks., calling attention to (1) It is  
as lengthy of all that went before it, Introd., Preface, Being, & Essence. Lenin was looking for new Universal. Just as Leap characterized L in Being, Law, Essential Rel. 1813, 1847, 1859, in Essence, so in Notion, it is PRACTICE  
17 definitions of dial., None of Mxsds understood MexCap., least of all Ch.1.

R.5/14/49

(1) Krupskaya's Memoirs, Vol. II, pp. 153-5 (about scope (phil. - c) 1921, xthodox use/  
Adoratsky Introd. to Leninski Sbornik 1933; Sbornik #9, Introd. was by Dobrin.  
(2) Both stress that "in all works after 1914 L mentions dial." Adoratsky cites Lenin Inst. show 11.30/20 Len asked for Labirova's His. Mat. & About Phil. Ilyin: Hegel Rus. tr. of H's Science of Logic  
On Dialectics also against Pl. Int. against this there is advice to youth to study

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R 7/6/49 VIL pre-1914 = ① Russian think & Pl. ② his books  
Aug. 1947, 1948 Non-Comm New APG 2 → 7 off  
rejects not only Pl. but H. Hegel, K.F.  
Bach's Imp. electronism & H's Hist.  
of a drug sh. C. A. D. 12/14