

1956-1960
and older 3rd year
process is "this" as Middle,
"get" of society
J.M. night & stomach
Germany Marxiana Studien by Iring Fetscher

Beinhardt Kleiner Maurer = 1965-67 4th cycle 3 last
1958 = course
MEDIATION, substantiation
H.H. turns Darwin
diaries, other nature-given
Kunst

(In Revisionism, ed. by Labodz) p. 340. It was the dev. of the postwar period that
made it necessary for the Church to come
into grips with Marxism. In the countries of the Eastern bloc a predominantly
Catholic population was for the 1st time exposed to the unremitting influence of
Marxism. Poland, Hungary, Czechoslovakia, 2 of the oldest Catholic countries (Italy) in
West world. Quite soon after the war there appeared the Italian ed. of
book on Soviet Dialectical Materialism by Father Gustav Wetter S.J., Professor
at the Pontifical Institutum Russicum in Rome.... At the same time, the works
of the Polish emigrant J. M. Bochanski began to be known in Germany, Prof.
of Phil. & head of E.E. dept. in Swiss university of Fribourg.

p. 341: "Apart from the Thomist point of departure, the reason for their remoteness
from his is that they have studied Marxism primarily as it appears, IN A
DEGRADED FORM, in present day Russia, rather than in its original shape." Others
(e.g. Jacob Hommel (Prof. of Catholic Phil) however did devote himself to a critical
study of the young MARX & the rev. clan which he kindled..

NP NB NB 3 vols. of Marxismstudien - 1954, 1957, 1960
institution centre of Marxist research in German Federal
Rep. is Commission on Marxism of the EVANGELICAL STUDY GROUP, set up in Spring 1951

MARTIN HEIDEGGER Letter on Humanism, 1946 --: "Homelessness is becoming the fate
of the whole world. It is therefore necessary to think of it in terms of the
his. of Being. What Marx discerned as the alienation of man, deriving this insight
in an essential & significant sense from Hegel, reaches back in its roots to the
homelessness of modern man, which has been brought about by the metaphysics,
consolidated by it & concealed as homelessness. BECAUSE MARX, THROUGH HIS EXPE-
RIENCE OF THE ALIENATION OF MODERN MAN, IS AWARE OF A FUNDAMENTAL DIMENSION OF
HIS, THE MARXIST VIEW OF HIS, IS SUPERIOR TO ALL OTHER VIEWS."

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