

THE HOLY FAMILY, by K. Marx and F. Engels  
(Foreign Languages Publishing House, Moscow 1956)  
(p. 161)

The revolutionary movement which began in 1789 in Cercle social, which in the middle of its course had as its chief representatives, Leclerc and Roux, and which finally was temporarily defeated with Baboeuf's conspiracy, brought forth the communist idea which Baboeuf's friend Buonarroti re-introduced into France after the Revolution of 1830. This idea, consistently developed, is the idea of the new world system.

(p. 174) The difference between French and English materialism follows from the difference between the two nations. The French imparted to English materialism wit, flesh and blood, and eloquence. They gave it the temperament and grace that it lacked. ~~It was not that...~~

(p. 254) Hegel makes man the man of self-consciousness instead of making self-consciousness the self-consciousness of man, of real man, man living in a real objective world and determined by that world. He stands the world on its head and can therefore dissolve in the head all the limitations which naturally remain in existence for evil consciousness, for real man.

(p. 255) Finally, it goes without saying that ~~the~~ Hegel's Phenomenology in spite of its speculative original sin, gives in many instances the elements of a true description of human relations.