

4/3/87

FIRST ROUGH SUMMARY VIEW OF PHENOMENOLOGY WRITINGS, 1953-1987

which, ^{although} it didn't have ^{earlier what} ~~is~~ is central to me now -- the way

Hegel introduces Organization twice in the last para. of Phenomenology -- nevertheless touched that question. Thus:

What is exciting in the ~~very~~ 1st letter of the breakthrough on Absolute Idea -- 18 page 2 letters -- is that, 1st, I am supposedly talking what was predominant in JFT, the dialectic of the Party, and yet the 3rd brief paragraph by itself:

I am concerned only with the dialectic of the vanguard party of that type of grouping like ours, be it large or small, and its relationship to the mass.

Historic vs. e. Phenom

Party/mass
Rt. to line
Exist
What

~~whereupon~~ whereupon, though I am talking of the Science of Logic (p. ~~477~~ ⁴⁷⁷, the section on Other) I suddenly divert to Absolute Knowledge of Phenomenology (p. 791) and pp. 804 and 808.) P. 808 is exactly the para. ~~where~~ ^{where} Hegel used organization twice: "Organization of their spiritual kingdom" as he develops "the free existence appearing in the form of contingency, is History; looked at from the side of their intellectually comprehended Organization,

intellectual
CO mprehension
SIMI
IT Science

it is the Science of the ways in which knowledge appears. Both together, or history (intellectually) comprehended (begriffen) form at once the recollection and the Golgotha of the Absolute Spirit."

I then return to the SoL and my critique of Lenin for cutting out that last para. And, ~~in the process~~, I then jump to Philosophy of Mind, ending up with the 3 final

From Phenom to AK
to cr. 2 VII
for that with
19. Mind
re. status
construed

10880

Contingent
Appearance
in form of

Intellectually
comprehended

Sci and
Both appear
Free Phen

Appearance
Const. to
Recollection
to successful son of

4/3/57

sylogisms, so that Phenomenology, Science of Logic, Encyclopedia, especially Philosophy of Mind, end up as a totality, and yet I do not use the word "system". Rather, it is always the Self-Determination of the Idea and the Self-Bringing Forth of Liberty, plus some historic references, to matters like various developments of Party, be it of Marx's Communist League and First International, the GSD, "the party as different social layers" -- 1920 ; the party as suppressor of ranks and destroyer of revolution -- 1923-53; "ourselves" 1941-56; with the subdivision of '51 to '53.

not so much
totally as
next

I don't seem to know the dates of many of the other summaries, outside of the actual Notes in the '60 and '68 period, which were reproduced, but all these, I think, are from the years 85 to 87.

What is Rel. of 84 Not by the alone
It appears to me that somewhere in the Fall of 1986

Post-Marx Marxism which
with 112, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000

It appears to me that somewhere in the Fall of 1986 I began a series of Random Thoughts on Talking to Myself and that kind of disorganized notes regarding Phen. and dealing also with organization, but it seems that the 1st kind of reference to Hegel on organization is not on "party" but the corruption of the Church, and from his Philosophy of Religion Hegel's attack on Catholics for selling indulgences, saying that such corruption is beyond any reform and must be abolished. But as a good Lutheran, he holds to "revealed religion", and I remember noting that his dialectics had moved from organization to philosophy itself. (cf. ftn. 90 , p. 299, P&R)

which
made a
?
M...
Phen...
171 fact
it was
and
called
1844
ORIGIN
Summary
qual

Combine these 2 pp w/ P
Jannerkoet 11/8/53

[Faint, mostly illegible typed text, possibly a letter or report]

10882