

11/5/86
I WOULD NOW CONSIDER THE LETTER TO STEINKRAUS _ 5/27/86 -- RE CHAPTER 2
ON THE IDEA OF COGNITION, WHICH WAS EXPANDED ON JULY 3 TO DUPRE, AND
SEPT. 26 TO GARDNER AS THE NEW ON THE DIALECTIC^S OF ORGANIZATION AND
PHILOSOPHY.

1ST REFERENCE TO BOOK-TO-BE as SOMETHING ON THE PARTY WAS CHANGED TO
NOT DIALECTIC OF THE PARTY BUT DIALECTIC OF ORGANIZATION.

2ND CHANGE WHICH WAS EXPRESSED AT THE CONVENTION, LABOR DAY 1986, WAS
THE CHANGE TO DIALECTIC OF ORGANIZATION AND PHILOSOPHY FOLLOWED BY THE
COLON AND " THE PARTY AND FORMS OF ORGANIZATION ARISING OUT OF SPONTANEITY"

3RD CHANGE, WHICH ACTUALLY PRECEDED THE ANNOUNCEMENT AT THE CONVENTION,
WAS IN THE PERIOD IN WHICH I SERIOUSLY WAS WORKING OUT MY NEW ATTITUDE TO
LENIN'S DIALECTIC NOTES THAT WERE ALL GROUNDED IN A CLOSED READING OF THE
CHAPTER ON THE IDEA OF COGNITION IN HEGEL. IT IS THIS FINDING THAT THERE
WAS A DIFFERENCE ALSO WITHIN HEGEL HIMSELF AS HE EXPRESSED IT IN THE
SCIENCE OF LOGIC FROM THE WAY HE SHORTENED IT IN THE ENCYCLOPEDIA. IT IS
THE 4th CHANGE WHICH MARKS MY CORRESPONDENCE ON THAT QUESTION
WITH NON-MARXIST HEGEL SCHOLARS, STEINKRAUS WHO HASN'T REPLIED, AND
DUPRE AND KELLY WHO HAVE REPLIED.

PRESENTLY, (Nov. 15) WHICH WAS PRECEDED BY THE 3 PARAGRAPHS ON PHENOMENOLOGY
WHICH GOT INCLUDED IN A LETTER TO NEDA ON JUNE, 1986) AND WAS FOLLOWED BY
THE NEW THING I DICTATED TO EUGENE ON THE 3RD ATTITUDE WHICH I HEREBY WANT
TO EXPAND.

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