

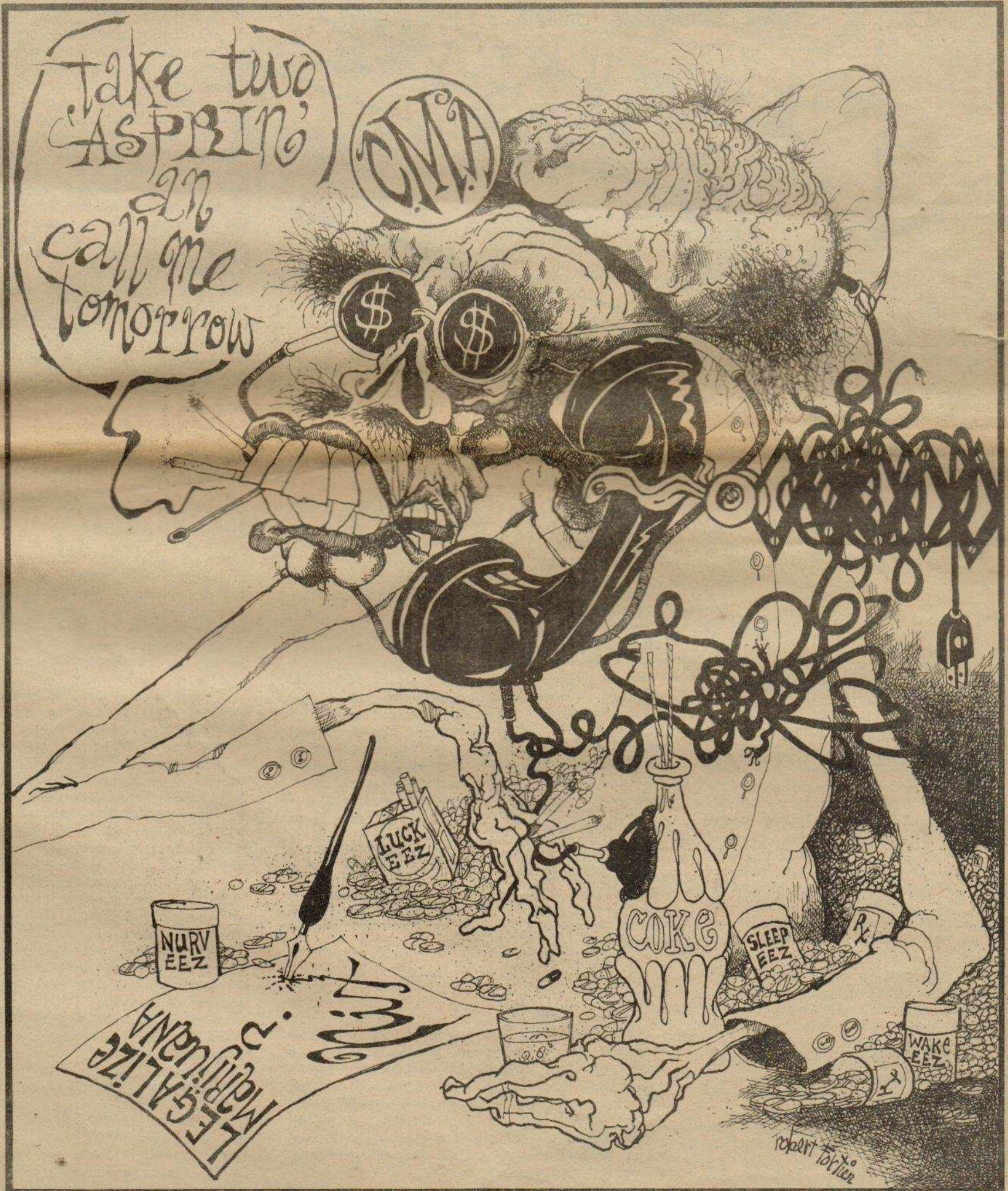
# guerilla

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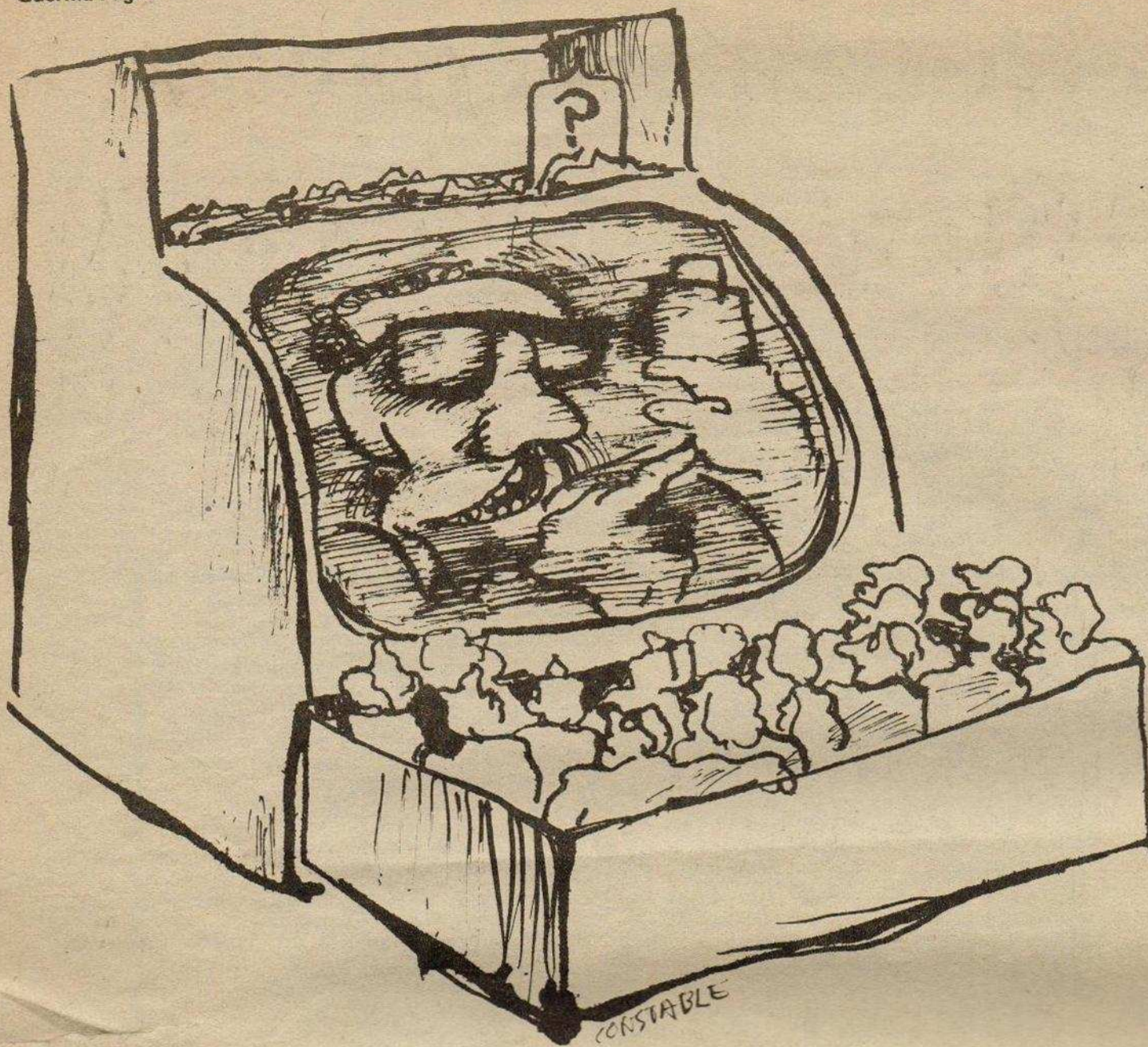
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MICKEY MOUSE

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DOCTORS: 'LEGALIZING MARIJUANA WOULD LEGALIZE IGNORANCE'....headline, TORONTO STAR, Aug. 27, 1971



# Guerilla

201 Queen St. E.  
TORONTO

people should *ideally* be free to do whatever they wish so long as it doesn't involve fraud or force against others. It is a philosophy of political liberty and ethical individualism in the tradition of Stirner, Spencer, Nietzsche, Bakunin, Kropotkin, Benjamin Tucker, Lysander Spooner, Carpenter, Emma Goldman, H.L. Mencken, Paul Goodman and Ayn Rand. A Marxist wants to force people to sacrifice themselves to what he regards as a higher good. I want people to leave me alone. That's the basic difference between us.

I was most amused to read, in the column Bear's Lair, your listing of 'Liberty, Equality, Fraternity, and Truth' as Left Wing, and 'Rigid Conformity, Independence, Wealth Greed, Hypocrisy, and Tyranny' as Right Wing. I suppose

the possession of such a naive and simplistic view of the world must have its joys, but from the outside looking in, it seems fatuous in the extreme. Liberty and Equality are incompatible: free men are not equal and the only way to make them equal is to chop off the heads of those who stand above the crowd, the sacrifice of the superior to the commonplace. Fraternity, it seems to me, if it is to be true fraternity and not just a cheap slogan to excuse iniquities, can not be based on force, even 'mild' force—it *must* be peaches and cream and pie from the sky. Socialism, in even its milder forms, is nothing of the sort. As H.L. Mencken said of the New Deal, "it began, like the Salvation Army, by promising to save humanity, and ended, again like the Salvation Army, by running flop-houses and disturbing the peace." For socialism, and all statism, is after all dependent on initiated force (such as taxation, trade restrictions, expropriation, censorship, moral laws, the draft, welfare, etc.). In contrast, Capitalism, which your paper condemns, is a system of voluntarism, of consensual relationships, among individuals—a far more attractive way of life, to my mind.

My own position is a libertarian one—that is, I think voluntary; under socialism, it is anything but voluntary. Truth, well, lest leave Truth for the moment.

The Right, claims the Bear (Russian Bear?) from his Lair, is the province of 'rigid conformity.' But the whole tenor of our society now is leftist of one variety or another. Every conformist in sight mouths the same altruistic platitudes—all based on the Lester Pearson syndrome: "Take from A and give some of it to B so B will think what a good guy you are." It seems to me that it's the demand for forced equality, compulsory fraternity and a monopoly on truth that's rigidly conformist!

In the Bear's system of morality, if I have 'independent'—earned—wealth and someone wants to take it away from me, I'm 'greedy' and he's a champion of human equality! 'Greed' of course, is merely others' wanting more of what we want—just as 'vice' is the pleasure of others.

A couple more extracts from your pages and I'll go. Carl Whitman, in his 'Gay Manifesto' refers to 'the exploitation of minorities by capitalism.' In fact, it is only the operation of the free market (and its basis, the free mind, and corollary, the free press) that has allowed minorities to advance, in spite of prejudice and government restrictions against them. (The Jews, of course, are the best example of this—their capitalistic successes were used by tyrants like Hitler and Stalin to whip up envy and hatred in the mob and perpetuate their own power.) It's interesting that later in Whitman's article, he advocates setting up independent gay institutions and services—which of course would be examples of the capitalism (laissez-faire, co-operativism, voluntarism, anarchism—call it what you will) that he thoughtlessly condemns in principle.

And Doug Austin's complaint in another column about the government enforced food franchise on the Islands points up an excellent example of government restriction creating a bad situation that capitalism would remedy by opening up the Island to other food vendors, including health-food dealers. (Leftists of course claim to oppose 'monopolies'—yet their 'solution' is one big government monopoly with a gun in its hand—or at least some kind of authoritarian restrictions as to who can do business and on what terms. Something wrong with the logic here!)

At any rate, I suggest you people 'check your premises' before you sink any deeper into the altruistic-statist-collectivist mire. You might even read some of the libertarian authors I mentioned: Ayn Rand is particularly pertinent (especially "Atlas Shrugged" and "The Virtue of Selfishness") and H.L. Mencken particularly enjoyable (especially "A Mencken Chrestomathy"). It was Mencken who described democracy as the art and science of running the circus from the monkey cage, defined immorality as "the morality of those who are having a better time" and said he was against slavery simply because he disliked slaves. A most salty and amusing old character—and a good deal more fun than Karl Marx!

best,  
Ian Young

27 August 1971

Metropolitan Toronto Police Commission  
590 Jarvis Street  
Toronto, Ontario

Dear Sirs:

Re: Newspaper Vendors and  
Criminal Charges of Causing  
a Disturbance by Impeding

I am writing to you in regard to what appears to be a serious lack of legal knowledge on the part of members of the Metropolitan Toronto Police Force.

On the 20th day of August, 1971, I appeared on behalf of Mr. Thomas Vassal before His Honour Judge Camblin in 26 Court at the Old City Hall. Mr. Vassal was charged with causing a disturbance by impeding while selling the newspaper "Guerilla" on Yonge Street.

The police evidence at the trial indicated that Mr. Vassal had impeded several persons on Yonge Street while selling the newspaper but there was no evidence presented by the police of any disturbance being caused by Mr. Vassal's actions. The police officer who testified in the case, Edward Adamson, when asked what was required for a charge of causing a disturbance by impeding stated that if a person impeded another person on the street that was sufficient.

Needless to say, Mr. Vassal was acquitted of the charge. A similar charge against another Guerilla vendor, John Larson, which was to be heard on that day and involved P.C. Adamson was then withdrawn at the request of the Crown.

If it were only a question of the lack of legal knowledge of P.C. Adamson I would not be writing you at this time. However, on August 26th, 1971, while walking at the corner of Queen and Yonge Street I saw another police officer talking to a Guerilla vendor. After intervening it became apparent that this police officer also was under the misapprehension of the meaning of the charge: causing a disturbance by impeding. After discussions with the officer the vendor was allowed to continue selling the paper.

I think it important that you take steps to ensure that all the police officers in the downtown area who might have contact with newspaper vendors are aware of the legal requirements for a charge of causing a disturbance by impeding.

Yours truly,  
Paul D. Copeland

cc:

Guerilla  
201 Queen Street East  
Toronto, Ontario

Dear Guerilla,

I hope that your lack of response to William Lee's epistle of praise in your last issue merely indicated a belief that this type of statement said more about the person writing it than any thing else.

Specifically, I refer to his expression of pleasure that you no longer devote so much coverage to "gay" (his quotes) activities.

I think, though, that you should now see and take the opportunity to express your support for the gay liberation movement. Gay people deserve at least this much.

We are a part of the community and have been, are being, and will continue to be oppressed by forces within that community until these forces are exorcised. Let us know where you stand in this struggle. Enough of your token coverage, choose your side and let us know whether you are the paper you profess to be. We wait for a public declaration of your support or condemnation, ambivalence is oppression as much as the most direct attack.

Peter Zorzi

*Reply: Mr. William Lee is entitled to his pleasure, and much good may it do him. But he may be less pleased when and if he reads this issue—wherein we cover the Ottawa and Vancouver Gay Action rallies in full. We hope Guerilla readers understand it's through our COVERAGE that we express our interests and attitudes.*

To the Guerilla Staff:

As a reader of your paper—and a sometimes contributor—I feel it's about time I said something about its authoritarian (specifically Marxist) leanings. They're to be expected of course, given the prevailing altruistic-collectivist drift of morality and political thought in this society, but sad none the less, to see an anti-establishment paper (albeit one subsidised by the federal government) settle for the discredited cliches of socialist authoritarianism.

You run a column called "Marx U.", which ponderously explains Marxian theology to the unconverted. May I suggest that Marx U. should be burnt to the ground. Michail Bakunin, Marx's anarchist opponent in the First International, saw very clearly the bloody tyranny that Marx's political principles would lead to if they were ever applied—in Russia, China, Eastern Europe, and Cuba—with precisely the grisly results Bakunin predicted. Yet People who should know better (including you people) are still taken in by the Marxists' claim that the horrors of socialism are mere accidents, that 'true Marxism' would be all

cc:

Deputy Chief Jack Ackroyd  
Metropolitan Toronto Police Department  
590 Jarvis Street  
Toronto 5, Ontario

# LA PRESSE LOCKOUT

# terror at san quentin

La Presse, Montreal's principal French language newspaper, has threatened to fire any of its locked-out employees involved in a brawl that caused about \$7,000 worth of damage to the Portage Golf Club in L'Assomption, 30 miles northeast of Montreal.

About 40 men invaded the club where La Presse department heads were holding a banquet following their annual golf tournament. Six men were injured.

Philip Moreau, the club accountant, said, "There was broken glass everywhere and bloodstains on the chairs, tables and walls. Chairs and bottles were used, and plates of roast beef were scattered everywhere. The fight must have lasted about 12 minutes."

About 350 stereotypers, pressmen, mail-room personnel, typographers, and photo-engravers were locked out by La Presse last July 19 as the strike deadline set by the Quebec Federation of Labor, which represents the workers, approached. The workers, who had been without a contract since January 1, 1971, had made little headway in negotiation with the newspaper in forestalling plans for automation which would result in massive layoffs of craft union employees.

Police say about 25 of the "invaders" were recognized to be locked out La Presse workers, but no arrests had been made. The QFL was unavailable for comment, on the incident.

The Montreal Police Brotherhood, the Quebec Federation of Labor, and the Quebecois have announced that they will refuse to supply the newspaper with information as a show of support for the locked-out employees.

The labor federation has been denying La Presse scab reporters admittance to their meetings and news conferences since August 22. All their statements sent to newspapers by telegraph are: "To the attention of all media except La Presse."

Following the incident at the L'Assomption banquet, La Presse obtained a temporary restraining order against the four unions involved, forbidding them to harass or threaten strikebreakers or to try to prevent delivery trucks from leaving the shipping area.

La Presse has been hiring Hertz trucks for delivery purposes, and these are escorted on their rounds by two taxicabs, one in front and one behind, each with a burly, intimidating driver.

The injunction expires September 8, at which time the newspaper plans to request an interlocutory injunction of the same nature against the unions.

The QFL says it plans to continue massive demonstrations in front of the La Presse building in defiance of the injunction.

E. Fusco

*There seems to be an air of hostility here. I don't understand why we can't do this in a calm, dispassionate manner... In my opinion this is not a normal courtroom scene.*

Judge Carl Allen in court on Thursday Aug. 26 hearing for the Soledad Brothers.

SAN QUENTIN (LNS)-George Jackson finally escaped from San Quentin in a "meat wagon" just as he predicted he would. His body, minus the mythical knit cap which they said he'd been wearing, minus the mythical wig their new story claimed he wore, rode out at the end of a line of meat wagons. First came the hearse, carrying two bodies, next a Ipael truck and last the station wagon. His body carried two very real bullets — one in his back and (because that bullet didn't work) one in his head.

Since the announcement of George Jackson's death, the prison officials' explanations have become more and more complicated. Police are still looking for Stephen Bingham, a young radical lawyer who supposedly smuggled in the gun he supposedly used. George, they said, got the gun back to his cell by hiding it in his hair. "George had light hair and you could see his scalp," said a former prisoner who knew him in Soledad Prison. "For them to give us that ridiculous story that a gun was put in his hair is absurd."

The prison officials next hooked onto the idea that he hid the gun under a knitted cap which they claimed he had recently started wearing. When that sounded fishy, they changed to a wig. They claimed they found this wig concealed in his cell.

"I'm not going to let them smear him, kill him and cover it up and sweep it under the rug," said Mrs. Georgia Jackson, his mother. "I'm not going to let them get away with that."

\*\*\*\*\*

Thursday morning, five days after George Jackson was killed, San Quentin officials allowed lawyers who had prisoners with cases pending to go in. When they left they passed through lines of guards armed with submachine guns to talk to the people waiting on vigil outside. The vigil had started as soon as George's death was announced.

"Right now there is an absolute reign of terror in that prison," said one lawyer. "Everyone I saw was black or Chicano and without exception they were told, 'Nigger, you're going to be dead before this is over.'"

The prisoners who were caged on the first tier had been moved to the second tier. George was kept on the first tier and the prisoners there had signed a statement which told of the beatings since his murder. They are now living two to a cell with one mattress and two blankets per cell. Their daily diet consists of four sandwiches and an apple. They get water if they are lucky. They have no shoes or socks; no toothpaste or toothbrush.

According to a lawyer, Ruchell Magee

had been very badly beaten. He had a five inch lump on his head and marks on his ribs, shoulders and arms. His lip was cut. He was dehydrated because he hadn't had any water in four days. He seemed as if he was in shock. "His spirit is pretty well broken in one sense," said the lawyer. "But somehow he continues to function and continues to resist what they are trying to do to him."

Ruchell sent a message with him which said in part, "I have fought to expose that fraud conviction and the conspiracy against me. For my efforts courts have denied me my rights, refused to hear me, refused to listen to my petition. The state of California... has decided and attempted to execute me by legal means. Because I have resisted that and I have exposed their acts they have attempted to execute me by armed might."

Another prisoner, Earl Gibson, was beaten so badly his eyes rolled back and he drolled uncontrollably. He can't talk or feed himself. He is now in the hospital.

Alan Mancino had been lying in the courtyard with the 25 other prisoners right after George was killed. The guards were holding guns to them and warned them not to move. After about two hours, the handcuffs were completely cutting off circulation in his hands. A guard came up and said, "I told you not to move," and shot him in the leg. The guard said, "Oh, my gun went off by accident." Another guard commented, "No, no, he was trying to escape — we got 40 witnesses here." No one knows where Mancino is.

When Judge Carl Allen walked in, he remarked, "I've been calm since January 1970, [the date when the Soledad Brothers were accused of murdering the guard]."

Attorney Richard Silver stood to offer proof that Fleeta and John had been beaten since their last hearing the day before. John had large bruises on his face and Fleeta had cigarette burns on the side of his neck.

District Attorney Curtis claimed that it was all propoganda and there were no beatings.

Fleeta cried out, "You want to see the burns? If you're going to kill me, kill me now. Fuck all this shit!" Fleeta's mother - Mrs. Williams started crying and ran out of the room.

Silver pleaded to have a doctor look at Fleeta immediately.

The prosecutor said, "This is all irrelevant to the proceedings at hand."

REIGN OF TERROR CONTINUES AND CONTINUES AND CONTINUES

"After the first hearing, we were only allowed five minutes with our clients yesterday, with guards in the room all the time," Silver told the judge. The law requires the presence of the defendants in any court proceeding. Presence means not just physical but being mentally able to participate. This is impossible when every time they leave the courtroom the defendants are being tortured and burned with cigarettes by the guards."

The DA denied it was happening. "It's all falsehoods," he said.

By this time Fleeta was visibly shaking. There were angry mutterings from the crowd.

Judge Allen insisted on getting on to the motions that they were there to present.

Silver asked for a postponement until Monday so they could get medical care for their clients.

"I don't see any bruises," commented Allen. Fleeta took off his shirt to show him.

"Maybe if you see bruises it depends on your point of view," Allen said. "It depends on whether you're looking for them or not."

John Thorne, George Jackson's lawyer shouted from the spectator's section that Allen had jurisdiction over prisons and he could do something about what was going on in San Quentin. Thorne couldn't sit with the other defense lawyers since as Allen put it, "You're no longer an attorney because you don't have a client, because your client is dead." Judge Allen replied that he should be quiet or else he would be thrown out of the courtroom.

"This isn't a courtroom — this isn't a court of justice and I'm leaving anyway," Thorne said as he walked out.

Allen continued to deny all motions for medical care for the prisoners and wouldn't issue a restraining order to prevent guards from beating prisoners.

Mrs. Maxwell started crying and called the judge a son of a bitch.

Then from nowhere the tactical police in full riot gear appeared to remove her from the courtroom. They carried with them a new weapon. Instead of a rounded club they carried a sharp, curved one which looked something like a boomerang.

A group of people tried to protect Mrs. Maxwell from being removed. The tactical police lunged for them and started beating heads. "They were the most brutal clubbings I have ever seen not only in any courtroom but in any riot scene or in any demonstration," said one woman who was there.

They seemed to aim at the black men in particular. Phil Price, who has been active in the Soledad Brothers Defense Committee was on the ground with a tactical squad on him constantly jamming his club into him. They had his leg over a wooden seat and were clubbing it trying to break the leg or smash the knee. By the time they pulled him off the ground, "he was streaming with blood — there wasn't one inch of him that wasn't covered with blood," gasped one observer. Finally Price and his brother Marty were taken to the lock up and beaten while a submachine gun was pointed at their heads. They were both charged with assault. By the time the hearing started again there was blood splattered on the floor and eight feet up along the rear wall.

Karen Wald  
and KPFA Pacifica in Berkeley

# profile: helen roedde

Helen Roedde is the NDP candidate for the Ontario legislature in the Toronto Bellwoods riding. Mrs. Roedde, who has 2 children, has been a social worker for 21 years.

From afternoon to late evening, she and her small army of volunteers, mostly male, can be found pounding the doors of the riding, canvassing for support. The canvass is the only political tactic being employed by Mrs. Roedde, who likes "person-to-person politics". Meetings and rallies, she says, are gatherings of the faithful, and do not expand her support.

Being a woman candidate may have its drawbacks in other areas, but Mrs. Roedde views it as being beneficial. Pointing out that the Bellwoods riding is a principally immigrant community, she says, "Europeans feel

that if a woman has the motivation to leave the home, she must have enough drive to do a good job. They trust a woman more than they do a man, of whom they suspect a power motive."

"Once I stopped in a store while canvassing, to get something to drink. I handed the store owner a leaflet, and he didn't seem too interested. Then a little while later he saw me going up and down the street, pounding on doors and talking to people. He came over to me and said, 'You really want the job, don't you?'"

According to Mrs. Roedde, the new, lower voting age is a plot to maintain the WASP control in areas inundated by new immigrants. Immigrants cannot become citizens until they are 23, so cannot vote until then. The new legislation puts more English-

Canadians on the voting lists, while holding down whole communities of immigrants.

In the Roedde Campaign Headquarters, at 299 Harbord Street, only one campaign brochure was to be found. Along with it were literature and pamphlets on detection of breast cancer, job opportunities for students and various available government services. Several times during our interview, young canvassers delivered reports and were assigned new functions. The Roedde machine is simple and works well apparently.

The candidate seems, however, amazingly unclear on the politics of her party, and on the degree to which she agrees with them. She carefully avoided comment on the NDP's proposed public auto insurance program, and other specific positions taken by the NDP leadership. Stimulated to run by

increasing unemployment, she still favours curtailment of American investment in Ontario. Her solution is an Ontario Development Corporation, but as to where it would obtain the capital, she is uncertain.

Another major problem with which she is concerned as a social worker is public housing. "People should be able," she says, "to sit down with an architect, and discuss just what type of project they want to live in." When asked about the potential cost increase over present public housing programs, she was again unclear, saying: "Let's try it and see what happens."

Someone whose political heroes are as diverse as Alderman John Sewell of Toronto, and ex-Highways Minister Joe Borowski of Manitoba can't be all bad.

# Short bursts

## Goldwater anti-war

**CROWDED BANDWAGON DEPARTMENT**-U.S. Senator Barry Goldwater says the Vietnam war is the "most unfortunate thing the United States ever got into." The Arizona Republican also stated that the government should have no right to draft anyone unless it is faced with global war.

## Welcome to Canada

**CANADA** has a distinguished visitor, according to the U.S. Attorney's office in San Francisco. He is Stephen M. Bingham, who allegedly smuggled a gun to Soledad Brother George Jackson shortly before Jackson attempted a jailbreak that left six persons dead. Jackson was killed by tower guards.

U.S. Attorney James Browning said, "He's been in Canada on several occasions from where he's gone to Cuba. He's certainly not in California - at least not that we know of."

## Who to trust

**SURPRISE OF THE WEEK**-Martin Bormann, Hitler's top aide, was a Soviet spy during World War II, according to a September 5th story in the New York Times. The Times was quoting what it described as the memoirs of a former head of the West German intelligence service.

According to General Reinhard Gehlen, 69, the alleged author of the document, Bormann after the war advised Russians in German affairs; he died in 1969.

You can't trust anyone anymore.

## Monk goes Guerilla

**IQUIQUE, CHILE**-Father Leo, an Italian Franciscan monk was caught up in the Bolivian coup two weeks ago. The priest took a submachine gun away from a wounded miner and joined a militia attack on an army post.

After making his way to the Chilean border, Father Leo told reporters: "I saw men, women and children mown down. My conscience rebelled and suddenly my opposition to violence seemed irrelevant."

Franciscans are required to take a vow of pacifism when they are ordained.

## J. Edgar leaves murderers for arsonists

**WASHINGTON**-J. Edgar Hoover, director of the U.S. Federal Bureau of Investigation, reported that 65% of murders in the United States were accomplished with guns, and that one in four murders was the result of a family feud or broken friendship.

As a result, Hoover said, murder has largely become "a national social problem beyond police prevention."

J. Edgar has finally admitted that there's something his thugs can't do.

## Lincoln may collapse

**WASHINGTON**-The Lincoln Memorial is turning into a giant Alka-seltzer tablet. Its location is directly under the flight path for National Airport, and sulphur dioxide, nitrogen dioxide, and carbon monoxide dropped from the exhausts of planes react chemically with the marble, causing it to fizz.

Authorities hope application of a liquid synthetic stone will halt the erosion, before an embarrassed administration has to watch Lincoln fall off his chair after a Nixon policy speech.

## Insurance policies everyone!

**RICHMOND, VA.**-The Virginia Supreme Court says there is no war in Vietnam, because the U.S. Congress has not declared one.

Reversing the ruling of a lower court, it ordered insurance benefits paid to a grandmother of a soldier killed in the wreck of a military vehicle in Viet Nam.

The policy had carried an exclusion against death "by war or any act of war suffered" while in military service.



in the pouring rain  
by J. Molder

**OTTAWA**-The first Canadian Gay Action rally took place August 28th in the nation's capital. A list of 10 demands, printed elsewhere in this paper, were presented. Over 100 protestors marched through a steady downpour about Parliament Hill.

The rally was held in support of a brief demanding an end to all laws which perpetrate civil discrimination against Canada's homosexual population. Sociologists have placed this population at NOT LESS THAN 1.4 million, and as Charles Hill, former chairman of UTHA, said, the Ottawa March had historic significance. Hill added that "2 million homosexual men and women in Canada are watching us."

The Rally's coordinators, including co-authors of the 13-page brief, were the Toronto Gay Action. We received the solid backing of gay organisations across the nation. These included: Community Homophile Association of Toronto, Le Front de Liberation Homosexuel (Montreal), Gay Alliance Towards Equality (GATE; Vancouver), Guelph University Homophile Association, University of Toronto Homophile Association (UTHA), Vancouver Gay Activist Alliance, Vancouver Gay Liberation Front and Gay Sisters, Waterloo University Gay Lib Movement, and York University Homophile Association.

In speaking to the Rally, Charles Hill observed:

*"Two years ago the Criminal Code amendments came into effect. After months of debate, during which ignorant Members of Parliament amused themselves making anti-homosexual jokes and flaunting their religious and sexist bigotry, sexual acts between two consenting persons over 21 were made legal in private. All this did was to bring the law into line with police practice."*

To this end it becomes clear how we, as gay people, have much consciousness raising to do among our own brothers and sisters. Blacks remained slaves for over 300 years because very few interpreted their bondage as oppression and worked to change things. How many gay people are there who maintain a similar mentality?

As long as their luck holds out and they themselves do not fall under the ax of blatant persecution, they accept the ghettoised and fragmented life-style and uphold the status quo. With these things in mind, the UTHA was formed in October, 1969.

The Ottawa march was a point of solidarity in our continuing struggle with all elements of sexist oppression. As George Hislop of CHAT told the demonstrators:

*"There is no law against being a homosexual and there never has been. Homosexuals are oppressed simply because they are not heterosexuals. No one need be nor should be ashamed of their sexuality."*

From the tenor of these remarks, it is obvious that our activism is pledged to liberating the repressive consciousness of gays and straights alike. For Gay Lib is people's freedom. Freedom to Love, to communicate your love in all ways, physically and intellectually, without fear crushing the spontaneity and fullness of your expression. Gay Lib is making your sexuality more of an honest aesthetic response, rather than just another conditioned reaction.

It is this conditioned reaction into which you are pressured by straight society. Gay Lib is demonstrating that there is not just one life style in which everyone should seek self-identification through cliché responses and actions.

In fact, the Gay Lib movement in an intelligent, sensitive part of man's total liberation from the ancestral irrationality of rules - which were assimilated blindly, without personal evaluation, and which resulted in man's self-enslavement.

While protesters proudly chanted "2-4-6-8, Gay Is Just As Good As Straight!" and "Say It Loud, Gay Is Proud", Charles Hill's words proclaimed that Canada's Gay Liberation movement is no longer willing to hide our love away. It is no longer willing to accept the multitude of discriminations which pervade straight society. To this, Hill said:

*"We're fed up with the lack of respect due all human beings. We're fed up with the genocide of gays fostered by psychiatrists using medieval tortures to destroy us. We're fed up with being discriminated against in employment, housing and the courts. We're fed up with being arrested and harassed by police forces paid for by our taxes."*

*"In fact, we're fed up with paying the price of other people's hang-ups. No longer are we going to accept the lie foisted on us that there is a homosexual problem in Canada. There is no homosexual problem. There's a heterosexual problem!"*



Several of Parliament's usual RCMP guards, fully caparisoned, looked on grimly through the entire Rally. The hope of Gay Lib is directed at the unification of all human beings no matter what their philosophy through recognition of homosexual rights and for equality without the division of society into classes.

We seek the support of all society in our struggle to defeat injustice, and for more understanding.

**VANCOUVER**-Simultaneously with the Ottawa Rally, 20 members of GATE held a Rally in front of Vancouver's Court House. Nearly 200 onlookers, mostly sympathetic heard people from GATE, GLF and Gay Sisters, as they read the demands of the brief which was being presented in Ottawa.

## WE DEMAND:

1. the removal of the nebulous terms "gross indecency" and "indecent act" from the Criminal Code and their replacement by a specific listing of offences, and the equalization of penalties for all remaining homosexual and heterosexual acts; and defining "in private" in the Criminal Code to mean a "condition of privacy";
2. removal of "gross indecency" and "buggery" as grounds for indictment as a "dangerous sexual offender" and for vagrancy;
3. a uniform age of consent for all female and male homosexual and heterosexual acts;
4. the Immigration Act be amended so as to omit all references to homosexuals and "homosexuality";
5. the right of equal employment and promotion at all government levels for homosexuals;
6. the Divorce Act be amended so as to omit all references to homosexual acts as grounds for divorce; moreover in divorce cases homosexuality, *per se*, should not preclude the equal right of child custody;
7. the right of homosexuals to serve in the Armed Forces, and therefore the removal of provisions for convicting personnel of conduct and/or acts legal under the Criminal Code; further the recinding of policy statements reflecting on the homosexual;
8. to know if it is a policy of the Royal Canadian Mounted Police to identify homosexuals within any area of government service and then question them concerning their sexuality and the sexuality of others; and if this is the policy we demand its immediate cessation and destruction of all records so obtained;
9. all legal rights for homosexuals which currently exist for heterosexuals;
10. all public officials and law enforcement agents to employ the full force of their office to bring about changes in the negative attitudes and

# on the line at brantford

The small town of Brantford Ontario with a population of about 60,000 seems an unlikely setting for Canadian workers to rally against American imperialism, yet that seems to be precisely the situation that has been shaping up there.

The Canadian Textile & Chemical Union (CTCU) is engaged in a vicious labour dispute with Texpack Ltd, superficially concerning wages, vacation pay and improved benefits. The 150 striking employees, 85% of which are women with an average take home pay of less than sixtyfive dollars a week are demanding a sixty-five cent an hour increase over a two year period. The company in its final offer saw its way clear to offering twenty cents over the same period. The strike is now in its seventh week.

In actual fact, the company's primary interest lies not in a strike settlement but instead in closing down production in Brantford and using the plant mainly as a warehouse. Over the last nine months the operation has been phased out to the extent that 175 employees have already been dismissed.

Thus the CTCU finds itself in the position of fighting a battle against more unemployment as well as highly exploitive wages. It has no desire to see another example of a foreign owned factory go the route of Dunlop, Acme Screw & Gear, Towne & Yale etc. which all closed down their Ontario operations in the last few months.

Texpack Ltd. was originally a Canadian firm subsidized for expansion twice by the Canadian government in 1965. However in December '65 it was bought out by Pharmaseal Ltd. of California. Following this up, Pharmaseal is in turn owned by the American Hospital Supply Corporation which is almost alone in the field of selling hospital

supplies both in Amerika and in Canada. Apparently they sell every hospital need from 'the paint on the wall to the pan under the bed.' American Hospital is also heavily contracted to the pentagon.

Let us be clear. We are not fighting a small American firm, we are fighting a giant American corporation with subsidiaries and exploited workers in 120 countries around the world. Their 1969 sales figures totaled almost \$450,000,000 and their sales and profits have been increasing by 15% each year.

Notwithstanding the relatively small amount of money involved in the dispute, so far, of the 150 striking employees, 10 have been dismissed for strike activity, (contrary to Canada's Labour laws) and sixty women have been arrested and charged (mostly for watching and besetting, whatever that means). Also an illegal injunction has been brought down against the strikers by Justice T. Moorehouse of the Ontario Supreme court. After the imposition of the injunction, the Brantford police felt justified in increasing the pressure they had already been applying by means of their riot sticks and other assorted gear to the heads and backs of the women. Sound like your typical labour dispute?

It goes a little deeper. Before the strike was called, a statement (threat) was issued to the employees explaining that if they were to take strike action they would be permanently replaced. The company then proceeded to boast of the efficiency in strike breaking. Next, vacation pay owed the workers was refused. Advertisements were taken in the Hamilton spectator under a fictitious name recruiting strikebreakers. Also three American owned security agencies (security spelled SCAB) were enlisted to crush a former RCMP officer), Angus Protection and

Investigation Services (owned by ex-FBI executive) and SIS services. Three goons (supported by the Brantford Police, OPP and Hamilton Police) from a Driver's Pool are used to drive 140 scabs through the picket line into the plant each day. The use of scabs is primarily a demoralization tactic used by strike smashing organizations. Their productivity rates are on a par with their morals.

On Saturday Sept. 4 a mass rally sponsored by the Waffle Labour Committee of Ontario was held in the Grandview Community Hall in Brantford. The WLC pledged financial and moral support to the workers and condemned the government of Ontario for its illegal injunction. The rally was held to enlist support for the strikers by making people aware of the facts and issues involved and what they mean to Canadian workers:

A) production in Canada is being greatly decreased and the Canadian market flooded with American goods of inferior quality.

B) American investment means loss of Canadian jobs

C) American companies act as if our Labour laws don't even exist and act with contempt towards them.

So far in this strike, the Hospital Supply Corp. has broken labour laws on at least three counts.

- 1) firing strikers
- 2) hiring scabs
- 3) illegally obtaining an injunction

Also the Combines Investigation Act has been violated with regards to false advertising. Supplies of W.W. 11 army surplus pressure bandages, some dating back to 1942, have been received at the Brantford plant. The workers were instructed to remove the bandages from their original army issue boxes and to reinsert them as they went into boxes reading "SAFECO".

"MADE IN CANADA" & "STERILIZED". These bandages are primarily distributed on Canadian industrial sites for use on injured workers. This type of stunt has been good for enlisting solidarity with other Canadian unions.

So far the Mill Mine Union and Smelter Workers of Sudbury, Hamilton Steelworkers, and London & Windsor Auto workers have lined up behind the CTCU and its women. Money has been pledged in an effort to support a relatively skimpy strike fund. One woman week strikepay.

Meanwhile public outrage in Brantford concerning the consistent use of police muscle on the women and their supporters seems to have succeeded at least temporarily in having the police called off. On Thursday Sept. 2nd, 1000 people demonstrated in the area of Texpack against the injunction imposed on the workers. On the same day the police gave notice to the SCABS that they were on their own and would receive no more police aid. This in itself is a small victory in the battle.

In order to stop worker exploitation and in order to put giant corporations behind the law and not in front of it, we need a working class solidarity. With such, we would have the power to control our own destinies. The women at Texpack have provided us with a focal point for militant unionism which we must not let slip away. This strike is not a local issue, it is a working class issue and needs the support of such.

A demonstration of support will be held Thursday, Sept. 16 at 4:30 p.m. in Queen's Park to confront the Davis government. This situation must be brought forcibly to public attention. The CTCU will be there, the Sudbury Miners will be there, Waffle will be there, UAW will be there. You be there.

Den

## odyssey revisited

Funding has always been a problem for "street" agencies that have worked outside the normal fold. However, because most street agencies have proven their effectiveness over established institutions, they manage to survive.

Odyssey, the referral agency working out of Yorkville is trying to imitate the initiative taken by agencies like 12 Madison, the Hall and Stopover.

In a 12 page proposal, Erna Koffman, Odyssey's director and presiden is attempting to put together a "relevant" agency somewhere in the downtown. This move by Koffman comes after her offices on Yorkville saw little more than 30 people a week this summer.

The proposal is aimed at straight funding sources and politicians in a last desperate attempt to get money as her present grants run out without renewal. In terms that have been described by one youth worker as "simplistic and with moral overtones", the proposal talks of the alternate lifestyle "wiring" young people into a "parasitic existence. Aiming hard for money, Koffman's report is couched in phrases like "middle-aged copouts..", "sub-culture" for counter culture, and descriptions of most of the young population who do not espouse "organized society's" values as "bums, con artists and thieves."

In the proposal, she is expecting funding of \$64,447 from various government sources. The request for funding is based on figures for 1970; during the operating months of 1971, ODyssey has had only about one third of the previous year's traffic according to staff workers.

With the \$64,000 the new "relevant" ODyssey will enter the area now being

adequately dealt with by Stopover. The plan is to put together a fifteen person residence, a group therapy program and a drug and problem counselling and referral centre.

However, the proposal by Koffman fails seriously to note the need for increased staff and new staff policies. Similar staff problems have already lead to two major resignations of personnel and a high staff turnover with 10 workers leaving in the past seven months.

Two workers mentioned in the report, quit the organization August 27 because "things are so bad at ODyssey that the kids don't dare come in." "We found it impossible," said Shelagh "to work at ODyssey with Erna undermining us constantly and interfering with our relationships with the kids. They don't trust her - are afraid of her and they will only come in when she leaves."

Funk Karls complained that most of the agencies in Toronto have complained about ODyssey under Koffman's administration and that they as workers "have found it almost impossible to work effectively with these agencies because of interference by Koffman" and her attitude of relating to them as "hippie-dippie blue jean organizations."

The resignation of Karls and Graham left ODyssey with only one youth worker, one interim person and Erna Koffman, herself, who is only a registered nurse with a B.A.

The report itself asks for a sum of \$35 per day per person for treatment and operating costs. This would make ODyssey one of the costliest ventures of any social agency in Ontario.

And according to one major source the proposal is "poorly conceived, unrealistically staffed, and unworkably ambitious."

# DAY ONE

A BENEFIT FOR THE HALL!!!

Wednesday Sep. 15

12:00 - 12:00

... on the Front Campus of

U. of T.

MUSIC BY: US, KID BASTIEN'S,

CAMELIA BAND, TONY KOSINEC, MARY RYKOV, MOTHER FLETCHER, GORD LOWE, HURON + WASHINGTON,

AND EVEN

PERTH COUNTY CONSPIRACY, SRYNX, NUCLEUS, and the FLOWER TRAVELLING BAND.

LEND WHATEVER SUPPORT YOU CAN FOLKS SINCE IT'S YOUR COMMUNITY CENTER!

# MIND SURVIVAL

**THE HALL**  
19 HURON ST.

WEDNESDAYS

Yoga class 11:00 a.m.  
Anna's Dance Class 5:30 p.m.  
Natural Childbirth Class 7:00 p.m.

THURSDAYS

Musicians co-operative is a body that may help musicians to get bread. Begins at 6 p.m. Phone 922-5079 and ask for Brian for further information.

FRIDAY

Yoga classes 11:00 a.m.  
Anna's Dance Class 6:00 p.m.

SUNDAYS

A flea market Toronto Gay Action meets at 8:00 p.m.

A flea market is held every Sunday at noon

Toronto Gay Action meets at \* 8:00 p.m.

MONDAYS

Yoga Classes 11:00 a.m.  
Anna's Dance Classes 6:00 p.m.  
6:00 p.m.

TUESDAYS

Survival course at 7:30 p.m.

Transcendental Meditation 8:00 p.m.

Toronto  
Free  
University

TORONTO FREE UNIVERSITY, 237 QUEEN ST. W. 864-1376 -

Legal clinic 252 DuPont St. Mon. 7:30 p.m.

Birth Control, 252 Dupont St., Sat. 2 p.m.  
Guitar Workshop, 19 Huron, Sat. 1 p.m.  
Writers workshop, Bathurst Heights Library, 1st Thurs. of each month at 8 p.m.  
Dance, Factory Lab Theatre, Mon-Fri 6 pm., Mon-Sat noon.  
Psycho-biology, 750 Spadina Ave., Mon. 8:30 p.m.  
Crocheting and knitting phone and leave name at TFU office  
Informal French (conversational), Parliament St. Library House, 265 Gerrard St., Thurs. 7:30 pm.  
Environmental architecture (social games and their effect on people), 525 Dundas W., Thurs. 8:30 p.m.  
Sumi brush, 237 Queen St. W., Tues-Fri 2-5 p.m., 48 Beverly St. Mon-Fri 7-9 p.m.  
Pioneer leather craft, TFU office, Tues, Thur, Fri 11 a.m.-2 p.m. or Tues-Sat after 5:30 p.m.  
Yoga, Parliament St. Library House, 265 Gerrard St. E., Tues 8 p.m.

Sculpture - creating forms, contact Bob Vaugeois at TFU office.  
Music essentials, call Arnie Padolsky at 864 1376.  
Drama (sense, memory & assist.) call Jack Zajifman at 368-1810 or at Metraphone 929-3376.  
PSYCHOTHERAPY, Free Youth Clinic, 925-6223 Thurs. 7:30 p.m.  
Buddhism, 79 Pleasant Blvd. Sat. 7:30 p.m.  
Basic weaving, navajo style, 56 Beverly St. Call 368-1810, 6-10 pm weekdays.

WEDNESDAY  
SEPTEMBER  
ATE

Opening of Provincial Bank Branch at 885 Bloor St. W. (near Ossington) will be celebrated with a buffet supper open to the public. (If it is free, which I haven't been able to find out, it should be worth going to)

National Ballet performs classical and modern dance at the Forum, Ontario Place, 8:30 p.m. Free.

Anna's dance at the Hall, 5:30 p.m.

Militant Co-op - Regular unemployed meeting, 8:00 p.m. 2nd floor lounge, Rochdale.

Toronto Women's Caucus - meeting every Wednesday at 188 Adelaide St. W., 7:30 p.m.

Legal Clinic - 8-10 p.m. New Morning Centre, 19 Baldwin.

THURS.  
SEPT 9th

"Masculine and Feminine" and "Married Women" will be playing at OISE at 7:30 and 9:30 p.m. at 252 Bloor St. W. at St. George subway. Admission \$1.50 at 7:30 and \$1.00 at 9:30.

FRIDAY  
SEPT 10


League for Student Democracy coffee-house. Every Friday at 8:30 p.m. Free coffee and donuts, music and talk.

Anna's Dance Classes at the Hall, 6 p.m.

New Morning Centre - Political Education Class, 8-10 p.m.

SATURDAY  
SEPT 11

Opening today at the Art Gallery of Ontario, The Vuillard Exhibition contains 70 paintings, 25 drawings and 70 prints. Admission is 25 cents for regular exhibition and \$1.00 for special exhibitions such as this. Students and children free. Tuesday and Thursdays free for everyone.

SUN   
THE 12

Toronto Theosophical Society general meeting at 7:30 p.m. It is a general discussion, all are welcome to listen, ask questions, and express opinions.

Toronto Gay Action - meets at the Hall, 19 Huron St. at 8:00 p.m.

YADUOM  
HT EI T932

Anna's DANCE CLASS; at the Hall, 6:00 p.m.

TUESDAY  
SEPT 14

Birth control meeting - at 183 Adelaide St., West, third floor at 7:30 p.m. For all those interested in co-ordinating a birth control program during the summer for a campaign in the fall. Both men and women are welcome.

Open Studio holds A FIGURE DRAWING CLASS at 3 p.m. located at 310 Queen St. W. Donations for the model.

Are you ready for this? You can learn how to play checkers. Yes, that's what I said, checkers, for free no less, at 8 p.m., 265 Gerrard St. E. Or better still, come on down here and I'll teach you how and charge you if it will make you feel better.

Toronto Free University - YOGA, 8:00 p.m. at 265 Gerrard St. E.

There will be a general meeting of the People For An Alternative Elementary School on September 14th at 8:00 p.m. at the Ontario Institute for Studies in Education, in the second floor lounge. A film will be shown. People eager to develop an alternative elementary education are needed. Please come! For further information call Roger Simon, at 929-5680 or Naomi Wall at 537-5337.

MIS.

PIST is the People's Information Service Trailer, A SURVIVAL INFORMATION TRAILER in a parking lot at Yonge st. and McGill which is directly below College. The trailer is open from 8 a.m. to 3 p.m. weekdays and 24 hours on weekends. Other survival information may be gleaned from the Guerilla survival manual (available at many points) and the Hall, 863-0275.

RIVERDALE ZOO and PARK located Winchester St. at Sumach is happening daily from 10:30 to 4:30 p.m. FREE.

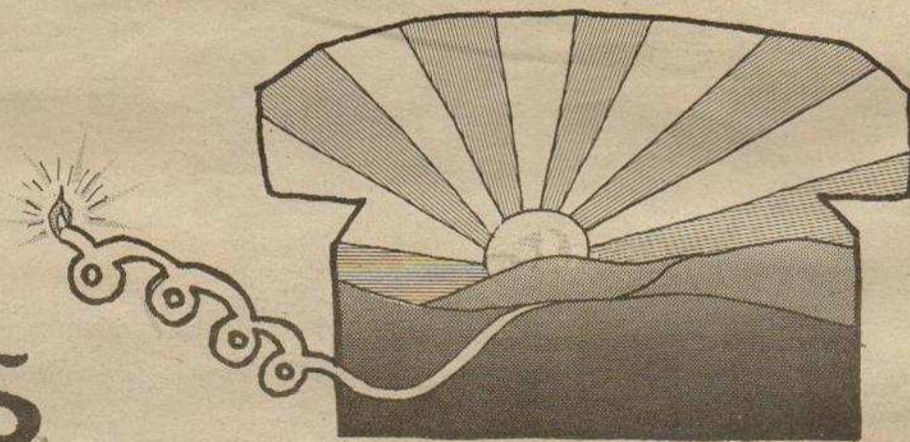
TORONTO ANTI-DRAFT has a NEW LOCATION at 11 1/2 Spadina Rd. (above Bloor). Call 920-0247.

Hare Krishna - BACK TO YOGA. 7:30 to 9:30 p.m. 182 Gerrard St. E.

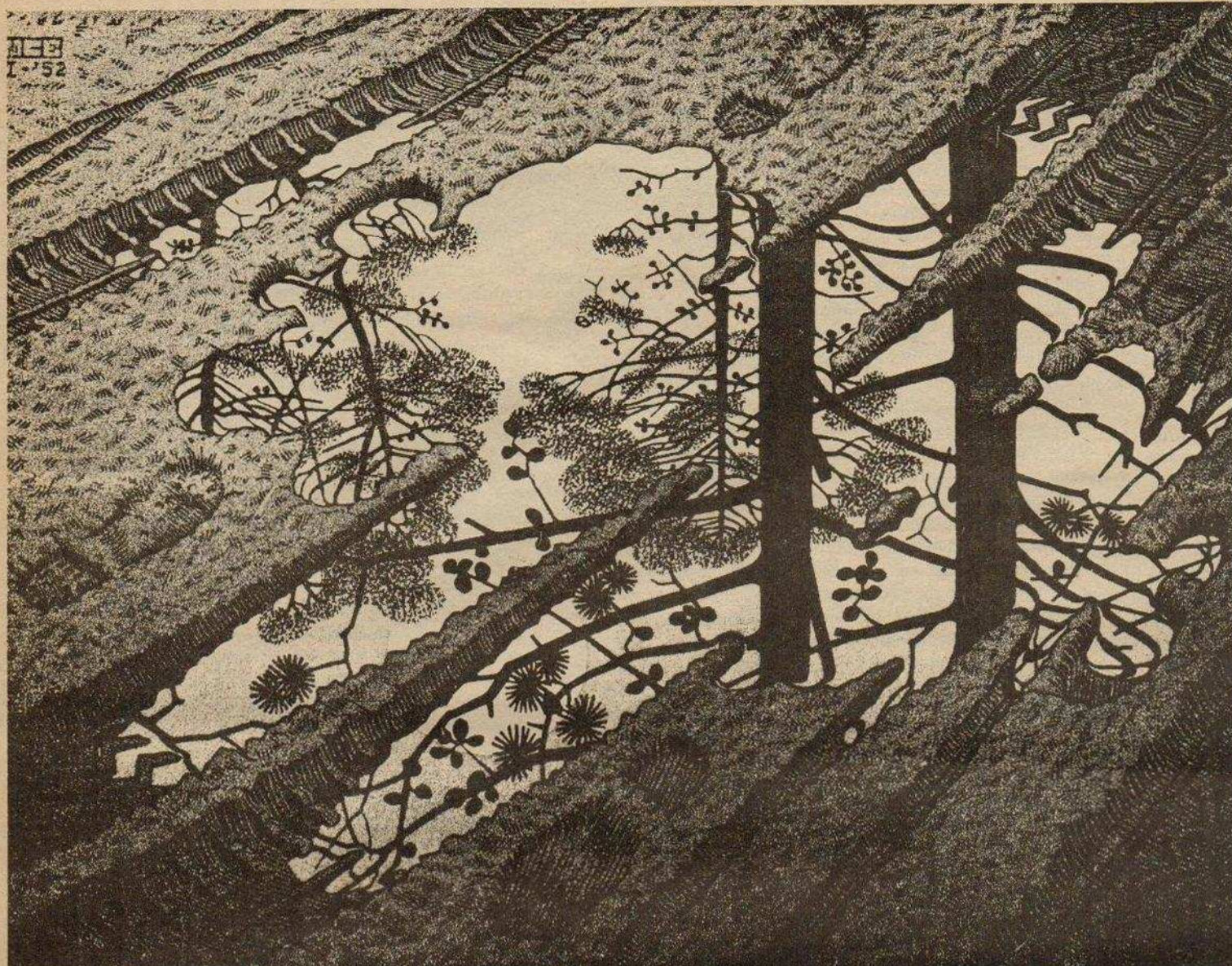
NEW MORNING CENTRE - 19 Baldwin St. Free food daily 4-6 p.m. Clothing exchange, birth control information and a street library.

THE STUDENT MEDITATION SOCIETY meets every Tuesday and Friday night at 8 p.m. They have introductory lectures no. 1 & 2 free. Located at Playter Blvd.

Fine  
Tone  
No's



Antimony	923-8741	St. Michael's H.Q.	360-4000
Birth Control and Abortion	533-9006	St. Raymond's Centre (legal advice)	537-9696
Campus Daycare Centre	925-7495	Scadding House (drop-in)	368-0188
Canadian Indian Centre of Toronto	962-2001	Scott Mission 502 Spadina	924-4437
Community Homophile Assoc. of Toronto	964-0653	Social Planning Council 55 York	363-4971
Church of the Holy Trinity	362-2595	Stepping Stone 165 Avenue Road	923-3369
Connection	595-6100	Stop Over 40 College	921-7971
Civil Liberties	363-0118	Stop 21 (for women, 21 McGill)	368-1801
Digger House	929-5527	Street Haven (free meals for women)	920-9111
Emergency (fire, ambulance)	361-1111	TAPS	863-1821
Factory Lab Theatre	921-5989	Theatre Pass Muraille	366-3376
Grass Roots	863-0275	Toronto Anti-Draft	920-0274
Grotto	924-6178	Toronto Free Youth Clinic 252 DuPont	925-6223
Guerilla	864-1902	Toronto Women's Caucus	368-6583
The Hall	863-0275	TTC	487-2424
League for Student Democracy	782-1881	This Magazine Is About School	364-3333
Legal Aid	366-9631	THOG	531-6241
Militant Co-op	532-4008	Toronto Citizen	863-0030
Neil-Wycik	367-0320	12 Madison (drug crisis centre)	966-5010
New Morning Centre	368-1577	University House 49 St. George	928-2542
People for Ecological Action	366-6305	U of T dental clinic	928-2784
Pollution Probe	928-6155	Roch Clinic	924-8892
Rochdale	921-3168	Women's Liberation 380 Victoria St.	863-9949
St. Alphonsus Centre	654-0149	Young Communists	922-8309
St. Lawrence Centre	366-7723	Young Socialists	363-9618
		Youth Employment Service	366-2516



THE TORONTO FREE UNIVERSITY will be organizing a course in CONTEMPORARY MARXISM, a free discussion group that will examine current trends in revolutionary thought with special emphasis on Marxism and existentialism. Those interested should come to TFU at 237 Queen St. West (864-1376) or contact the discussion leader, Rich Kalwa, at 105 Robert St.

HIGH PARK, Bloor St. W. and Parkside Drive. Free. A large area of woodland park with some far-out SCULPTURE and a ZOO and NATURE TRAILS.

KENSINGTON MARKET, College and Spadina area. Foods from around the world available on the barter method, fresh fruits and vegetables cheap. ESPECIALLY GOOD LATE SATURDAY NIGHT when the stands are closing up for the night and you can get things that won't last till Monday, CHEAP.

Toronto Community Hostel Toronto Community Hostel is located at 191 Spadina Rd. and is taking women and couples. Come September 15th it will be the only hostel. Call 925-4613.

NATURAL CHILDBIRTH CLASSES: new course will be getting together in early fall. For info and registration call 368-5386.

Community Schools Workshop aims TO HELP COMMUNITIES MAKE THEIR OWN DECISIONS ABOUT THE EXTENT AND FORM OF COMMUNITY PARTICIPATION IN THEIR SCHOOLS. It will provide people with a range of ideas concerning community involvement. For further information call Joan Doiron at 929-0427 or go to 6 Trinity Square and ask for Barry Biggs during the summer.

The Young Socialist have opened up their office as a sort of DROP-IN CENTRE - anyone interested can come over and TALK POLITICS. 334 Queen St. W.

Short and feature FILMS by the NATIONAL FILM BOARD are shown throughout the summer at the Ontario Science Centre. FREE during the day. Call 429-4100.

A group of people at the Hall are SETTING UP a community VIDEO-TAPING TEAM and TEACHING PROGRAM. If you are interested phone 863-0275.

Wanted - HIGH SCHOOL HEAVIES interested in talking over and/or HELPING WRITE high school projects for S.A.C. at U of T; booklets dealing with ORGANIZING STUDENTS in high school, A Guerilla Manual for Teachers and a High Environmental Guide. Come to Innis College Drop-In Centre. 63 St. George St. and come soon, the summer is almost over. The centre also has free coffee every day, free films listed above on Fridays and jam sessions Saturday nights.

TORONTO THEATRE-GO-ROUND is presenting ONDINE by Jean Giraudoux in Toronto Workshop Productions Theatre. 12 Alexander Street, on Aug. 26, 27, and 28 at 8:30 p.m. with a matinee at 2:30 p.m. on Aug. 28. Admission \$2 for adults and \$1 for students and children.

DANCE classes at the FACTORY THEATRE LAB. Mondays, Wednesdays, Fridays at 6 p.m., 374 Dupont. Call 921-5989.

YOGA at the Hall, 11 a.m., Mon., Wed., Fri., 19 Huron St.

AUGUR is a CANADIAN STUDENT TRAVEL PROGRAM with a cost of \$50 to go to the Canadian Coast and back. (Which coast we're not sure but for that price it doesn't sound like you can get past Lake Ontario.) Call 491-7734.

Summer Centre THEATRE at 4 Glen Morris (1 block north of Harbord East of Spadina) NEEDS VOLUNTEER HELP. The people there put on free amateur plays. Call Paul Mulholland at 651-3253.

St. Lawrence Centre for the Performing Arts. Theatre-go-round. FREE THEATRE FOR KIDS 15 and up (even big kids). A theatre experience. Every day from 10 a.m. to 4 p.m. or so at the stage door or the Centre. Bring a lunch. Includes mime, movement, acting, and productions.

CENTRAL NEIGHBORHOOD HOUSE (349 Ontario St.) needs VOLUNTEERS TO SUPERVISE CHILDREN going to Claremont for the day on Tuesdays and Thursdays. Call 925-4363.

Creative DRAMA CLASSES held by playwright Ken Gass, every morning (Mon - Fri.) at Northern Secondary, Mt. Pleasant and Eglinton. Free.

Grumbles COFFEE HOUSE, at 71 Jarvis, features MUSICIANS on Fridays and Saturdays from 8:30 p.m.

Truckers COFFEE HOUSE, 300 Bloor St. W., Sunday through Thursday, 8 p.m. to 1 a.m. Cover 50 cents or what you can afford.

TAPS - TORONTO ALTERNATE PRESS SERVICE wants people who have previously been on a high school newspaper to please come and rap and/work. Located at 201 Queen St. East above Guerilla.

12 SUSSEX DAY-CARE CENTRE needs men and women able to devote a few hours a week to some beautiful babies. Phone 925-7495.

GLEN MORRIS SUMMER THEATRE on Glen Morris Road has FREE PLAYS ALL SUMMER long. They have to accept reservations since it is a very small theatre.

COMMUNITY HOMOPHILE ASSOCIATION of TORONTO (CHAT) is located at 6 Charles St. E. The office is open 9 a.m. to 8 p.m. weekdays and 2 to 6 p.m. Saturdays. Phone 964-0653 anytime.

# CHEEP FOOD

THE KENSINGTON MARKET is an area encompassing several blocks of open and enclosed shops and booths in the area roughly bounded by Spadina Ave., Dundas St. West, Bathurst St. and College. It has some remarkably good bargains but it is wise to shop carefully. Best time is (!) morning for fresh produce and fruits. We have noted a difference, for example, of as much as 20 cents a dozen in the same grade eggs.

DUNSMUIR RESTAURANT 785 Queen St. West Good food, cooked to order, meals from sixty cents up. Two of us ate dinner there one day; had an appetizer, entree with vegetable, piles of fresh bread, and coffee for a total of \$1.45.

ETHEREA, 341 Bloor St. West Natural foods cafeteria/restaurant on the ground floor of Roch-

dale co-op house. Run by them groovy, far-out freaks, man. One of the finer points of Toronto. That long-drag-off-a-cigarette after-routine will be frowned upon, and they DO have a point. Eating at Etherea is more like being invited to a friend's house for a feed than "eating out". While you're in the vicinity, check out the rest of the building, too.

GOOD EARTH NATURAL FOODS, 167 Dupont St. Natural foods, book, supplements.

GOOD SHEPARD, 412 Queen St. East Free meals. Clothing for men daily at 10 a.m.

IDEAL GRILL, 218 QUEEN St. East A number of Staff members eat here regularly. Quite good meals under \$1.00, and it's right up the street from the Guerilla off ce. Come up and see us sometime, tiger.

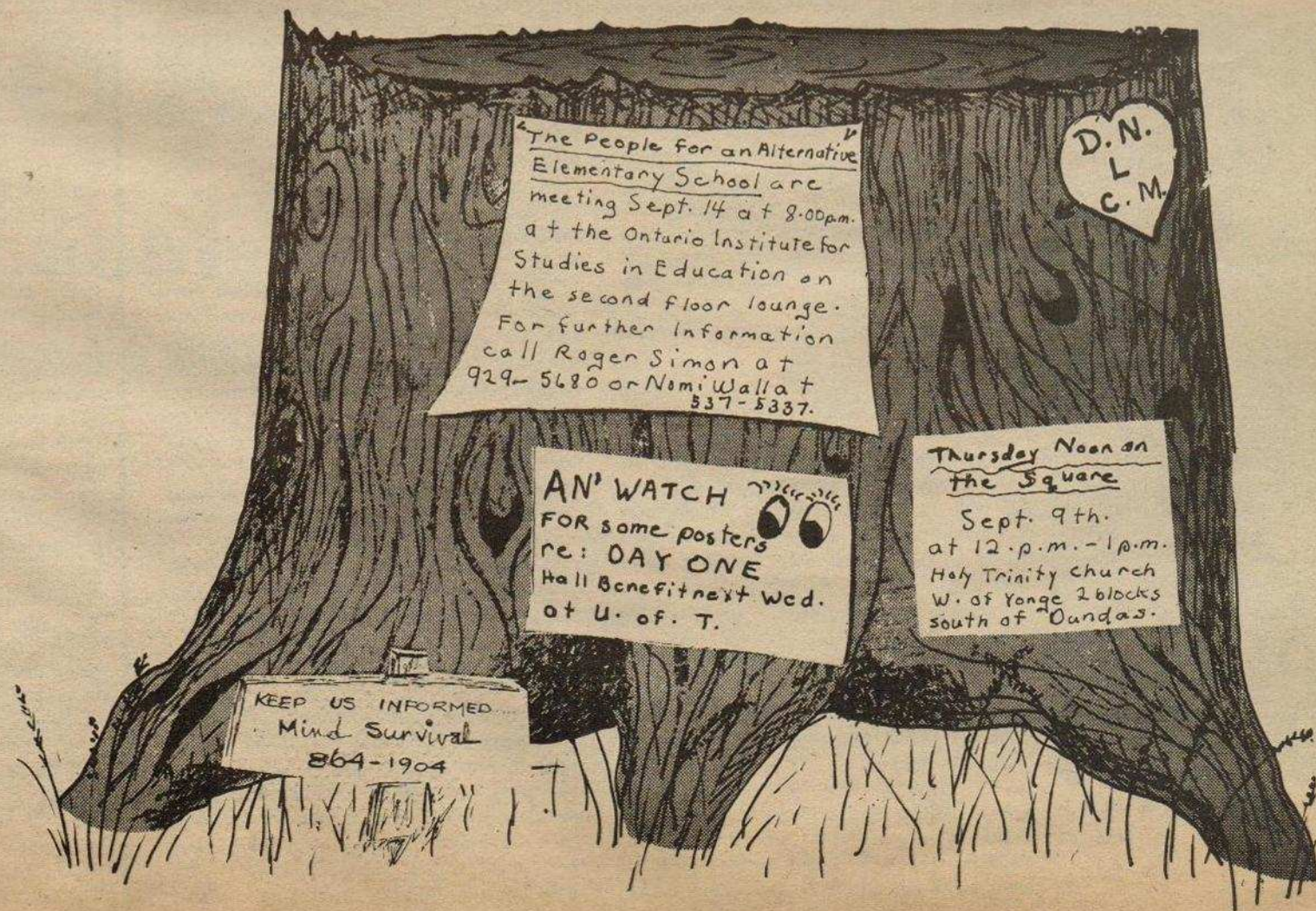
LUM'S GARDEN, 604 Yonge St. (below St. Joseph) Really fine deal in Chinese food. He likes people. He even thinks long-haired types are people. Gee.

MARKET RESTAURANT, Jarvis & Front Sts. Open Mon.-Fri. 6 a.m.-3 p.m.; Sat. 6 a.m.-5 p.m.; Sundays too. Located in the Old Market Building on the west side near the entrance, in the St. Lawrence Market. Meals for about \$1.00 (really good, too) or a bit less. Sandwiches good and cheap. Nice people-have been known to share cigarettes with "customers." Coffee 10 cents weekdays, free Sundays.

OASIS, 89 Harbord St.

ORIENTAL RESTAURANT, 1014 Queen St. East Inexpensive. Also, good Oriental food.

RED MORNING, 19 Baldwin St. Free food (dinner) every evening 4-6 p.m. Mon-Fri. Also legal assistance on Wednesdays 8-10 p.m. and political education on Fridays 8-10 p.m.



# WACHEEA: GRASS ROOTS

When Grass Roots started putting together the concept and then the reality of Wacheea several months ago, one of the concepts embodied in the design of the park was "community control". We felt optimistically that park residents would determine the direction and content of the park through general meetings, and meetings around the various activities of the park (security, food, medical, etc.). But beyond this vague idea, we had no plans for how community control could be achieved.

From the day we got to the Mercer site, leadership became ad hoc. People who were into cleaning did cleaning, people who were into taking charge of things took charge and made sure they were done. By the beginning of August the site was fully ready, and the basic manual labour was complete.

But in the rush to get it on, little had been done to overcome a dependency and authority relationship that was central to the way the park was being run. Grass Roots people were regarded as "authority figures" to be consulted on everything. This attitude denied the people in the park the opportunity to do something most of them had never understood they could do—take charge of their own lives and work collectively with those around them. But the distinction between authority figures and "others" was perpetuated in people's heads. This contradiction led to the result in the park that it also leads to in the capitalist system—revolt.

It is important before going into the chronology of that revolt to understand some of the factors that were leading to the contradiction. One factor, which I think is the most important one, is the class difference between the park "originators" and its residents. Grass Roots people are primarily middle class, and thus capable of relating to financial management systems, endless meetings, bureaucracy, reporters, etc. But the people in the park are fundamentally different; Marx would probably describe them as the lumpen proletariat—street kids—who have left home when they were twelve, lived everywhere, been busted many times and fucked over by prisons, social

workers, and each other for most of their lives. Basically we had planned the park for middle class freaks like ourselves who are freer to choose a co-operative ideal. This ideal became utopian in the face of a population that could only understand individual survival struggles because of their lifelong oppression.

Another factor was a failure of leadership from Grass Roots. After the bust at the U. of T. and the incredible hassle of securing the Mercer site, most of the leadership of Grass Roots were completely exhausted. We escaped to Algonquin Park to salvage our sanity the same week the Mercer site was secured. This dumped an impossible burden on a very few people in Grass Roots, who, of necessity, spent most of their time doing the work of setting up the park rather than allowing a slower development that would more directly involve the people in the park. There was also a failure of leadership on the part of Judy and myself, as "financial administrators" as far as Opportunities for Youth was concerned, to explain what that meant, as well as constantly discuss the monetary situation. People in the park developed misunderstandings about money, thinking we had more money than we really did, had spent money unreasonably, etc., partly because Judy and I had chosen to work out the technicalities of the contract with O.F.Y. on our own, rather than collectively with the people in the park. Even now that the financial committee is established our energies are so low that we do not take the time to explain the basis for financial decisions.

The third factor involved in the "authority figure" contradiction, based somewhat on the two I have already described, is the backgrounds and socialization that people brought with them as baggage from the past when they entered Wacheea.

Street kids are conditioned into a love-hate relationship with authority figures (police, welfare officials, etc.). They are conditioned to "respect" them in a very fucked-up sort of way as the source of any "assistance"—the crumbs of survival. But instinctively, they also hate the authority figures as the most visible and close-at-hand symbol of the

system that has oppressed them from the moment they were born. Thus Grass Roots was falsely cast into the uncomfortable role of oppressor.

These three factors, I believe, are essential in understanding the "revolt" that developed. Judy and I had gone to Ottawa to re-negotiate the contract with Opportunities for Youth, securing slightly more money for expenses which was more in line with the operations of the park.

When we returned to Toronto on August 16th, people in the park ordered us to attend a general meeting. As soon as we arrived, we were told that if we didn't turn over control of the finances, we wouldn't leave the park alive. Although this was pretty heavy, it made us realize that park people were beginning to assume control of running Wacheea (the way we had hoped they would for quite some time) and now were demanding control of the only aspect of the park they did not yet control—finances. Accusations of ripping-off money, inadequate food, and lack of participation of Grass Roots people were leveled at us. People wanted Grass Roots out of the park.

Out of the shouting match, and an explanation on our part about the financial situation, a compromise was established; Grass Roots would work with a finance committee, elected out of people in the park, which would make all financial decisions and review spending up to that point. Since then, the finance committee has made all financial decisions, with Judy and I being cast in the role of bankers. The finance committee "withdraws" its money from us when they wish; we administer the receipts, see the auditors, and account for the money to Ottawa. People who feel they deserve money see the finance committee, and the decisions of the finance committee can always be appealed to a general meeting of the park. For a brief period of time, this compromise soothed tensions at Wacheea and trust relationships were beginning to develop.

Since Wacheea had been at the Mercer site, there has been another factor affecting the state of the park besides the legitimate grievances of people in the park. As far-fetched as it may sound, there has been an infiltration (since purged) of a very right-wing, brown-shirt element interested in disrupting the park's activities and seizing the park as a recruiting ground for their right-wing group. These individuals are known to be associated with the Canadian Information Service, who seem to see the park as part of the "international communist conspiracy". The tactics of these people have ranged from threats on people's lives to lies concerning the finances of the park. They convinced a few people to go to the Star and Telegram with gross stories of financial wrongdoing. The Telegram, which got the information for the story on approximately August 23rd, refused to print it once they determined its source (strangely responsible journalism for a reactionary paper that has consistently opposed Wacheea).

The Star, however, began manipulating with its story as soon as they got it. On August 27th, the Star reporter who had the story made a deal with Cam Mackie, the Director of Opportunities for Youth, not to print the story until after O.F.Y. had made an investigation. Rob Andras, the Ontario Director of O.F.Y. phoned me on the following Monday to say that they were ordering a full audit of the books in accordance with the deal with the Star. Then the Star whelched on its deal; front page on Tuesday Aug. 31st, was the headline "Ottawa launches probe of Tent City finances". Several leading questions and the whole slant of the story led the reader to believe that Judy and I were guilty of fraud, mismanagement, and many other crimes, and had mislead people in the park. We immediately consulted with our lawyers and are continuing to investigate the possibility of a libel suit against the Star. We also held a press conference that day to counter the story in the Star, and explained to the bourgeois press how financial decisions were being made in the park, and why the stories in the paper about people being underpaid were untrue. Subsequent stories in the bourgeois press did explain to a certain extent where the confusions had arisen. Moreover, the auditors initial study of the books have found no justification for the Star's concern and sensationalism. It is important to understand, however, that the brown shirt element has been capable of manipulation because of the orientation of most of the people in the park towards their own survival. Even though a system of self-government had been established through the mechanism of the financial committee, individual people with what they thought were legitimate grievances were not interested in struggling through them with the other people in the park; rather, they chose the route of challenging the "authority figures" (i.e., me) they thought were oppressing them. This was divisive, and, has led to a heightening of the tensions in the park as it draws to its closing date on Sept. 9th.

Grass Roots has grown in many directions since the original conception of Wacheea; what that growth means in terms of how we can build from this point can only be determined once the park is closed and the heat of the present dies away.

Time will allow a complete analysis from everyone's perspective on what the lessons of Wacheea have been; class tensions, styles of leadership, effects of government financing, and methods of achieving real community control.

## A NOTE ABOUT LEGALIZING GRASS

*"When its (the government's) adherents perceive a problem, they set up a department to deal with it. . . . This approach to the problem is naive and simplistic: if the young are kicking up a fuss, then get together a committee department to do something."*

*Commission Report on Youth*

The report forgot to add that any committee could simply look at the problem it was set up to examine, and do one of two things: try and solve the problem by bringing it back into the system, or it can examine the system and relate to the problem.

The Youth Study opted for the first alternative.

### EMPLOYMENT

The commission examined youth (defined as anyone between the age of 15 and 25) and the unemployment problem. The conclusion it came up with was that during a period of full employment (which is when only 3.5 per cent of the labour force is out of work), students have a much higher unemployment rate.

The report mentioned, in passing, that there is a large number of people who are neither working nor seeking work. Between 1966 and 1968 the number of these people has quadrupled.

What the report means is that these people simply dropped out, but it did not come out and say it. It did not bother to examine why this is the case. Instead, it went on to talk about recreation and leisure.

### GRASS

The committee also recommended the

legalization of grass and hash, for two reasons:

The first was credibility with the law. "Many young persons would agree that both amphetamines and opiates are as physically addictive as they are physically and mentally destructive. But this belief undergoes erosion when adult society fails to distinguish between hard and soft drugs. . . . It is a tragic irony of Canadian society that the indiscriminate condemnation of all drug use is the major factor in producing what its articulators most fear, the uses of damaging drugs."

The other reason concerns police harassments. "If a whole generation sees a law justified only by the fact of it being a law, will they conclude that drug offences are political persecutions, then consumption is a political act?" What it means is some people do drugs as a political act and not to learn from drugs.

The report ignores the question of why drug use began. It certainly could not be for political reasons, because there were no busts (or very few) a few years back. (The committee partially copped out by saying that the LeDain reports deals with drugs.)

### BUREAUCRACY

The final recommendation is to disband the Company of Young Canadians and replace it with another agency which would first work with youth and then expand to include other agencies. It involved meetings every six months between community representatives and government officials with some money floating around somewhere. (The report is not very specific on this.)

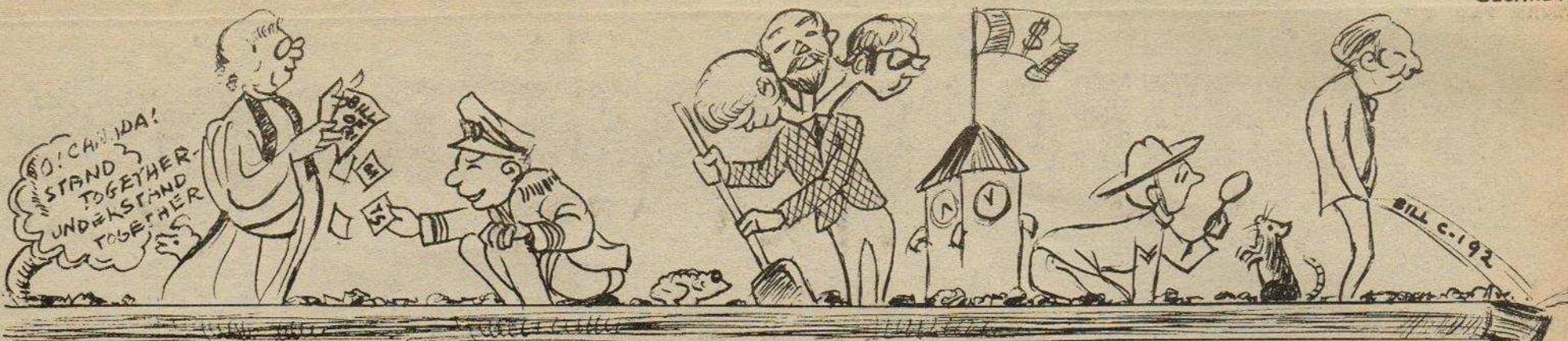
Back to the committee room, parliament.

Jose



A CANADIAN YOUTH





# What's Coming Down the Pipe from

# OTTAWA?

Since 1966, Ottawa has moved mountains in its youth-seduction campaigns. "Uncle Les" B. Pearson launched the Company of Young Canadians that year. He yielded to a younger man.

But the CYC still fucked up its mission, which was keeping youth in the frying pan of status-quo big business. Its people kept unearthing new things about how and for whom the country is run.

So the fire beneath the pan had to be enflamed. The idea: quell the temptation to leap from the pan. Seduction became rape.

Last year's FLO terrorisms surprised Prime Minister Trudeau, treating t.v. viewers to his Judas performance, where he betrayed the companions of his youth. Since then the crude War Measures Act has supposedly been replaced. But both the performance and the "replacement" Public Orders Act show fear. And from that moment, nobody's doubted that Trudeau means to get tough with youth.

Meanwhile, back on Parliament Hill (while the straight press bared its editorial teeth at "Trudeau's Travels"), three Government devices zeroed in on young activists. And there was hardly a murmur of editorial dissent.

## Bill C-192: "Young Offenders Act"

This Bill is not yet passed by Parliament. But it is well past its 2nd reading. It is being sold by Solicitor-General Pierre Goyer as an enlightened replacement of the Federal "Juvenile Delinquents Act".

Goyer says in effect, "if the Bill becomes law you can't be charged as a juvenile delinquent, regardless of whether you rode an unlicensed bicycle or committed murder; you'll be charged only with the act you've committed, and treated accordingly — you'll have a lawyer and a formal trial."

Sheer bull. It's no nicer being a "young offender" than a "juvenile delinquent". It's much, much worse. How would you like to have the *Criminal Code* thrown at you when you're 10? This Act clearly aims to make young people — even below the age of 16 — criminally responsible for their actions.

It is also aimed at putting a fence around youth. Consider:

Section 57 (1): Except to the extent that they are inconsistent with this Act, all the provisions of the Criminal Code relating to summary convictions offences, apply to proceedings under this Act . . .

Few if any lawyers have found any "inconsistencies" worth mentioning. The Young Offenders Act (now called

Bill C-192 because not yet enacted) is weirdly vague on the multifarious "summary conviction offences" from the Criminal Code. These are destined for insemination into the "Young Offenders Act". But consider that the Criminal Code includes "inciting to riot", "acts of subversion and espionage", etc., and you have a de-escalation of Government terror against its critics. Why now?

This Bill provides for arrest without warrant. Under section 7, "No person shall arrest a young person without warrant . . . unless in his opinion it is in the best interest of the young person that he be arrested immediately."

Hmmm. How about that for "protection"? You'll get it under this Act 'til age 18. Even adults are spared such protection.

Several sections of the Bill permit a person under 16 to acquire a criminal record. Naturally, his fingerprints and mugshot are funneled to the RCMP. Anybody over nine years of age may qualify.

Best of all: Section 30 (1) (k) allows a young person to reappear before a court at 21 — because of something he did while a juvenile — "to be sentenced as though he had then and there been convicted of the offence that he was found to have committed and as if he were thereupon liable to imprisonment for life."

Pretty heavy trip for an "improved" Act.

A number of straight organisations, Children's Aid Societies, Canadian Mental Health Association, Canadian Correction Society, etc., have protested against this Bill. But so far those most affected, the youth, have not. THE STANDING COMMITTEE ON JUSTICE & LEGAL AFFAIRS RECONVENES IN THE HOUSE OF COMMONS SEPTEMBER 14TH. HOW ABOUT GETTING ON THE AGENDA?

## Armed Forces To Shift Base

Toronto Star, Aug. 24. "The defence department White Paper says the federal government's freeze on military spending is to be lifted so that the forces can meet growing obligations in such fields as maintaining Canadian sovereignty and *preparedness to deal with internal disorders.*" (my emphasis)

ALICE: Does that crack about sovereignty mean we are going to arm against the USA?

DEFENCE MINISTER: What foreign country is that?

This revision of basic military policy shows an even greater paranoia than Tru-

deau's government had last October. It is no simple reflex — it is the result of long planning.

What should we be preparing for? Several Kent-style massacres on Canadian campuses? Rule by the army? What the hell is going down?

## A New "Secret Security Force"

Toronto Telegram, Ottawa, Aug. 27. "The creation of a secret Government civilian security agency was revealed yesterday in Government documents recruiting for the organisation."

The job description included these words:

"Each analyst is to be responsible for analysis of basic security problems caused by social unrest, subversion and sabotage." His duties will include:

Research into subversive doctrines, use of violence in society, information techniques — particularly the exploitation of the media in the region delegated to him as it applies to various subversive groups assigned to him as areas of prime interest.

The Telegram reporter comments that this is clearly aimed at "further separatist violence in Quebec or to curb youth riots." (my emphasis both times).

We've known of the media's exploitation of youth for a long time. But this is the first we heard of it working the other way!

If this plan works out — and they're currently advertising for staff — just think: we'll all have our own *gauleiter!*

## The Final Shit

We're going to be shovelled under by the benign, empathetic, scrambled, screwy report of the \$500,000 study of youth commissioned by Secretary of State Gerard Pelletier.

The predictable crap about abolishing cadets and legalising pot is all there . . . and it's also nice for youth to travel, too. After all, at our first meeting didn't Trudeau lament the inability of every Canadian to go to Greece?

The Government disclaimer on p. 1 was quite unnecessary. Nothing in the report could gain the support of the Canadian people enough to challenge anything.

But it does show that Ottawa is thinking about youth. At this rate, pretty soon they could paraphrase Goebbels, "whenever I hear the word youth . . . I reach for my gun."

Clare Ruth

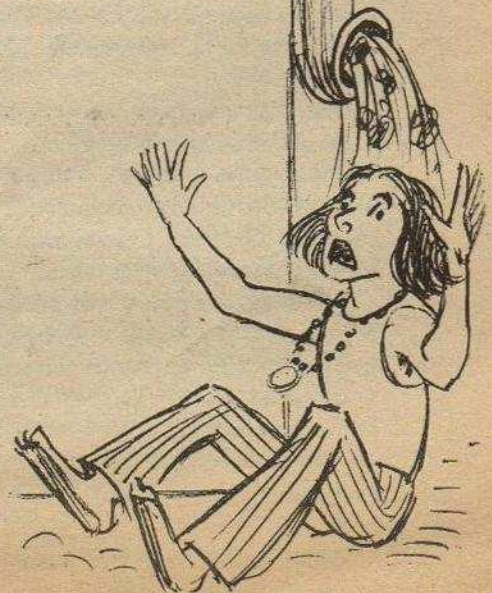
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# BANGLA DESH

## INTRODUCTION

W. Khurshed wrote the following article on Bangla Desh. His name given here is really a pseudonym because he is a member of the Bangla Desh Association of Canada and, as such, would be subject to various forms of discrimination by those members of the Pakistani community in Canada who are still loyal to Yahya Khan.

Khurshed is a native of East Bengal (East Pakistan) who visited China for about three months in 1959 before studying in Japan (1961-67). He returned to East Pakistan briefly, and then came to Canada. Since that time he has visited East Bengal at least once every year.

Interviewed by Guerilla, Khurshed cleared up two major questions — Chinese policy towards Bangla Desh and the relationship of India's furthest east state, Assam, to Bangla Desh.

Chou En Lai, Khurshed claims, is a Stalinist reactionary. Chou has been on the Central Committee of the Chinese Communist Party since before 1923 when Mai Tse Tung joined the party.

Mao thus has never had the absolute authority many western intellectuals have thought. Thus Chou was able to win, during the mid '60's, a power struggle with Mao, and later again — at least temporarily, — with both Mao Tse Tung and Lin Piao. Lin has been chosen to become party chairman when Mao steps down.

Khurshed also claims that Chou ruthlessly crushed a lot of militant Red Guards when they began to attack him and he replaced them with more conservative young people.

It would appear then, that since Chou En Lai has dominated the Chinese party for so long, the next few years are going to see many profound changes within the Chinese Communist Party hierarchy as well as in China's foreign policy.

Lin Piao, Khurshed feels, is much further left than Chou En Lai who actually came from well-to-do parents.

Assam is part of Bangla Desh and, up until 1918, East and West Bengal and Assam were all part of the same state. Thus all territory bounded by Western Bihar State and a line just east of the Hoogly River (flowing through Calcutta), the Bay of Bengal, Burma and China is Bangla Desh (Bengal Nation). All people in this area have vastly similar cultures.

Khurshed told Guerilla that Ahmed Tajuddin, the leader of the provisional government, has moved, and that the provisional government is now located in Assam. There is a separatist organisation in Assam called Aham Shadhinata Shangram which has favoured the establishment of an independent Bangla Desh for years.

He described Tajuddin, formerly the deputy leader of the Awami League as "a moderate Marxist."

According to Khurshed, the provisional government is negotiating with the Mukti Bahini (described later) so that they may be included in the government. They are led by Maulana Bhasani, an Assami.

Khurshed tells us that the Awami League, up until March, was essentially a liberal bourgeois organisation. For this reason, Khurshed, himself a Marxist, hopes that India will not declare war on Pakistan because then Indira Gandhi would work to ensure that the old Awami League (now pretty well decimated), or some other capitalist group,

would come to dominate Bangla Desh.

He adds that the Bangla Desh revolution has the support of the Burmese revolutionaries, the White Flags, who are mostly liberal bourgeois, and the Red Flags, who are mostly Marxists.

Khurshed also asks that people ignore M.R. Siddique, who was here in Toronto recently. He was formerly the Minister of Industries under Ayub Khan and is a right-winger from the now defunct Awami League. He does not have the support of the provisional government.

Roger Carter

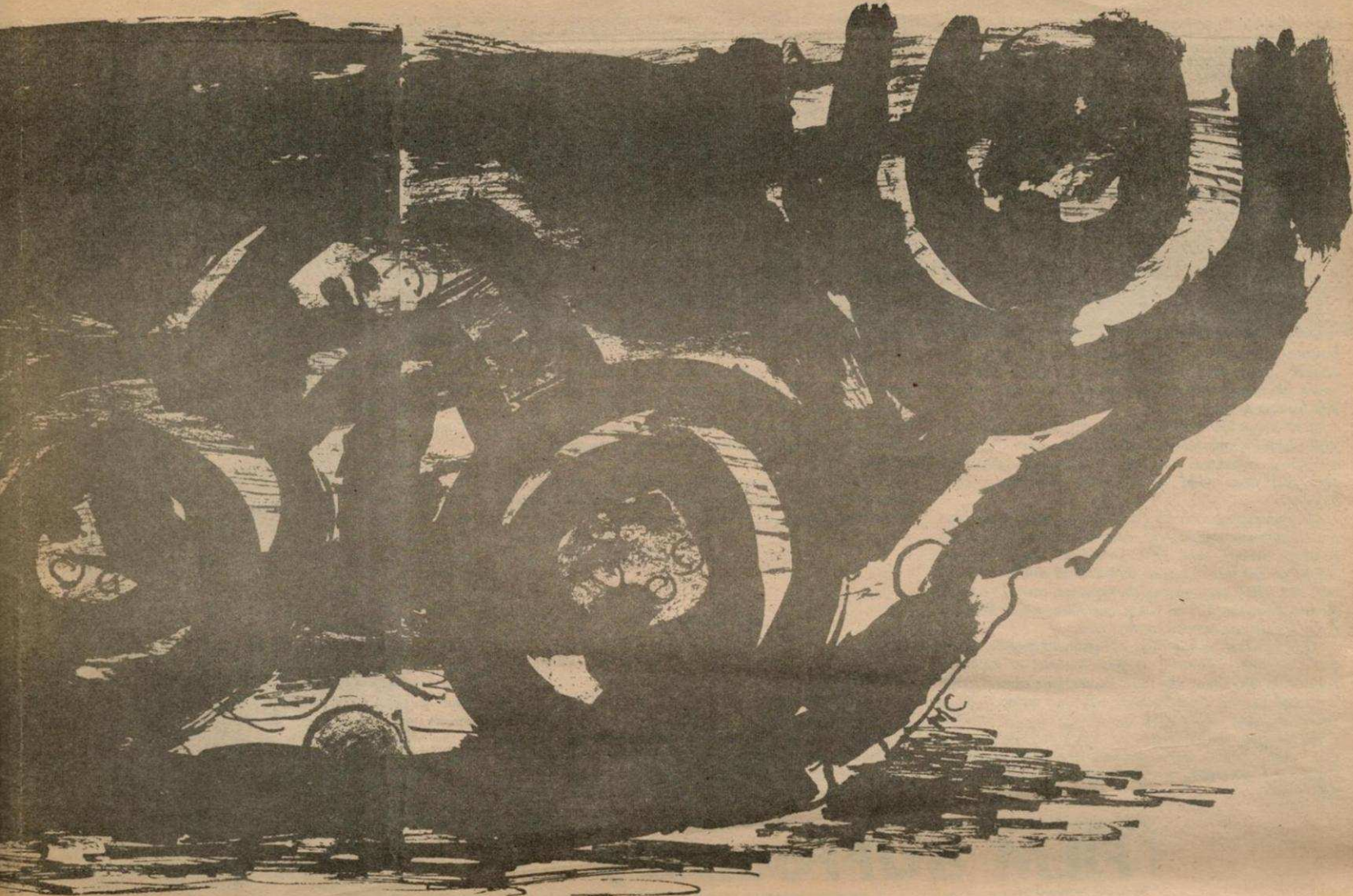
Culmination of communism comes through different stages of revolution. Sometimes it takes the stage of bourgeois revolution in the form of national liberation movement. After that the proletarian working class takes the leadership and steers the whole revolutionary mass towards the socialist revolution, hence the stateless society — communism.

The ruthless exploitation of Bangla Desh (formerly East Pakistan) for the last 24 years by the West Pakistan bourgeois and immigrant Moslem capitalist classes from India, has set the stage for a bourgeois revolution there. Since the formation of the very unusual state of Pakistan on August 14, 1947, East Bengal's Muslims (forcibly converted) had derived no benefit from the association other than the limited but vague sense of security of the Hindu landlords.

All the people of Canada and the U.S. probably know that the subordination of Bangla Desh's economy had been accomplished by the overwhelming concentration of Governmental authority in the hands of the West Pakistanis, namely by the following means:

1. Controlling of tariff;
2. Import control;
3. Industrial licencing;
4. Foreign aid budgeting;
5. Investment allocation.

Deprived of everything, the bourgeois leadership of Bangla Desh sought to gain some state control through democratic means. Thus it tried to elevate Bangla Desh's status from a colony to equal partnership as called for by the "Lahore Resolution," (the basis on which Pakistan was created). The Awami League under Sheik Mujib fought the only election waged on the platform of autonomy — not independence — in the history of Pakistan and won 167 of the 169 seats in East Pakistan. It became, thereby, a clear majority of the National Assembly of all of Pakistan. Afraid of losing the privilege they used to get in exploiting the colony of East Pakistan, the West Pakistan Militia acted against the people of Bangla Desh under General Yahya



Khan's order, the Militia was to crush the so-called rebellion — a rebellion forced upon the people and which is making a radical turn towards proletarian socialist revolution. This will definitely affect the revolutionary mass in South Asia.

The election was held on December 20, 1970. The seating of the National Assembly was adjourned twice and Yahya Khan cunningly brought the Army from W. Pakistan under deceitful negotiation. On March 25, 1971, he sneaked out of Bangla Desh with Zulfikar Ali Bhutto, the capitalist leader of West Pakistan. Bhutto, a typical bourgeois, a former foreign minister, a staunch anti-Indian and an autocrat, got the Chinese support in his hypocritical power politics. On arriving the same night in Karachi, Yahya, military dictator of Pakistan, ordered General Tikka Khan to crush the rebellion.

This crime was committed by Yahya Khan in consultation with Bhutto, Tikka Khan and others.

The militia of West Pakistan started indiscriminately killing the masses on the night of March 25, using the full military machinery. Within a week over 300,000 were brutally slaughtered. After the initial setback, the resistance force was formed, from among the leftist parties, including some Maoists. The Awami League leftwingers were allowed to form the provisional government under Tajuddin Ahmed, a moderate Marxist. The venerable 80 year-old peasant and Marxist (pro-Peking) leader, Maulana Bhasani, formed the six leftist parties' united front. He is leading the liberation force, named "Mukti Bahani," dedicated to the Socialist Revolution.

China's role in Bangla Desh's struggle has put the world revolutionary mass in utter confusion, so this should be explained, with the background of some Chinese, Pakistani and Indian leaders.

China's present leadership supported the need for a separate independent socialist Bengla until the Sino-Indian border conflict. Up to the border clash in the Himalayas between China and India, they were partners of the five principles of neutrality between the Soviet and Western blocs. The adamant attitude of both parties against a common demarcated border led to the border war, during which the autocratic West Pakistani military leaders persuaded China to make a common alliance against India.

Chou En Lai, the shrewd Prime Minister of China, accepted the hypocritical West Pakistani offer against all the commitments the Chinese made to the Bengali. Some Chinese leaders had shown their utter disapproval of Chou's acceptance of the offer by Pakistani military rulers. Field Marshal Ayub Khan, then the dictator of Pakistan, failed to see Chairman Mao Tse Tung on his Chinese tour. Lin Piao once condemned the Pakistani policy in Vietnam when Governor Memon Khan visited China in 1966.

Analysis of the facts proves that the present policy of China regarding the revolutionary struggle is Premier Chou En Lai's policy. It proves Chou has won the power struggle in the Chinese hierarchy. Mao has been set aside, regarding foreign policy, at least.

Yahya Khan succeeded Field Marshal Ayub Khan in 1969 when the mass uprising in Bangla Desh forced him to step down. Yahya then promised a fair and free election within three months; instead it took place after a year. He made it quite clear that he had no political military ambition, but swerved from this after the results of the election of December, 1970.

He collaborated with Bhutto and together they moved the army into Bangla Desh and denied the elected members the right to form a government. Yahya, being a dictator, followed a bit more sophisticatedly than his predecessor in the first few months. But it wasn't long after, that he started to secretly scheme the most treacherous and reactionary policy of crushing any form of democracy and progressive ideology.

He denied any kind of help to the cyclone-affected people. He even sent back that which had arrived from foreign countries to the devastated areas. This he did after more than one million had died from these floods. At that time — 1970 — Bhutto was placing more importance on a Grand Prix and treating their disaster — the worst in 500 years — as a casual natural calamity.

So, the West Pakistani military capitalist rulers showed they were planning to eradicate the whole nation of Bangla Desh by any means. If a natural calamity could further their plans, let it happen.

Hence a section of Chinese leadership, by choosing to render support to the "Yahya-Bhutto Company" is taking a counter-revolutionary and reactionary policy. The Chinese policy is in utter violation of Marxism and Leninism. This proves that a section of the Chinese presently are not behind the great proletarian revolutionary struggle of Bangla Desh, which might open the way for a world revolution.

Another cardinal point is that the U.S. administration also gives full support to the reactionary, dictatorial, colonial and autocratic rulers of West Pakistan.

To a certain extent they are acting under a co-ordinated plan. This hypothesis obvious to anyone following developments since March 25 — eg. the "Kissing Dash" to Peking and the forthcoming Nixon tour to China. The U.S. has accelerated her arms supply to the notorious regime at a very high rate. There are 200 U.S. personnel working in the West Pakistani defence; 300 Americans are working for the reactionary government's intelligence — acting as members of the U.N. observers team for the refugees. It is worth noting that the above-mentioned persons are C.I.A. agents,

as complained by the resistance forces in Bangla Desh and by a section of the people of the U.S. who are supporting the struggle.

The U.S. authority has not denied this at any time, officially or unofficially.

Let me explain briefly how the success of the revolution will affect the course of the revolution in India, Burma, Nepal and the Middle East. The states of West Bengal and Assam of India will be immediately drawn towards the struggle of socialist revolution as culturally, ethnically and linguistically the people are the same as those of East Bengal. As soon as this section of India is engulfed by the revolutionary struggle, the rest of India, Pakistan and Afghanistan will be affected and the struggle in Burma will be pushed towards great success. Thus Thailand and Malaysia will get the transfusion of the revolution. From the border of Laos to the Middle East, the Bangla Desh struggle will be the centre of guidance and inspiration. It may well become the dynamic moving force of the socialist revolution.

This struggle is similar to that now taking place in Ireland. The Irish Republican Army has already sent personnel to support the revolution.

Religion plays the most important part in the counter-revolutionary role in Southern Asia. The Bangla Desh struggle will deal a death blow to the reactionary religious political struggle.

In West Bengal, as in Bangla Desh, each Naxalite (Communist) group represents a leadership in Peking. All groups, with the exception of the Toha-Chattarjee are actively participating in the revolutionary struggle of Bangla Desh.

Canada's policy regarding this heroic struggle is a mixture of intentional ignorance and antipathy on the part of the bourgeois class and the government.

I interviewed 20 workers near where I work. I found five of them offering voluntary service in the struggle for peace in Bangla Desh. Ten of them promised all kinds of help if needed. The remaining five have shown sympathy. But, one of the bosses of the same company had shown real antipathy and identified the Bangla Desh struggle as a kind of gangsterism.

The only other group which supports the Yahya regime is the so-called Maoists. These Maoists are a kind of mouthpiece for a revisionist group of the Peking Government. They represent Chou's clique, bureaucratic, and bourgeois oriented. They do not represent the real leadership of China and the Chinese people.

In this article, I have tried to draw an outline of the revolutionary struggle of the people of Bangla Desh; a struggle of national liberation and a socialist revolution for a classless society where there will be no place for exploiters.

# Bear's Lair

by George Longley

## GLOB & MAIL "LOGIC"

Douglas Upton's private little war with the Ontario Housing Corporation has escalated another step. The 32-year-old precious metals worker is defying orders to vacate his maisonette at Scarletwood Court and plans to take his case to the courts.

It all began last November when Mr. Upton's union, of which he is local president, went on strike. Since OHC rents are geared to income, Mr. Upton unilaterally reduced his own rent from \$124 to \$28. Not surprisingly, OHC objected.

OHC managing director Paul Goyette pointed out that the corporation cannot take sides in a labour dispute. By reducing strikers' rent, OHC would be placing its own weight on the side of labour in industrial conflicts. In any case, the OHC, an agency of the province, cannot very well deviate from the official Government line which does not recognize strikers as being unemployed.

This, however, is not a line of argument that Mr. Upton and the Ontario Housing Tenants Association find very reasonable. They note the OHC lowers rents when a tenant is locked out by his employer; why not when he is on strike? Because, replies OHC, the worker chooses to go on strike, he does not choose to be locked out. (And, in any case, aiding a locked-out worker does not benefit the employer.) "The OHC is strictly against strikers," retorts Mr. Upton.

He should know better. Mr. Upton is, after all, a union official. In addition to being president of his shop local, he is also president of the Toronto and District Joint Council of the Canadian Labour Council. Surely with this kind of labour experience, he, of all people, does not need a lesson in the mechanics of industrial disputes.

A strike is the final battle in an economic confrontation between workers and management. As such, the Government can take no part in tipping the scales one way or the other. Just as it must steadfastly refrain from jumping in to assist management during a strike, it must do the same for labour.

If the OHC were to subsidize tenants who went on strike, then management would have a fair claim to similar subsidies. If Mr. Upton wants the public to pay the costs of his strike, why should Mr. Upton's employers not be entitled to some form of public help in reducing their taxes or underwriting lost profits?

And what would the situation be if an OHC tenant, employed by a Government agency, went on strike? On the one hand, the tenant would be attempting to exert some economic pressure on the Government while, at the same time, quietly claiming Government help in that struggle.

The Housing Corporation has no business meddling in Labor-Management disputes and it's a pity that Mr. Upton seems incapable of accepting that fact.

Globe and Mail  
Tuesday, August 31st

### MY REPLY:

TO: Richard Doyle,  
Editorial page  
Globe and Mail

I'm writing you this letter, in answer to the remarks made on your editorial page on Tuesday, August 31st, under the caption, "Upton and a reference to logic."

Contained within its slightly scurrilous, slightly sneering

content, there was to my mind very little logic, only a distinct anti-union attack on a very sincere trade union principle.

Upton's classification of a lockout and a strike as being connected is quite true. For whether it is a strike or a lockout, the striker or the worker locked out form his or her place of employment both suffers economic deprivation.

And contrary to your statements involving the policy of the OHC and contrary to your championing of their bureaucratic, conservative stand, I wish it to be made known to the general public that OHC follows their policy in the Upton case, then there is a clear cut case of prejudice.

Prejudice—for management and against labour.

And as for your remarks concerning neutrality, in labour disputes, let us not get our tear ducts overworking for the poor, victimized management... after all, they have the police in the majority of cases, they have the biased Progressive Conservative Government of our province to act as their political arm, continually saddling labour with such things as the putridly unfair "injunction" law—they have ment like Goyette who is in there pitching on their side, they have Annings Security to hire their scabs for them, they have the Canadian Drivers' Pool who will sic their big, black Dobermans on any striker who has the guts to stand up to them—and last but not least, management has the editorial page of the Globe & Mail with all its twisting, its innuendos and its conservative-blinded clarity to do the spadework. It's a wonder old Junius don't turn over in his grave.

Like Goyette, you think like a conservative. You function like a conservative. And the problems of the working men and women are in reality the farthest and the remotest things from what you wish to discuss.

But stay in there, Richard. Perhaps in time you too could become a public relations man for Bill Davis... or maybe you could be a John Bassett.

As a "True" journalist, never. You haven't got the objectivity.

Yours most sincerely,  
G.A. LONGLEY

# FILM BUFFoonery

Lloyd Chesley

CINEMALUMIERE, 290 College at Spadina, 7 & 9:30

The nice thing about having a revival cinema you really like is that you can trust it when it shows obscure items that you might not have heard of. Bob Huber at Cinemalumiere has always shown a great talent for programming, so when I'm not sure, I go by his choice.

Sept. 8-14: *I Even Met Happy Gypsies* is an obscure film, but one I've seen and know to be good. Made in Yugoslavia, it is a fascinating study in their temperament and culture. The lead gives an excellent performance somewhat reminiscent of, if you'll believe it, Bogart. He was brought to Hollywood, but so far all they've used him in is *The Adventurers*.

Sept 15-?: A film I don't know but which looks very interesting is *Dirty Mary*. Herman Weinberg described it as a black satire in the style of Bunuel. But this film was made by a woman, Nelly Kaplan. Women so rarely get the opportunity to direct that it's always interesting to see a film from the female point of view. And this woman was once as assistant to Abel Gance, known as the French D.W. Griffith and one of the most

inspired of all film-makers.

Bob is trying out a variety of films as midnite shows on Fridays.

Sept. 10: it's John Huston's satire of the tough guy genre he helped create, *Beat the Devil* with Bogart, Peter Lorre and Robert Morley.

Sept. 17: it's *Count Yorga, Vampire*.

COLLONADE SUMMER CINEMA, 131 Bloor W.; at 8:00

The future of the "summer" cinema is hazy as it looks as if it's going to run into the winter. The seats are good, but you have to be there really early usually, and at a buck and a half for a really good double feature, it's a nice evening. I only have one listing, but you can check the dailies to keep up with them. That one listing is two of Hitchcock's absolute best films: *Psycho* and *Shadow of a Doubt*. I cannot praise these films too highly: both are perfect, both incredible in all ways. Wow!

ONTARIO FILM THEATRE, Ontario Science Centre, Don Mills at Eglinton; at 8:00

Starting on the 14th and running three

consecutive Tuesdays is a David Lean festival. Lean is best known for his spectaculars, notably *Lawrence of Arabia*, a brilliant epic. In his early days he was one of the most important directors in the very unnotable English cinema. On the 21st are two of his most interesting early films, in that they were made in collaboration with Sir Noel Coward: *In Which We Serve*, a war film starring Coward (no pun) and *Brief Encounter*, with Trevor Howard. The week before and after are Dickens adaptations, *Oliver Twist* and *Great Expectations*. Both are excellent adaptations, but I can't remember which is which week. Sorry.

OISE, 252 Bloor W.; at 7:30 & 9:30

Sept. 8: A pretty good Mae West film, *Every Day's A Holiday*, and one of the best comedies ever made, *Some Like It Hot*, with Billy Wilder, Marilyn Monroe, Jack Lemon and Tony Curtis all better than their best.

Sept. 15: Another average Mae West film (I like her, but her films are very inconsistent), *Belle of the Nineties*, and John Huston's *The Misfits* with terrific performances by Monroe and Clark Gable in the last film for both of them, and an incredible scene where Gable

battles a wild horse.

Sept. 9: Two Godard films, for those who remember Godard, *Masculine-Feminine*, with Jean-Pierre Leaud and *A Married Woman*. Actually, two of his best from the time when he was still interested in people. Sept. 16: Two films by John Schlesinger of *Midnight Cowboy* fame, from his early work in England, *Billy Liar* is fun with good performances by Tom Courtney and Julie Christie; also *A Kind of Loving*, which I believe stars Alan Bates.

Midnite Saturdays at Cinecity you can see *Let It Be* on the 11th and *Elvira Madigan* on the 18th. The Silent Cinema is showing the original version of *Ben Hur*, an incredible spectacular very much of its time, 1926. When the Crest shows *David Copperfield*, it is an excellent film, directed by George Cukor and with marvellous performances by W.C. Fields, Basil Rathbone, Edna Mae Oliver and many others.

With the fall coming, I expect a lot of new cinemas to open. If you're doing anything, make sure I know by writing me at 1641 Bathurst St., Toronto 10, so I'll be sure to mention it.

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PATANKALI STOP

# SOUL TO SOUL

SOUL TO SOUL is a musical reality which to come across on the screen seems anti-climatic and often frustrating. It is not known if this frustration is due to the theatre management and its sound level or to the original audio reproduction of the film itself.

The initiation comes with the sexplosion of the IKE AND TINA TURNER REVUE done in an earthy more honest way than if it were sexploitation. The up-surge is continued by SANTANA, with it's conga vibrations and guitar climaxes. THE VILLAGE CHOIR surge can be summed up with the lead singers sweat and shirt: 'BE BLACK WITH THE BLACKS'.

Interjections of Ghana and peoples prove picturesque and proved to be an audience within the audience of audiences.

ROBERTA FLACK set a new relaxed mood so necessary in the expose of 'FEEL-

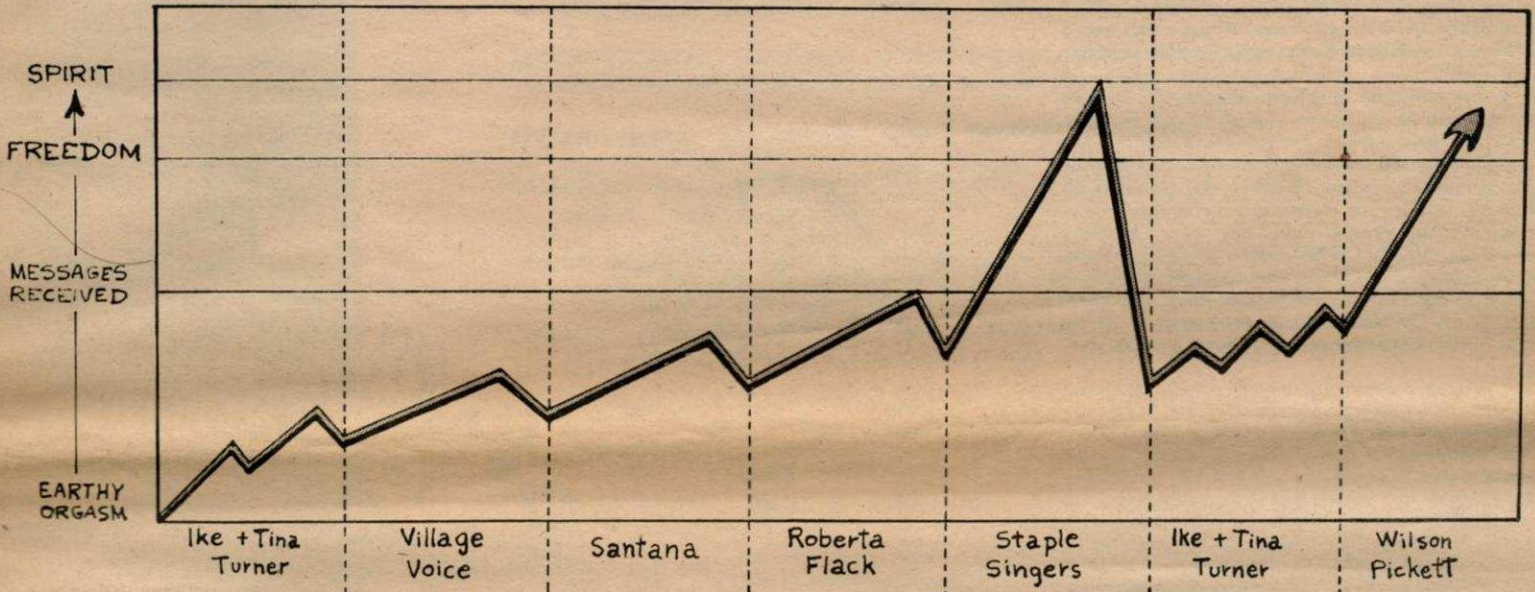
INGS' to follow. Echoing her voice throughout the empty passages of the slave cell produces the truest of true cries for FREEDOM. THE STAPLE SINGERS, the people who made a comfortable transition from gospel to popular retaining the original, continue the freedom element and then SUDDENLY one song does it - exploding into climax's of climax's - SPIRIT. From there on in, its love in its purest form.

The return of TINA TURNER proves parallel but unparalleled til' the definition of SOUL is exposed by the electrifying WILSON PICKETT.

CONCLUSION: if you're interested in having your eyes and ears be transformed WITHOUT WORDS into TRUTH - you know what to do.

Bob Wright

'Soul to Soul' - Yonge Theatre



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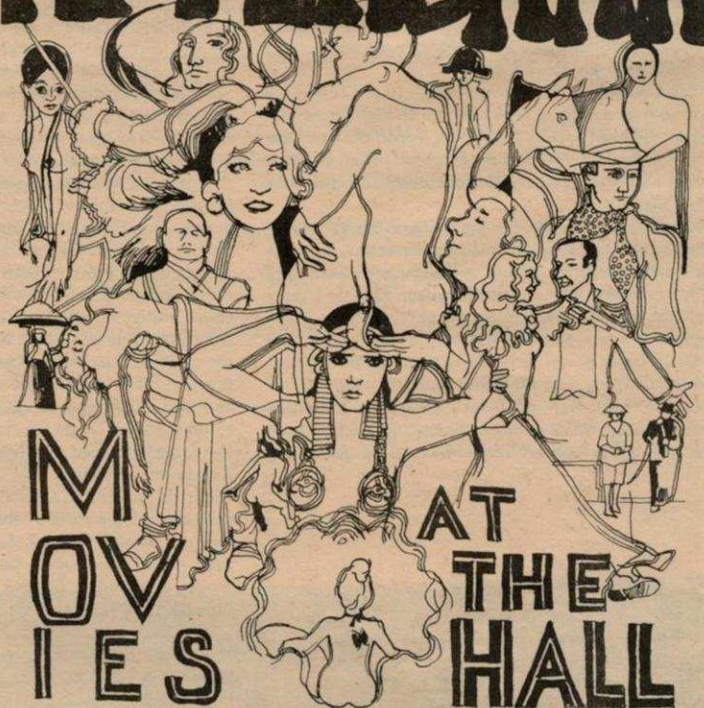
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- Government of Canada

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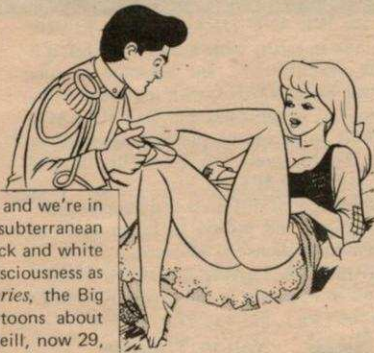
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# LIBERATING

## WALT DISNEY

I'm rapping with cartoonist Dan O'Neill and we're in the studio of the Air Pirates located in the subterranean depths of San Francisco. All around me are black and white drawings of the characters that invaded my consciousness as a boy through *Walt Disney's Comics and Stories*, the Big Little Books, and hundreds of animated cartoons about funny ducks, dogs, and mice. As we talk, O'Neill, now 29, longhaired and ageless, graphic anarchist outlaw, shows me drawings. Some are from his *Silly Sympathies*, a part of *Mickey Mouse Meets the Air Pirates Funnies*; others from a new 52 page comic book soon to be published by the Glide Foundation.

I first turned on to O'Neill when his *Odd Bodkins* strips appeared on the comic page of the *San Francisco Chronicle* in the mid-sixties. The strip ended recently when Dan's strip about the Marin County Courthouse shoot-out was censored. *Odd Bodkins* existed in the realm between politics and metaphysics. It was a strip that bridged the gap between hip and straight readers and, shortly before it ended, it was infiltrated by a number of old Disney characters who, according to O'Neill, were no longer under copyright. When they ran in *Odd Bodkins*, they were copyrighted by the *Chronicle* and by O'Neill personally. At this writing, O'Neill claims to have copyrights on over 200 characters.

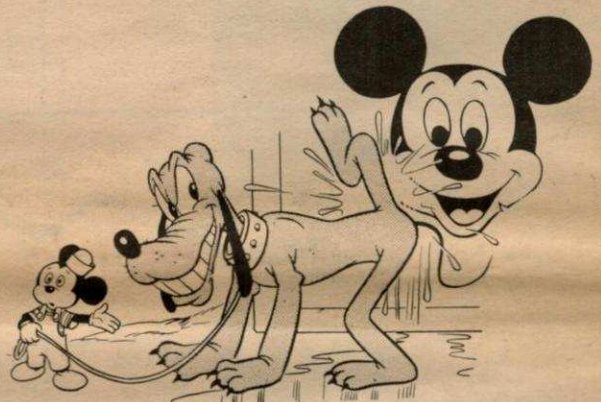
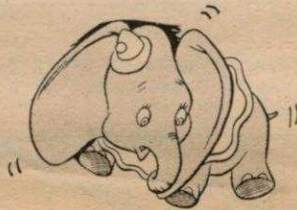
Disney comics claim distribution in 118 countries and 35 languages. "All of the people in those countries have had an image inflicted upon them," says O'Neill. This is serious, because that image has slowly become an adjective and the adjective is close to becoming myth. Not long ago, Mickey Mouse appeared on the cover of *Life* magazine. People talk about him as though he were a real person. Everybody knows what Mickey Mouse means, and it's dangerous to have your country represented by an adjective." As far as O'Neill is concerned, "Disney taught the world how to look and listen, then he copped out and didn't say anything."

Every high school and college student knows what a "Mickey Mouse" course is, and by extension, the course is given, not only in America, but in 118 other countries as well.

"The only book that sells as well as Mickey Mouse is *The Bible*. Drawing the characters is like taking Genesis. We are Disney, good Disney, and the point is that we are doing it well, while the artists who are grinding it out for Disney's empire these days are doing it badly."

"Mickey Mouse sits in everybody's brain. It was put there by somebody else. I didn't ask for it. Walt Disney is a trespasser. He's not even original. He's ripped off American mythology right and left, stealing characters from Washington Irving and Mark Twain. He stole archy and mehitabel from Don Marquis."

Before someone comes along and accuses O'Neill or any other artist of ripping off Disney's characters one must ask just which characters belong to Disney and which ones are under copyright. Recent suits have been filed by Disney lawyers "to protect the Disney image," most of them underground posters and satirical art. A suit about Joel Beck's Daisy Duck poster some years back fell through because Disney's Daisy had no teats. Joel put a pair on his modern Daisy. Beck was into Disney Liberation as early as 1968 when he did "Mickey Mouse Today" in the first issue of *Yellow Dog*. O'Neill's Mickey has a little something



Walt's mouse never had, too, which means some interesting courtroom theatre if it ever comes to that.

Joel Beck was updating Mickey and the Air Pirates are not into that. The studio is out to liberate all of Disney's characters and to destroy the Disney empire. They are working with period Disney, the characters as they were drawn in the late thirties and forties. *Air Pirates* is not even a group. It's a game, a philosophy. Says O'Neill, "We're on an acid trip, slowly eating through everything that hasn't got wax on it. We're outraged at what Disney has done to our heads and right now we're getting it all out. Disney is our springboard and we're suing him as a jumping off point to get us into some serious drawing. This is our last defense against schizophrenia."

Dan O'Neill's association with The Committee, an improvisational theatre in North Beach, got him interested in drama. The Committee improvises on social and cultural themes and organizes an evening program of the improvisations which prove effective. O'Neill talked to some other artists and got together a small group of people to jam some comic stories for the first issue of *Mickey Mouse Meets the Air Pirates Funnies* which hit the stands in July of 1971. In the sessions, the artists became the characters they were drawing. They act out the stories about the Phantom Blot and Mickey Mouse and Zeke Wolf and sit down afterwards to draw them. To do his strip, *Dirty Duck*, Bobby London studied and learned the style used by Harriman to do *Krazy Kat* in the twenties. For *Silly Sympathies*, O'Neill, Ted Richards (creator of *Dopin' Dan*), London, and Gary Hallgren learned the style of the Disney comics of the thirties. For the second issue of *Air Pirate Funnies*, three women have joined the studio: Cartoonist Michele Brand, whose stories appeared in *It Ain't Me Babe Comics* (July, 1971); Shary Flenniken, and Terre Hallgren.

The young cartoonists now in the studio intend to reverse the Disney morality, to clean up the ugly, disguised, anti-life world that has been plugged into their (and our) heads through the comic book medium. The comic itself is printed with a *Hell* logo (as the Disneys used to carry *A Dell Comic*) and the covers are slightly altered versions of the covers of Big Little Books. Where the comics are printed is not known. Rumor is some basement press in Los Angeles did the work.

What about that Disney morality? Well, as far as I know the only time any of those Disney characters ever got laid was in Wally Wood's *Centerfold* in Paul Krassner's *The Realist* and I never did see any of them light up a joint or worry about the ecology of the country or consider the socio-economic background of the Beagle Boys and Black

Pete and I know all those ducks were white and middle-class and none were black and on and on. So everybody knows what kind of morality Disney propagandised over the years, but few people have done anything but accept it. In *Air Pirate Funnies*, *Dirty Duck* gets kicked out of an Adult Bookstore by a woman for trying to get some of the staples out of a magazine. A few panels later, he leans out of a window, and says, "Hm! What a fine grade of opium those 6-year olds are smoking out there..." Later on, Annie meets Chuck and Mickey and Chuck asks her: "Hey - y'wanno go smoke some dope and drink some wine?" Annie, knapsack on her shoulder, answers, "Sher." O'Neill in *Silly Sympathies* starts out with Bucky Bug telling the reader, "I ain't touched a woman in fourteen years."

O'Neill's most outrageous parody is Lorna Jean, a caterpillar with fifty clits. Bucky has to satisfy her.

Ted Richard's *Dopin' Dan* takes off on the Army strips, but the dialogue between the sarge and the private is nothing like that in *Beetle Bailey*. Says the Sarge, "This is the *Third* Goddamn lid I've found in yer locker this week!" Dan and the Sarge turn on and wind up in the stockade.

Outside of the comic, the Disney Liberation Front has plans for more spectacular actions against the Anaheim empire. O'Neill and Krassner, with some of the other Air Pirates, have put together a radio show for KSFJ-FM and Krassner is due to publish O'Neill's "The Phantom Blot Hostility Report" in the next issue of *The Realist*. O'Neill said that Krassner was the only man ever to get a dog inside of Disneyland and the dog freaked out because he was the first. The reason he freaked was that there was no urine trail on the trees. So there are now plans to infiltrate Disneyland with bags of urine to make the trees. After that, hundreds of stray dogs released in the parking lot and...

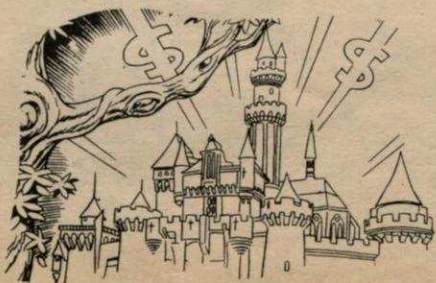
The whole idea is based upon the anal hang-ups of Disneyland. It must be the only amusement park in the world with a special department made up of horseshit-sweepers in clean white coats.

With outlaws like these air pirates around, we may yet see the day when Pluto raises his hind leg like a normal dog while Mickey Mouse scratches his fur for a flea.

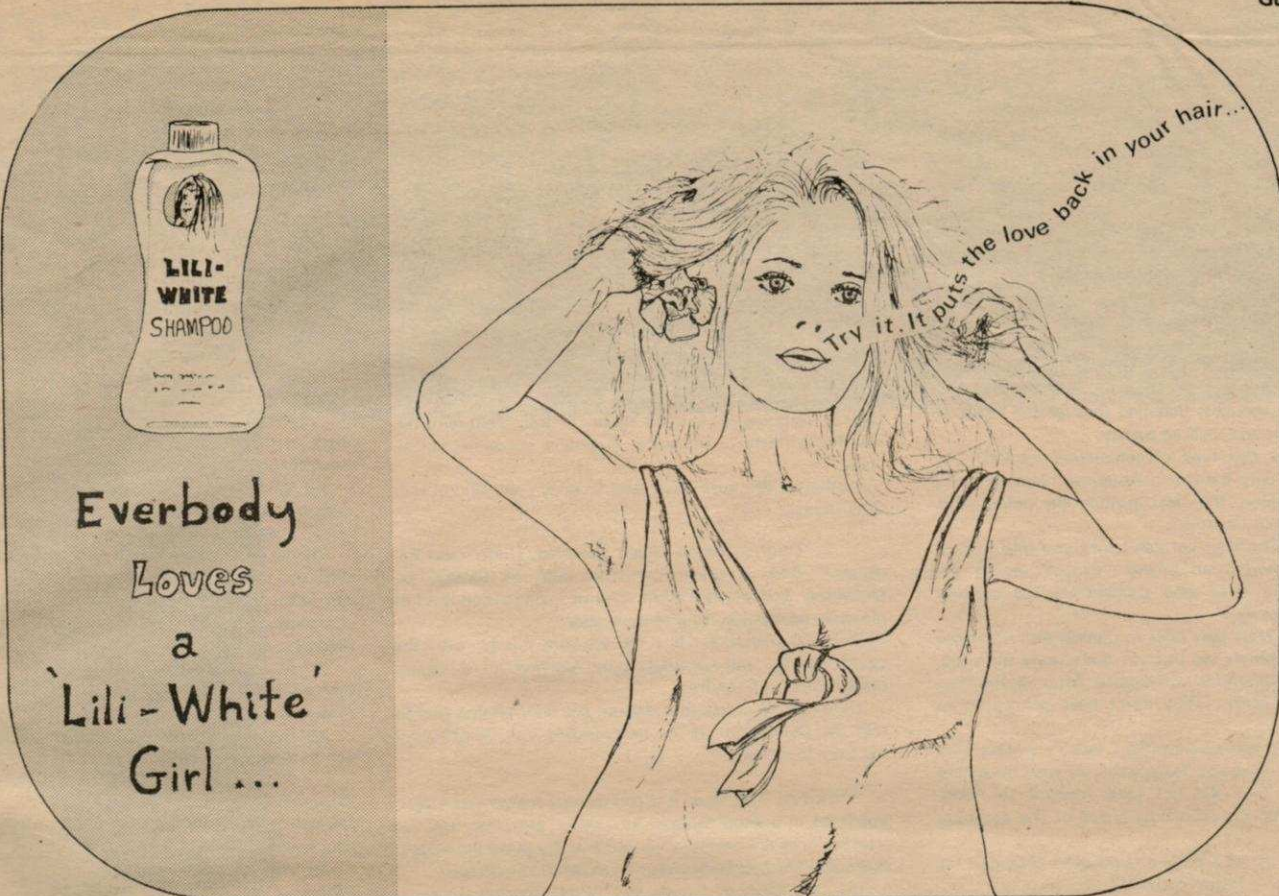
A whole pack of Zeke Wolves running rampant in Disneyland freaking out for rapidly snapping instamatics. Surprise, Zeke Wolf just ate two tourists from Nebraska.

It's over. Think I just stepped on Bucky Bug.

CLAY GERDES



Thanks to the L.A. FreePress for this.



# TV HYPE: the ivory antenna

## COMMERCIALS: The Piper ~ Payer

It's not true that commercials will soon take over T.V. In fact, they *took* it over years ago in North America. Last week I sketched their baleful influence on what you see.

Advertisers have grasped this kind of clout because they pay the freight. And in our "free-enterprise" fortress, you know what that means. Right: they run the good ship video, to mix a metaphor.

NETWORKS are afraid of sponsors. PRODUCERS are afraid of sponsors. Eric Sevareid is afraid of sponsors. (He merely masks it well... and this is known to T.V. journalists as "professionalism". Even Government is afraid of sponsors. Otherwise, how to excuse the asskissing timidity of the CRTC and the American FCC?)

Apart from butchering our entertainment and news, SPONSORS lay another heavy trip on us. The commercial.

### All Together Now: "Air Ca-na-da, Canada Tells You What..."

The media mafia today is a brotherhood of the SPONSOR and the AD AGENCY. Together they've grabbed from 4 to 10 minutes of every hour of t.v. that you see. What are they doing with the time they've pre-empted?

They're *selling*. The old capitalist dream of *possession* via exploitation is now live, in colour, with persuasive voice and lyric song. Do you need examples?:

CP...spanning the nation with telecommunications, letting a Vancouver pig radio anti-protest data to a Toronto pig in seconds. What does this dream add up to? Instant technology = instant power.

Eastern... "The Wings of Man". And the dream? Flying expensively excommunicates you from the masses, and their grubby, mundane whining. (Also allowing the secret thought: who cares if they live in bitter, poor hopelessness?)

They deserve it, don't they?)

Mars Bars... Nancy Greene Raine eats 'em. Dream on, sucker: the caramel carves up your teeth and the chemical additives rake over your stomach. But so what? Charisma, charm and athletic invincibility wait right around the corner.

Three kinds of exploitation. There's at least three more, but let's take these first, one by one.

### The Power Trip

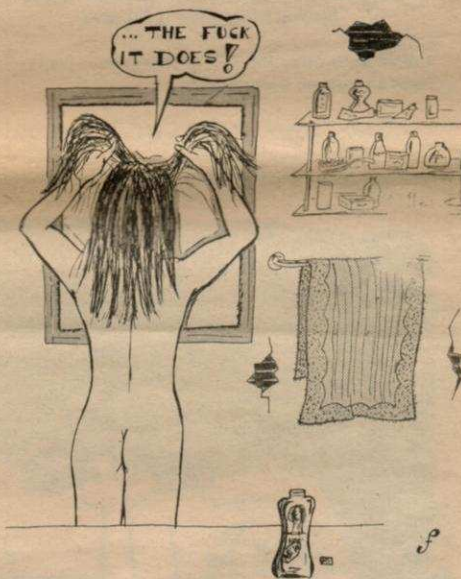
A man or woman hates the job. Never corrals enough pay to buy needed or desired things. Barred from anything beyond minimal pleasures. Hemmed in by society's rules. No hope in sight.

Solutions: Socialist security, educational chances, revamping the laws. But how about this? Deceive him to feeling he's on top of the system. Flatter his yearnings: give him the expertise of Werner von Braun, the authority of the Pope, the freedom of choice of Papa Doc Duvalier.

How to make these deceptions work? Simple: a commercial. CP's technology is for *you*, my good man. Telex your friends, buy fresh fruit via our piggyback fridge cars. Or holiday in one of our luxury hotels. We're doing this for *you*, dear sir. Naturally we clear a slight profit. But you're a *part* of us, so it all funnels back to you.

Hit a man with this spiel 8 times every Argo game, 12 times each hockey game, 12 times for each "Wide World of Sports". The dream of something really better flickers up the antenna, and dies.

The man and woman clutches the delusion of power. He or she changes into a consumer. But a mere consumer holds no power. A consumer can only... consume.



The Id Pimp

OP' ti-mist, *noun*. 1. A person holding the doctrine that reality is essentially good. 2. A person inclined to anticipate the best or a better possible outcome.

The optimist lives in the id, if you dig Freud. Since infancy, it has fattened on the fantasies of the race. It wants dreams to be born, it wants desires to burgeon.

Finally it is ground down. Then it knows only that dreams are for, and from, the elite few.

Enter Eastern Airlines and its ad agency. The theme from "Zarathustra". The jet into the sunset shaving the clouds which fall to the sea in whitecaps. The earthbound elegant symbol of man's greatest quest, the leap into space.

"The Wings of Man." Or if you will, the whores of profit. Several airlines go where Eastern goes. But only Eastern nurtures the optimist of the id. For its commercial says: fly with us - be Orville Wright above the dunes of Kitty Hawk, or Charles Lindberg piercing the fog of France. Or, if you want it badly enough, Colonel Glenn, ground control will give you "all systems go"... and you may go.

Nobody fully understands these incoherent dreams. As I write about them now, even I feel their urgency. What chance then for most of us to avoid this advertising scheme which reaches down below our level?

And more importantly, what chance for us to understand that these desires are NOT for and from an elite few? If we channel them towards the kind of society where we are really free to dream, we channel them to the realities of our life. And we end the exploitation of these realities for the ole benefit of a few.

The optimist is not at fault. The fault stands with the oppression-oriented groups who would pervert the optimist for their own profit.

(cont'd on next page)

# TV HYPE cont.

Machismo, Bobby Hull, etc. . .

Everyone loves a candy bar. Nancy Greene Raine happens to love a Mars candy bar. Nancy Greene Raine is winsome. She is a great skier, her will to win roars over every barrier. She has two beautiful children. Wherever she goes, she makes us proud of being Canadians.

What you've just read is unadorned, thoroughbred *hype*. But for two reasons you should read it and understand it. First, it may be hype — but it's "approved" hype. All the statements are either true, or believed to be true.

Second and more importantly, those statements are probably the very thoughts that fled through the heads of the Mars bar people and their ad agency.

And what does *this* type of commercial exploit? Oh, nothing serious — only the North American obsession with the athletic champion, the ideal mother, the indomitable woman, the beautiful Canadian.

Hero-worship. The Mars bar can't turn you into a hero. It can't turn *anybody* into a hero — except possibly the advertising account exec who thought up the concept behind the commercial.

Why then have Mars bars sales in Canada shot upwards? Because even though we see through this ghastly snow job, we don't think it immoral to collaborate. After all, the Mars bar people aren't Nazis. They don't have concentration camps.

Is that so? Have you ever known a factory worker who was really happy? Who was really satisfied with his or her splinter of life? Who did not look forward to retirement . . . an end to the crunching chaos of the assembly line?

Now, in what sort of a place do you think Mars bars are made? Seven letters — begins with "F", ends with "Y".

**Barnum + Population Explosion = 2.4  
Suckers Born Each Minute**

I mentioned other kinds of exploitation in commercials. Let me run through them quickly.

**\*\* Beauty.** Beauty products are designed to make

women look as beautiful as they'd like to look. A built-in criticism here — to use a beauty product, you have to feel ugly or inadequate in some fashion. Problem for the AD AGENCY and SPONSOR: how to gloss over this fact.

Latest solution: to make a general concept out of beauty. Therefore: an opening shot of summer pasture through high grass. Slightly out-of-focus blurring of the camera to give a lyrical effect. A guitar and a woman start to sing. Soft and sweet. "She wakes up the sweetest flowers / Early in the morning, / Early in the morning / of her day-ay. / And she lets her hair down, and she lets her hair down, / and she lets her hair down."

During this, a slow-motion shot of a piercingly lovely mid-30's woman begins. She runs and floats towards the camera, romping along with three children. Naturally her hair flows freely in the wind. Naturally she smiles ecstatically.

Katherine Hepburn lives. And so does Lady Clairol Hair Conditioner.

**\*\* Duty.** "Canada—Stand Together, Understand Together." End of unemployment. End of foreign exploitation. End of separatism. End of malnutrition. End of minority oppression. End of inequality.

In short, Paradise. How did we gain this plateau? We stood together and we understood together. In short, we did our duty as Canadians.

Outsight. My recommendation: the Metro Police should raid the Committee for an Independent Canada offices. I bet they find acid.

**\*\* Cutesy.** The idea: if a commercial makes you laugh, you'll be in a good humour to receive the pitch. Ha, ha. Notice: how the commercials which really make you laugh, make you laugh at someone else's expense as a person.

Do you laugh at Sidney and "Guy" sharing the same medicine cabinet—and fucking up over whose Right Guard is whose? Maybe. But the biggest laugh is always Mona, Sidney's wife. Why? Because Mona is the Bitch personified. Furthermore, she *henpecks* Sidney. No wonder she needs the "Super" deodorant. As a woman, she stinks.

Any woman living with or married to a man, after seeing that commercial demean her as a woman, should be willing to ban Right Guard permanently from the house. Any

woman who doesn't probably deserves to be demeaned. She certainly merits a crash course in her own identity.

In a cutesy commercial, the laugh is on somebody. If you're sucked in by that, that somebody is *you*. The media mafia have exploited your prejudice—to their profit.

### Suggestions

(1) Disallow any commercial on t.v. which does more than state the product name, use and/or purpose. Disallow any depiction other than the package in which the product comes. Disallow even that, if the package shows other than name, use and/or purpose.

(2) Ingredients may be named or shown in writing, provided they are given proper scientific names. No trademark names, such as "Fluoristan," or "X-5" may be substituted.

(3) Where the commercial is on behalf of a service, the performance of that service may be depicted, provided it is not an enactment or recreation.

(4) All commercials shall be lumped together in a given time slot every day. No commercials should be allowed to run at any other times. The public should be notified of commercial time-slots in advance. . . as with every other kind of programming.

(5) Advertisers will no longer sponsor a *show*. They will buy air time on a *network*. . . and run in the commercial time-slots.

(6) The sequence of advertisers in a commercial time-slot will be determined by lot.

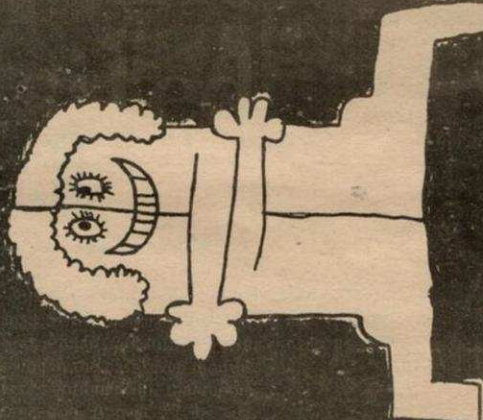
(7) Advertisers will donate money to an independent Advertising Test Agency, which will check up on and validate all claims in commercials. Any claim found untrue may not be used without penalty.

(8) All ATA tests and surveys shall be available to anybody.

\*\*\*\*\*

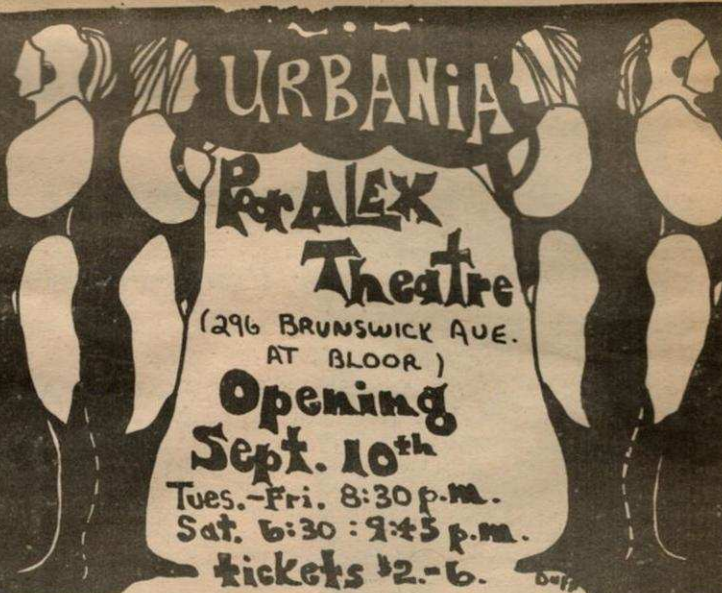
Will this shake up everybody, you ask? Does the North Pole have ice?

Jeffrey Masuda



**SPEND THE NIGHT  
WITH A FRIEND**

ROCHDALE COLLEGE HOTEL ACCOMODATION  
341 Bloor St W. Toronto. Enquire within.



**URBANIA**  
**for ALEX**  
**Theatre**  
(296 BRUNSWICK AVE.  
AT BLOOR)  
**Opening**  
**Sept. 10th**  
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tickets \$2.-6.



**dirty mary**

Starting Sept 15, CinemaLumiere, Spadina & College



# GNOME'S DOME

*This column is the viewpoint of its author and is not necessarily the general opinion of the Guerilla staff. It should not be construed as editorial policy.*

There is a rule here at Guerilla that any article may be held from the paper for a discussion at the next general meeting if three or more people sign the article, stating why they think it should be held. I personally think it's a pretty good rule, since it tends to guarantee that a dialogue of ideas will take place among the staff and also, it refutes the idea that anyone on the staff should have a privileged position vis-a-vis opinions expressed.

At any rate, if some of you are wondering where my column was last week, that's what happened to it.

The discussion of the column at the general meeting last night revealed several things to me. First, I wasn't aware that my column set me up in the eyes of newcomers to the paper as the editor — hence the italicized disclaimer which will run at the head of every column from now on.

Secondly, it would appear that few people are opposed to me expressing minority opinion in this space but quite a few are opposed to the *tone* of the columns. It was pointed out that I don't write the way I talk, eg., I write, at times, as if I felt I had the answers. Let me state here and now that I don't think *anyone* has all the answers. For myself, I work on the probability theory: if I have to act, I act upon the opinion which appears, in the light of my experiences, to have the greatest probability of being factual. The idea behind the expertise tone of some of my columns was to jolt people into doing their own thinking on some of these matters. It also tends to get away from the wishy-washy "objectivity" of straight media articles, which end up obscuring the feelings of the writer and aiding him or her to avoid getting at the root of their biases. In the future I probably won't be much more objective, but I will attempt to put down more of my related personal experiences as a springboard to discussion and learning.

Thirdly, the question of privilege. It was decided at the meeting last night (Sept. 2) that we would introduce a new column in which individual members of the staff could put forth their own opinions on contentious issues. This column cannot be held from the paper no matter what stance it takes. Watch for it, it should be a dandy.

Fourthly, the question of whether this column is worth the hassle. It was decided by a vote of 19-1 at the meeting that it was, but that merely reflects the opinion of the staff, most of whom are my friends. I've had verbal feedback from the readers, mostly favourable, but that too is susceptible to bias. I would welcome letters to the editor expressing opinions on the column one way or the other so that I can get an idea of whether my talents could be used more valuably in some other position on the paper.



Doug Austen

And now, having said all that, I'll give a synopsis of the column which got cut. The gist of what I said was that I was concerned for the life-line of free speech here at Guerilla in light of our recent attempts to find philosophical guidelines by which to judge the inclusion of copy in the paper. For instance, The Freak Brothers has been cut on the grounds that it was sexist and could be replaced by a Canadian strip (Harold Head) which was just as good.

The exclusion of material on the grounds that its content doesn't fit the consensus view assumes, I think, that the majority is always right. I'm sorry, but I just don't happen to think that the alternate culture is well enough established (if at all) to ignore contrary opinion. I hope that it never gets that well established. I don't want to work for an establishment.

In the specific case of the Freak Brothers, I think we could well afford to run *both* the Freak Brothers and Harold Hedd, as well as a strip written and drawn by a woman who considered the Freak Brothers to be sexist. I wouldn't expect Gilbert Shelton to compose a strip which would be an accurate reflection of women's lib sentiment, since he is a man, but I don't consider his work a put-down of women. It's not a build-up of women, either, since it largely ignores them. I feel that that particular job should be done by a woman and Shelton should be left to go on saying the things he is saying about the drug/youth culture in general.

What do you think?  
And why?

## THE JUICE FREAK

It's been a rather dry week folks, popped into the Riviera (on King close by Sherbourne) an establishment, advertising the erection of a domed stadium on its premises; Buckminster Fuller take note, nothing is impossible.

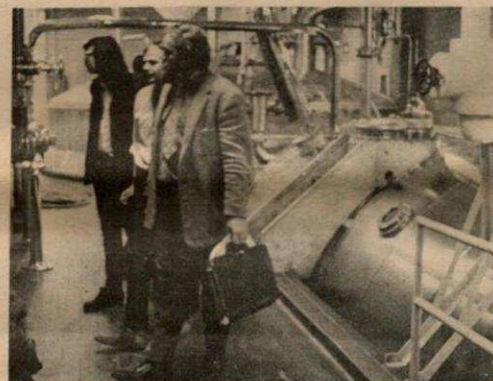
But the decor, that's early impossible, (a mural?), banged together with wood strapping tastefully spotted with antique cars, of note, while on the subject of taste, are the meat pies, a wholesome dish at \$.45, baked by the fellow that sells them, who has the grand cooks aversion to ketchup, hides it behind the counter. "Why do people insist on ruining the taste of my pies?" The Juice Freak took it easy on the ketchup, which enabled him to find a nice size strip of cellophane in his serving (fortune pies?). This place also boasts a parcel of avid shuffle board fans who drive cab on the side. Draft \$.20.

## SHORT BURPS

### GUINNESS SMILAGE

In the early morning hours of last week, I.R.A. stalwarts stealthily stole into the Guinness Brewery, packed the place with gelignite, withdrew, touched off the charge, altering the landscape somewhat, as well as the Guinness Book of Records: delete largest brewery, substitute, largest blown-up brewery.

Another blow against British imperialism? Or, against a variety of brew repugnant to most right-minded drinkers?



another guinness in the works?

**NOW**  
HEAD  
COMIX  
AND  
USED  
RECORDS



**ROUND RECORDS**

FAST ORDERING SERVICE  
LOWER THAN YONGE ST. PRICES  
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39 Baldwin • 368-7180

**ROCHDALE BLUES**  
sung by  
Seliger & Smith  
THRU SEPT 11

**WAVES FISH PARLOUR**  
769 YONGE near Bloor  
OPEN TILL 1 A.M.

*Draught Fish'n Chips*

**MINNIE PRICE'S HEALTH FOODS**



New Location  
555 Parliament St.  
below Wellesley  
We Deliver  
921-3266  
Old Fashioned Prices

We have spent the last six months putting together a list of "occult books" for our store at 16 Wellesley West.

It was worth the work.

If you'd like a copy of the list, write or call. If you write, we'll return your stamp, because we don't think you should have to pay postage.

We are strange sometimes.  
equinox bookshop  
964-8331

**EDEN**  
DISC JOCKEYS, GROUPS,  
MC'S AND DRAG QUEENS  
Renee Eden: 767-9790

*guerilla distributors:*

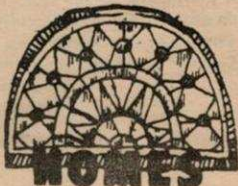
round records  
110 Bloor West (upstairs)

goldberry's  
14 Wellesley West

sell Guerilla & make 15¢ a copy

  
**BUY & SELL**  
**SEEK AND YE SHALL FIND!**

**CLASSIFIED ADS ARE RUN FREE FOR THREE WEEKS - MORE STARS**  
 INSERTIONS COST 50¢ per LINE.  
 ☆ DISPLAY ADS \$5.00 per COLUMN INCH... ☆☆☆



Guy, owner of large private woodland on Highway 17 Northern Ontario between Sudbury and Soo: very scenic, hills, meadows, valleys, wishes to establish very secluded camp or commune where hitchhikers can rest, and where freaks, losers and others in need of rest can relax, rap, play music, grow gardens, study wildlife, mineralogy and wood craft, etc. in seclusion and security. Would require help to beautify forest area, develop small mine, and protect and encourage existing wildlife such as bear, deer, wolves, beaver, etc. Anyone with constructive comments, suggestions, and who can handle axe or chainsaw and live in own tent while building, please write. Would especially welcome blues guitarist who can dig and back blues/folk mouth harp nut, Peace. Write to Box C-2 Guerrilla, 201 Queen St. E. Toronto.

Want people for sharing 2 bedroom apt. on Spadina \$55/month. Prefer vegetarians. Call Sandy at 363-9873 days only.

People needed for friendly house in Parkdale. Call John or Yvonne 534-7247.

Two large rooms in a freindly house from Sept. 10-Sept. 30 for about \$15 each. Will negotiate. Available after Sept. 30 for \$40/month each. Call before Sept. 16. 366-6635.

Seriously-minded yogi couple (expecting 3rd) looking for any information about spiritual farming commune anywhere in Canada. Call George or Judy at 461-3405.

Single room available in small co-operative house: \$45/month. Near Queen & Bathurst. Do you want to stay a while and make a home? Call 363-4872 or leave a message at 663-1827 for Churck, Ernie, Lucy or Roger.

Either a couple or two young women; room available in housing co-op; 488-4121 evenings.

Eric and Jennifer need a home. We want a room in a co-op house. Call us 481-5829.

Young woman to move in three-bedroom furnished apt. Own bedroom, partly furnished. Downtown. \$83/month. Move in right away. Call John at 925-2647.

Spiritual people needed to live in Yoga Ashram. For Oct. 1st. Nice, clean house; rent \$25 to +30 month. 118 Seaton St. 368-1459. Sat Nam.

Members needed for commune in Kew Beach area house. Rent \$44/month. Preferably females or couple. Call anytime, 691-0417.

Girl wants to spend weekends in the country if anyone has a farm or so nothing or is just going out there call Suzanne 864-8946.

Couple expecting child searching for couple or family with whom to rent house or apartment before Oct. 1, until we can earn enough money to make it to the country. Call Michael or Carol 532-5395.

Furnished room and kitchen to share. \$10/week includes all but food. On bus route to York U. Prefer quiet student, male or female, any nationality. Call Larry 769-9015 evenings.

We have room if you want, board, some bread in return for looking after 1 or 2 kids, day. Call Mary or John at 923-5135 evenings.

I have a large farmhouse between Markham & Stouffville & need real people to share it with me. Singles, \$17 weekly, doubles \$28 weekly. Call Jackie 1-640-2045. or 536-4960

Downtown co-op has 2 rooms available to responsible freaks. \$60/month. 537-4279.

The people of the 14th Floor Commune are not ready to see Rochdale move. We consider our home to be a community and a school. We open to any who want to seriously share that ideal. Come see us or phone 923-4814.

Ellen & her old man are desperate for a place to live; seeking one bedroom apt. under \$100. If you can help out call Guerrilla or 261-1940.

Mother & student want to share apartment with other mother. Ann Bless 625-8603.

Together place wanted for mother to be with dog whose nesting instinct is peak. 830-8532, Jan.



Bongo player needs to play music for spiritual survival. Want to play with group or individual; folk, jazz, or rock; just jamming or permanent hookup. Don't let me die. Call Ron 864-1902 or 1904 or 366-0193

Tenor sax player, keyboards too; looking for money-making gigs playing all & anything; read music and will go union. Call Duff 763-7429.

Slightly used Weston Guitar and York amplifier - \$66.00. Call Mazin at 259-3816 (after 5 p.m.)

AUDITIONS - Theatre Passe Muraille We are looking for musicians to perform in a play about Charles Manson. Blues & hard rock. Guitars, drums 'n' things like that. Call 366-3376

Ludwig super classic outfit with a double shell tom 3 matched Avedis Zildjian cymbals plus 1 8-inch splash. Heavy duty cymbal stands and extra one ghost base pedal. Call 920-6526 between 5 & 6.

Used rock-band equipment for sale. Call Dougal 363-4421 during the day and 920-4017 at night.

Lead guitarist with good vocal, rhythm guitarist, bass player, with equipment; music played open for discussion. Apply to :37 Dalton Rd. 1st floor; 4 - 9 PM. Jim.

Traynor Bassmaster 2 15" speakers; good condition; cheap. Call Dean 259-1278.

The 19 Huron St. Hall has a musicians' co-operative. Phone 863-0275 for information or if you would like to help us.

Records wanted for cash - good condition brings a good price. Rock, Jazz, Classical - Premium paid for American and European pressings. Blake, 4 Conrad Ave. Toronto 176. 537-7795.

Would like to give my old man an accordion, to celebrate one year of conjugal bliss. He'd be knocked out by even a crummy old one. Phone 920-4492 (Betty) by Sept. 15th.

I need to sell my Akia stereo tape recorder. \$40. Also my Artley silver flute. New. \$200 or best offer. Also 2 5-gallon bottles (good for beer or wine-making). 69 Sussex Ave., Dale.

Super Rogers snare \$80; spring loaded stand \$25; Ziljjan cymbal 18 inch, \$30. Call Mike 924-2955.

We need stereo components - turntable, amp, speakers. Call 363-9840, speak to whoever answers, or ask for Ruth.



New, revised list of food co-ops. Mississauga (Port Credit, Streetville, Cooksville), 2395 Cawthra Rd. 279-0791.

Donvale Community Centre, St. Enoch United Church, 80 Winchester St. 921-6710 Lawrence Heights (Yonge St., Eglinton W., Dufferin), 503 Marlee St. 781-6793.

In planning stages: Flemington Park (Don Mills & Eglinton), 491-0639 West Metro Co-op Centre (Rexdale & surrounding area), 247-3918.

Massey Hall is scheduled to be torn down within 5 years. Anyone interested in helping save it, possibly for community use, call Marty, 533-2037.

Information Exchange Co-op. Each member lists a specific interest and we will all watch for information on these topics. Write P.O. Box 261, Adelaide St. P.O. Toronto.

Guerrilla needs good artists and art work. Graphics, cartoons, photos, prints, drawings, etc. . . . Please help out. Drop by or call Holly or Jeff.

Space available for artists and craftsmen in 1 story workshop. Casting and ceramics facilities available. Also, one room available for living. 123 Carlow, 463-9511.

WORKING MOTHER + 20-MONTH-OLD DAUGHTER LOOKING FOR CO-OPERATIVE SITTING, POSSIBLE SHARING OF LARGE HOME IN BEACHES FOR BENEFIT OF OUR SOULS - CALL 699-5279

Compost material nightly for free. Contact Ethers Natural Foods, 929-3416, at Rochdale.

NO SHIT !!

PERSONAL



Anyone knowing the whereabouts of Richard Sasnow, call Mr. & Mrs. Sasnow collect. 516-379-3388.

Jackie please phone me at 767-4277 nights. Tony.

If you have long reddish brown hair, wire frames, freckles and if you call yourself Glenn, write to your friend in Milford, Mass.

Liner- or Liliano or whatever your name, got the names of narcs? Contact Fred Nert at Guerrilla. You were talking at the corner of Adelaide and Yonge.

Anyone knowing Arnold Gold or Arnold Mortimer (traveling with our 4-year-old son Jason) please call me COLLECT in N.Y. state at 1-716-473-8422. Please call if you have seen them or heard of any one who has seen them. Valerie Gold or call Guerrilla Walter.

Lyn Gammell, where are you? Brother Jack would like to see you sometime. Phone 964-1512.

Mao and Lynn trying to find Hue? Phone me at 239-1728 or 922-6364 or 924-2059. Hue.

Get well soon. Call 925-7689 if you'd like to read review books for the Healing ALMANAC, or subjects ranging from unorthodox medicine to spiritual disciplines and soil health. RIGHT AWAY.

Do you publish a small magazine or plan to? If you plan to do books you should get in touch with us, too. This magazine has a Selectric Composer, basically an electric typewriter with changeable type, and we want to share time. Offer starts middle of September. Call 925-7689 Good.

Dear Sundance - It is hard to be so near & yet so far away. Butch.



Wanted one or two people to share gas, driving, and food down to Miami. Leaving Sept. 29. If interested please call 783-6274 Henry Grayman.

A couple needs lift to West Coast after mid-Sept. Share driving expenses; call 861-1233.

Need a ride to Maritimes or Newfoundland on or about Sept. 11. Can help pay for gas. Please call Margot 487-1589 or 922-1823.

Head with bread needs ride to L.A. - Orange County area; call Robin at 920-8695 to find out when you're leaving.

Guerrilla needs ride to Fredericton at end of September. Can only provide informative company. Call Walter at 864-1902. (HONESTLY, Walter!)

Two Jesus Freaks seek ride to NYC (order of the Holy Cross) September 9-11. Share travel costs. 481-0552, Rod.

Ride needed Sat. Sept. 11 to Chicago or vicinity. Will pay gas, expenses some bread. We're desperate. 366-6635.

Wanted: 1 or 2 people wanted to share expenses and driving (reasonable) to Mexico via Vancouver and California. Leaving beginning of October. Call Sandy at 366-0193.

Ride needed to Chicago and/or Madison immediately. Call Marm or Larry. Also ride needed to Vancouver for Chris and Jenny. 924-3507.

Need a ride or friend to hitch with to Miami, Florida. Call Lee, 920-0241 or come to 68 Roncesvalles Ave.

# BUY & SELL

## SEEK AND YE SHALL FIND!



### CRAFTS AND SERVICES

Gays dating association, gay boys and gay girls, wide choice, fully confidential, call 536-7529. 3 p.m. to 10 p.m.

If you need a work bench, kitchen table, benches, or any furniture, fine handcrafted items (also boxes); call Charlie at 368-5386. (He's a fine guy.)

Bisexual dating service; let us introduce you to others who think the way you do. 921-3594. 9 a.m. to 5 p.m.

Cheap pottery and pottery lessons. Sam at 368-6284. 286 Queen St. W.

Community Auto Repair; European & American cars; tune-up, etc.; expert on Volvo and VW. 217 Beverley St. (in rear).

Gethcher silk-screened T-shirts from Mike & Martha. Official silkscreeners by appointment to Guerilla and Wachee. 364-0539 or 363-3953.

I'm looking for non-alienating work that does not involve exploitation of other people at all. Phone Dan 488-5025.

Needed; female head who digs writing. Qualifications; unemployed, unattached and interested in people. Needed for a 2 month period. Pay negotiable. Call Brian 699-5510 anytime.

Guy willing to work - needs job quickly. Willing to relocate to Toronto. Clive Ferguson, 176 Gladstone, Rm.4, Ottawa, Ont.

Experienced houseman with chauffeur's licence seeks employment in Toronto 781-9278.



Mother cat and two kittens need saving from "humane" society. Part Persian, grey. Call Pat 466-6316.

Anyone finding a not-yet-fully-grown all gray with a white spot under his belly male kitten, PLEASE return him to 84 Madison. Our heads are fucked without our Lucifer. Missing on August 30, 1971. Reward. Basement apartment 920-2614.

Kittens, six weeks old, free. Phone 924-3507.

Chimpanzee needed to act in amateur film. If anyone knows whereabouts please contact Dawn Golden 636-4864.

Giving away two goldfish in a bowl. Call 489-9955.

I got the big city blues. Nowhere to play; been bruised by cars, busted by cops, my bitch don't love me & my home been sold. Only 2 yrs old & being chained all the time is a drag. If you can help call Richard 925-4998. Warg.

### FOR SALE



Splitting by September 10. Dirt cheap on typewriter, furniture, stereo, etc. Even free. 366-6635.

20 gallon aquarium with good fish; complete equipment, pumps, filters, etc. \$60.00. 925-0063. Big John.

Gardening Business for sale. I have a full-time job and two jobs are more than I can handle. For \$1000 you can have all the equipment (truck, cutters, etc.) plus an already established income of \$320 per month with potential of more. Call Jim at 429-0281 or Jackie at 640-2045 for more details.

An electric stove; excellent condition. Guaranteed. \$25. Call 363-4872 or leave message for Chuck at 864-1904.

Really good stove - \$35. Three kitchen chairs - \$3 each. Call Sandy at 835-3509.

1965 MG6, radio, 2 tops. Excellent running condition, certified. 863-9822.

Clothes sale - man's, women's, uni-sex, size to 56. Free me of this clothes horse. Call 363-4872 or leave message at 864-1902.

**LET JOE TRUCK DO YOUR TRUCKIN**  
366-0193

**JOBS**  
WANTED: dishwasher, 5 years experience, PH.D. required; minimum wages. Call Mr. Jones

If you are 18 or over and interested in making a lot of bread in exotic, creative and interpretive stripping, call Bill at 929-3377.

Blind woman needs full-time job, preferably taking care of children. Switchboard and other jobs acceptable. Call Lin - 962-3815.

Nude models wanted for photography. Top salary for girls with right figure. Please write 1173 West Rd. Toronto 9.

Keen-minded girl to assist 25 year old bachelor's small business. Varied duties include preparing meals, keeping house, answering phone and some light clerical work. Live-in arrangement available. Ultimate goal is to create a meaningful home for bachelor too busy to be able to accomplish it himself. Applicant should be into natural foods or willing to learn. Write, giving particulars and how to contact to Box C-3, Guerilla, 201 Queen St. E., Toronto.

Heads, need money? Make it fast by selling art. Work as little as 15 hours a week, make as much as \$25 a night. Interested? Call 447-5604 before noon.

Girl over 20 wanted for night house-keeping, a few hours a day. Call 698-4550 or 698-4540.

Urgently in need of bread - will do almost anything for lucrative return - call before noon, Jim 463-1595.

Attractive girl needed for film commercial: advertising a film commercial-making company. Work 1/2 day, probably a Saturday. No pay, but TV exposure. Call Vince Hatherley; home 921-2254, daytime 920-3495.



Wanted, woman, 19-25, to spend two weeks in fall at cottage; end of September. Mike 62 Beverley St. 368-9697.

Lonely farmer seeks healthy, intelligent chick 18-25 for housekeeper, near North Bay. This place definitely needs some feminine influence. Call Steve. 481-6328.

Women to jump freight trains, weekends - sex, smoke, music; suit non-serious type. Age no barrier - supply own money. Valley 368-9697.

Sincere girl wanted for friendship. Call Johnny - 922-7397.

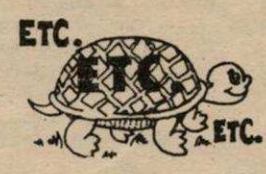
Chick to live with guy. 2600 Jane Ap. 4/5. Bill 743-6592.

Young man interested in boot and foot adoration would like to meet girl who will allow me to pay homage. Write Rick Horten care of Guerilla.

### HELP

KIND PEOPLE FOR 3 KITTENS  
EDWARD MADELINE & GRAYSON  
WHO WERE ABANDONED IN A PAPER BAG ON THE STREET & FOSTER PARENTED BY DOOBIE - WHO'S EXPECTING HER 4TH BATCH SO WON'T BE ABLE TO CARE FOR THEM AS MUCH. HELP. CALL 364-0539 31 HURON ST

3 kittens - 2 1/2 months old - completely house-trained - 1 male, 2 females - good disposition - already housebroken. Call Gloria 531-2834.



We have a huge piece of skylight glass, the thick bumpy kind with wire mesh inside. Do you need it? 920-4492.

Needed desperately - Warm coat - fur, afghan or whatever; please call at 397 Huron St. (near Rochdale) any time in the evening and ask for Anthony (or leave message). Will pay \$.

Wanted 1 or more used but still usable 650-13 tires. Call Holly at Guerilla 864-1902.

Looking for anyone who knows the South Pacific or who has been down there. Am going there myself. Les, 481-5414.

Students International Meditation Society needs floor covering carpeting - 4824 Yonge St. 255-6001.

Maternity clothes needed. Sizes 11 thru 14 also baby clothes for children aged 3 months to 2 years. Call Jean 923-7752.

Minnie is looking for a cash register for our new store at 555 Parliament. 921-5266. We need an old one in working condition, preferably brass - cheap.

**THE PUB** still printin on!  
offset - \$10.00 per thousand one side  
\$15.00 both sides  
copier - 15¢ each to ten copies  
10¢ more than 10  
or prices negotiable to size of job  
Mike the Mad Printer is at  
Rochdale Room 205

Theatre Passe Muraille - Oedipus the King. Opening Aug. 26, running to Aug. 3. At 8:30, free, but by reservation if possible. Sept. 1st, Henry VI, 1 performance only at 8:30, free.

Found - one money purse (pullstring type) near Yonge and College. Call Richard at 924-1086.

Wanted some good-shape Nikon equipment: camera, lenses and accessories - call 422-2024 after 7 p.m.; ask for Jim.

Wanted urgently - a brass bed preferable single - no mattress necessary - call 925-6166, ask for Anna.

Any American on welfare please contact Toronto Anti-draft at 113 Spadina Rd. phone 920-0247.

Any draft resisters new in town needing a place to crash for a couple of days. Call Cliff or Pet 536-7440.

MORTU

### FOR SALE



Two airline tickets, with Toronto-U.K. portion unused. If you can use them, yours for \$100 each. 763-1229.

2 wicker chairs \$5; '64 Chevy 1/2 ton pickup \$550; ladies Raleigh bicycle brand new \$90; bed chesterfield \$180; double box spring mattress \$50; plus other stuff. Peter or Barbey 781-0756.

AND ONE LAST CAT...

Peace-loving, grey, male cat (only six months old) needs new home with fewer dogs or more space. Call Eileen at 364-4539 or come to 20 D'arcy St.

AND ONE MORE PERSONAL...

B: - Mercury will be in Taurus this fall, no matter what the horoscopes say. No retrogression probable. And what with the moon being full (so conveniently) at both the beginning and the end of September, the usual pejorative influences of the tides of moon and man will be abated, IF we remember how to swim. -D

Parent co-operative, over-two, day-care centre needs equipment to begin. We want a wide range of activities. If it's safe for kids and you don't want it, maybe we can use it. Drawing, painting and modelling things, dress-up clothes, silly hats, musical instruments, hamster-type pets with cages, books, small furniture, puzzles, building units, balls, chalk boards, group toys, etc.

Bring donations to 92 Bedford Rd. or call Leslie 466-9791 if you have a question.

# HARDCORE BY MARGE LAWRENCE © 1971

the True-Life Mindfuck Comix

I CAN'T DO IT AGAIN  
I JUST KNOW I'M GONNA DIE  
PAIN IS TERRIBLE I'M AFRAID  
TO BE ALONE WITH IT I'M CRACKING  
UP MOTHER ALWAYS SAID IT'LL  
RUIN YOUR LIFE, GLADYS SCHMO  
WHAT'S REALLY HAPPENING  
TO ME?

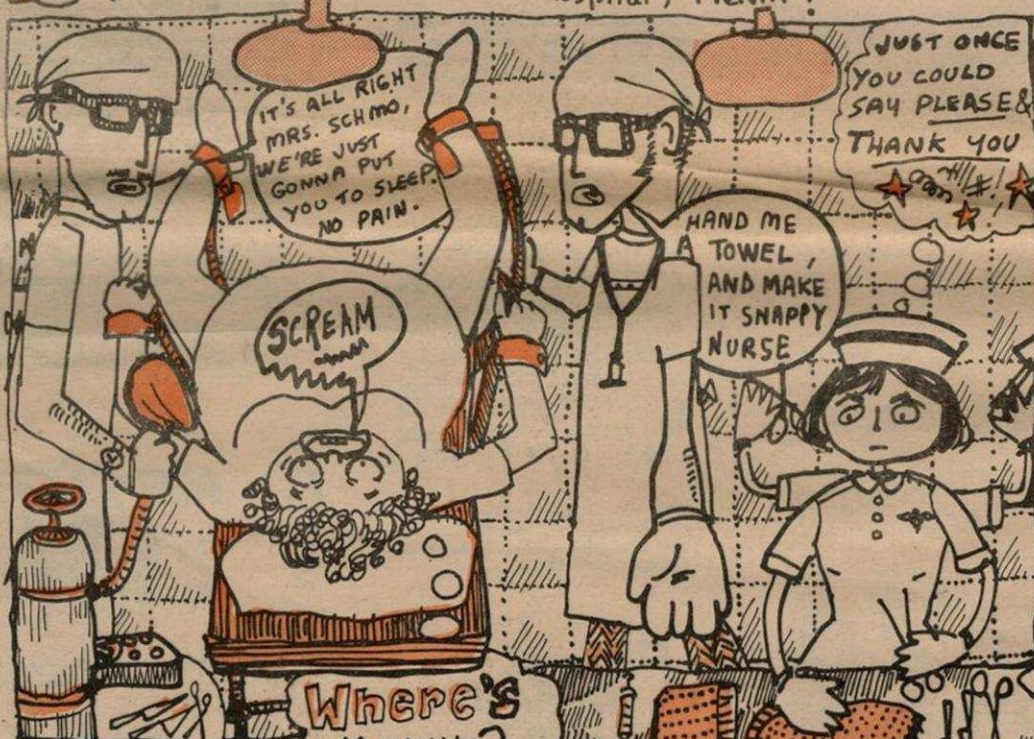


This week's story takes us to the happy suburban home of MR. AND MRS. MELVIN SCHMO



EARLY ONE MORNING

Wake up, it's time to go to the hospital, Melvin!



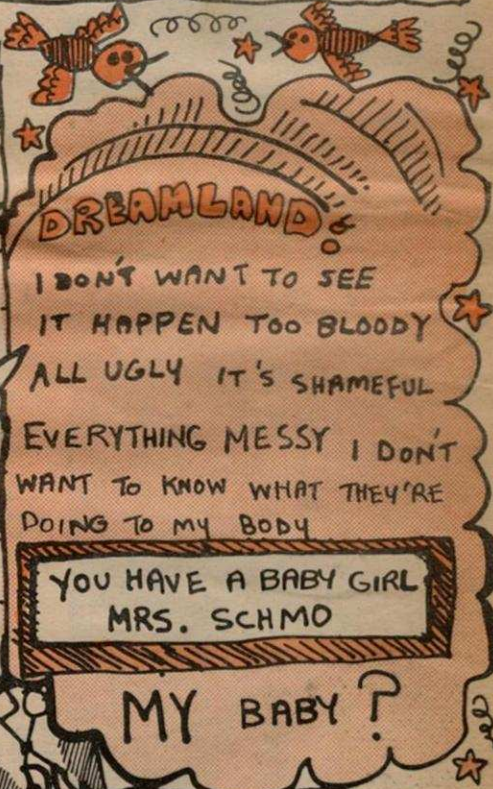
IT'S ALL RIGHT MRS. SCHMO, WE'RE JUST GONNA PUT YOU TO SLEEP. NO PAIN.

SCREAM

HAND ME A TOWEL, AND MAKE IT SNAPPY NURSE

JUST ONCE YOU COULD SAY PLEASE & THANK YOU

Where's MELVIN?

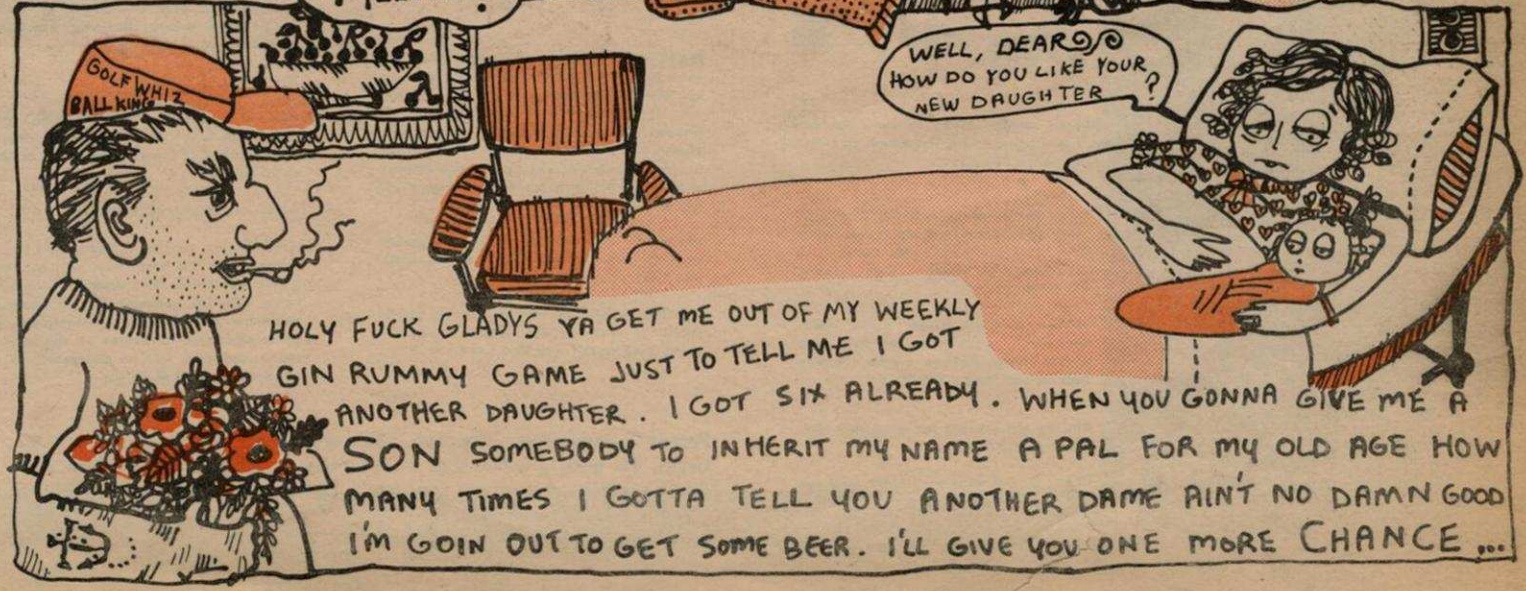


DREAMLAND

I DON'T WANT TO SEE IT HAPPEN TOO BLOODY ALL UGLY IT'S SHAMEFUL EVERYTHING MESSY I DON'T WANT TO KNOW WHAT THEY'RE DOING TO MY BODY

YOU HAVE A BABY GIRL MRS. SCHMO

MY BABY?



WELL, DEAR HOW DO YOU LIKE YOUR NEW DAUGHTER?

HOLY FUCK GLADYS YA GET ME OUT OF MY WEEKLY GIN RUMMY GAME JUST TO TELL ME I GOT ANOTHER DAUGHTER. I GOT SIX ALREADY. WHEN YOU GONNA GIVE ME A SON SOMEBODY TO INHERIT MY NAME A PAL FOR MY OLD AGE HOW MANY TIMES I GOTTA TELL YOU ANOTHER DAME AINT NO DAMN GOOD I'M GOIN OUT TO GET SOME BEER. I'LL GIVE YOU ONE MORE CHANCE ...